ARCHAEOLOGICAL SURVEY OF INDIA

ANNUAL REPORT

ON

INDIAN EPIGRAPHY

FOR

2000-01

सत्यमेव जयते

प्रत्नकीर्त्तिमपावृणु

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EDITED BY

Dr. T. S. Ravishankar
Director (Epigraphy) I/c
Mysuru

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PREFACE

It gives me great pleasure to place in the hands of scholars this volume of *Annual Report of Indian Epigraphy* for the year 2000-01. Due to several constraints, we could not bring the Report in time as planned. I am making every possible effort to bring out the pending Annual Reports in quick succession with the help of my colleagues and scholars.

I thank all my colleagues Dr. G. S. Khwaja, Director (Epigraphy) I/c, Nagpur, Dr. D. M. Nagaraju, Superintending Epigraphist, Dr. S. Swaminathan, (Deputy Superintending Epigraphist, retired), Sri Jai Prakash, Sri S. Nagarjuna, Dr. K. Karuppaiah, Dr. K. Munirathnam, Deputy Superintending Epigraphists, Dr. S. Rajavelu, Associate Professor, (formerly Assistant Superintending Epigraphist), Dr. K. Panneer Selvam, Assistant Superintending Epigraphist, who have helped me in successfully bringing out this report. I also thank my junior colleagues, Dr. M. V. R. Varma, Sri S. Nagarajappa, Sri R. V. Anil Kumar and Sri S. Krishnamurthy Assistant Epigraphists, for preparing the indices and in going through the proof pages.

I specially thank Dr. K. Karuppaiah, Deputy Superintending Epigraphist for going through the Tamil portion of the report. I also thank Dr. K. Munirathnam, Deputy Superintending Epigraphist for co-ordinating the work of compiling the report, checking and making the report press-ready.

My thanks are also due to Sri S. Nagarjuna, Deputy Superintending Epigraphist, and Sri. M. Yesubabu, Assistant Epigraphist, South Zone, Chennai, who co-ordinate between the press and my office and saw the report through the press.

My special thanks to Sri G. Srinivas Rao, Senior Photographer for composing the entire report and also shouldering the responsibility of arranging and preparing laser prints for the press.

I finally thank the authorities and the staff of the Tamilnadu Government Press, Chennai, for the excellent and timely printing of this report.

Mysore
10. 07. 2015

T. S. Ravishankar
Director (Epigraphy) I/c

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District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
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District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
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ANNUAL REPORT ON INDIAN EPIGRAPHY FOR THE YEAR 2000-01

INTRODUCTION

GENERAL

During the year under report, 14 Copper-plate charters and 673 stone inscriptions were examined by the Directorate of Epigraphy at Mysore and Nagpur, the zonal offices at Lucknow and Chennai. Of these, the copper-plate charters are included in Appendix A. Appendix B contains the stone inscriptions collected by the members of this branch. In appendix C are included 129 Arabic and Persian inscriptions collected by the members of the Nagpur office. Appendix D contains the list of negative of photographs prepared during the year.

Dr. K. M. Bhadri, Superintending Epigraphist (since retired as Director (Epigraphy) visited some places of Ahmedabad and Mehsana districts of Gujarat. Noteworthy among his collections are Nos. B. 27, 28 and 46. Dr. T. S. Ravishankar, Deputy Superintending Epigraphist (presently Director (Epigraphy) I/c) visited some places of Bastar district of Madhya Pradesh. Among his collections important are Nos. B 158, 162 and 163. Shri N. Nanjundaswamy, Deputy Superintending Epigraphist (since retired) conducted epigraphical survey of Bundi, Jhunjhunu, Khetri and Sikar districts of Rajasthan. Among the collection Nos. B 276, 278 and 348 are noteworthy. Dr. D. M. Nagaraju, Assistant Superintending Epigraphist, (presently Superintending Epigraphist) visited some places of Bidar and Haveri districts of Karnataka and copied inscriptions. Important among them are Nos. B 129, 133, 137 and 145. Shri Jai Prakash, Assistant Superintending Epigraphist (presently Deputy Superintending Epigraphist) visited some places of Baran district of Rajasthan, Raipur district of Chattisgarh, Banda and Chitrakoot districts of Uttar Pradesh. Among his collections important are Nos. A 1, 4, and 13, B 165, 190, and 527. Shri S. Nagarjuna, Assistant Superintending Epigraphist, (presently Deputy Superintending Epigraphist) visited some places of Guntur, Medak, Rangareddy and Warangal districts of Andhra Pradesh. Among his collections, important ones are Nos. B 1, 4, 6, 10 and 14. Dr. S. Swaminathan, Assistant Superintending Epigraphist, (since retired as Deputy Superintending Epigraphist) visited some places of Tiruchirappalli district of Tamil Nadu. Among his collections important are Nos. B 438, 442 and 455. Dr. K. Karuppaiah, Assistant Epigraphist, (presently Deputy Superintending Epigraphist) conducted epigraphical survey and copied inscriptions from Villupuram and Virudhunagar districts of Tamil Nadu. Among his collection important are A 11, B 471 and 521. Dr. S. Rajavelu, Assistant Epigraphist, (presently Associate Professor, Tamil University, Thanjavur) visited some places of Erode, Kanchipuram, Karur, Namakkal, Salem, Tiruvannamalai, Vellore and Villupuram districts of Tamil Nadu. Important among his collections are Nos. B 432, 434 and 436.

The Arabic and Persian Inscritptions listed in Appendix C of this report were examined by Dr. G. S. Khwaja, the present Superintending Epigraphist for Arabic and Persian Inscriptions and Director (Epigraphy) I/c, Archaeological Survey of India, Nagpur. These inscriptions were copied and photographed by Dr. M. I. Quddusi, Superintending Epigraphist, Dr. M. Y. Quddusi, Deputy Superintending Epigraphist, Dr. G. S. Khwaja, Assistant Superintending Epigraphist and Shri M. A. Zeya, Senior Epigraphical Assistant.

In Appendix C total 129 inscriptions have been noticed with their specific details and gist. Of these 129 some historically important inscriptions are being briefly reviewed.

COPPER-PLATES

KALACHŪRIS OF RATANPUR : No. A 10 engraved on a set of two copper-plates found at Kōnārī, Baloda Bazar Tahsil, Raipur District in Chhattisgarh (now preserved in the M.G.M Museum, Raipur) in the Nāgarī script and Sanskrit language, belongs to the reign of Kalachū-ri king Pratāpamalla. Two more inscriptions of the same king are already known. They are Pendrabandha and Bilaigarh copper-plates belonging to (Kalachūri) year 965 and 969 respectively (Ref., *C.I.I.* vol. IV, No's 101 and 102). The present inscription from Kōnārī is issued in the year 968 which corresponds to 1216-17 A.D. The object is to record the donation of a village to Dāmōdara and verses 15 to 18 give an account of the donee. It may be noted that it refers to a ṛishi named Vāsudēva, who was born in the Kauśika-gōtra, states that several ṛishis born from him, and from one of them Dāmōdara was born, who was full of wisdom. It states that this celebrated person Dāmōdara was very loyal to the king Pratāpamalla, seeing his virtues king rewarded him a village named Kōnārī. The charter mentions a certain Vāsudēvan as an ancestor of Dāmōdara and it also refers to learned brāhmaṇa named Vāsudēva, who is also referred to in the Koni stone inscription of Pṛithvidēva II (of K.E. 900) to whom *Sarvādhikāri* Purushōttama gave two *hala* (plough) measures of lands. In this content we may presume that the Vāsudēva referred to both in the inscriptions are identical. (see *Bounteous Tree*, Vol. I, pp. 111 ff. & pl).

PĀṆḌAVA'S OF KŌSALA : No's. A 1 to 9 are pereserved in the M.G.M. Museum, Raipur, Chhattisgarh. These nine sets of copper plates found at Sirpur, Mahasamunda Tahsil and District, in Chhattisgarh, belong to the Pāṇḍuvaṁśin king Mahāśivagupta, which record the grant of villages and sheds. These inscriptions throw a welcome light on the politico-religious history of South Kōsalā.

MISCELLANEOUS : This copper-plate charter No. A. 11. under the custody of the temple trustee of Risabha-Nāthēśvarar, Melśēvur, Villupuram District, Tamil Nadu, is written in Tamil language and characters of 16th-17th century A.D. It records that the pontiff *viz.*, Aghōra Śivāchāarya of Melai maṭha and Pichchar maṭha and Echcharāya-acharya of Kanappuram instructed their disciples Cheṭṭigal (merchant community) of twenty-four *gōtras* of Ulagamādēvipuram to make provision for continuing the offerings and conducting worship, festivals and also burning of lamp to their family deity Iraṅgamiṭṭasvāmiyār of Sēvur by whose grace their people were believed to have been released from prison and saved from trouble.

Yet another copper plate inscription No. A. 12 copied from the village Pāvali, in Virudhunagar Taluk, Virudhunagar district is written in Tamil language and character of 18th century A.D. It is a fascinating inscription that speaks out the tyrannical attitude of a despotic British ruler against the Indian freedom fighters. It refers to the seven prohibitory orders given to the Pālaiyakkars of Pāñchchalaṅkuriuchchi i.e. freedom fighter Virapāndya Kaṭṭambommu by the British Major Bannerman. It vividly expresses that hereafter the Palaims are not allowed to keep any weapons of their own. They should not construct new forts in their territories without the prior permission and approval obtained from the British Raj. Also states that they should not involve any illicit activities. If, anybody, is found guilty, they would be penalized including seizing their principalities. The record ends with the signature of Major Bannerman a signatory.

INSCRIPTIONS ON STONE AND OTHER MATERIALS

CHĀḶUKYAS OF KALYĀṆA : No. B 138 from Māvinahaḷḷi, Bidar District, Karnataka. It belonging to the reign of Tribhuvanamalladēva (Vikramāditya VI) ruling from the capital Jayantipura. It registers the gift of land to the god Vaijanāthadēva of Ujjaini by *Pasāyita* Māchayyanāyaka along with prominent persons of the village Nāvidige namely Lakhkhaṇadēvarasa, who was an expert in the elephant battle (*jōḍa-vidya*) and Mādhavadēva. It is really interesting to note that, the art of warface was gaining prominence, especially during Vikramāditya VI's time and it is amply proved by this inscription as it refers to a person with expertise in elephant-battle.

No. B 142 from Aḷiyambara from the same district, belongs to the reign of Tribhuvanamalladēva (Vikramāditya VI) (1122 AD.). It refers to the construction of a *sabhāmaṇṭapa* and the consecration of the deity Vināyaka. Also seems to register the gift of garden lands for *aṅgabhōga* and food-offerings to the deities therein by the seṭṭis, *Pañchamaṭhasthāna* officials. This shows the active involvement of business community in philanthropic activities. The images were consecreated by Perggḍe Māyarasa brother-in-law and Bicharasa.

Nos. B 155 and 156 from Narēgal, District Haveri, Karnataka, are engraved on two stone slabs set up in the eastern side of the Sarvēśvara temple, in Kannaḍa language and characters. The first one, belonging to the reign of Satyāśraya (Irivabeḍaṅga), is dated Śaka 935 (A.D. 1013) refers to the grant of *Gōsāsa* by certain Kōsiga-Basavayya, when Bhīvarasa was administering Banavāsi-nāḍu. The second one, belonging to the reign of Jayasiṁgadēva (Jayasiṁha II), dated Śaka 955 (A.D. 1003) refers to a similar grant made by Beddaka Jōgimayya

CHŌḶA : This inscription No. B 475 in Tamil language and characters is engraved on a loose stone boulder kept in the *prākāra* of Sōmēśvara temple in the village Somaṇḍārkuḍi, Villupuram district, Tamilnadu. It is dated in the tenth regnal year (A.D. 917) of the Chōḷa king Kōpparakēsari who may be identified with Parāntaka I. It records the gift of gold to the temple Tiruchchōmēśvarar by a lady Aṉṉāvaṉṉatti Malli, wife of Alisu Kadaiyar Ganga Sikamaniyar.

This inscription No. 497 belonging to the Chōḷa king Rājarāja(I), the great [985-1014 A.D.], of his 11th regnal year (996 A.D), is engraved on a stone slab found lying in the temple of Bhīmīśvarar at Omaṇḍūr, Tindivanam Taluk of Villappuram District, is written in Tamil language and character. It records the gift of 90 sheep for burning two perpetual lamp before the deity Tiruvarulīśvarattu-Āḻvār by one Kuṉṟaṉ Kiḻāṉ-Kāṇapariyaṉ who had collected money for this purpose by the sale of the reclaimed lands located in two places viz. one at the western bank of a river, and another one near by the (hill) Kāṇakuṉṟu etc.

This Tamil inscription No. B 442 from Tiruneḍuṅgaḷam, District Tiruchchirapalli belonging to the reign of the Choḷa ruler Parāntaka I (A.D 907-955) is engraved on a loose pillar lying in the premises of Tiruneḍuṅgaḷanāthasvāmi temple, dated in the nineteenth regnal year (A.D. 926). It records that an individual named Mūkkaṉ Vaman of Vachchiya-gotra (Vatsa-gotra), a native of Kukḻittaṇḍalai donated forty-five sheep to burn a lamp to a deity of Tiruneḍuṅgaḷam. The shepherd of Tiruneḍuṅgaḷam who was entrusted with the gift and he agreed to provide fixed measure of oil to the temple.

KĀKATĪYA : This Telugu inscription, No. B 17 written on a slab, kept in the Archaeology

Museum, Government of Andhra Pradesh, Warangal, was originally found at Kummarikuṇṭa, Dautalapalli Mandalam of the same district. Dated in Śaka 1119 (A.D. 1197), it refers to the reign of Kākatīya king Mahādēva and records the consecration of three gods namely, Mahādēva, Vāsudēva and Sūryadēva. Further, it records the gift of *vṛittis* to the temple for the maintenance of worship and food offerings to the above gods and to a number of brāhmaṇas (names given) by Mallireḍḍi, son of Nāvireḍḍi and Kāmāmbika. The village Ṟompūr where a tank was stated to have been constructed is described as *nija-vṛitti* of *mahāsāmanta* Kusumanāyaka, the chief of Koṭa-kuravi-pura and subordinate of *Mahāmaṇḍalēśvara* Kākatīya Mahādēva.

PALLAVA : These two inscriptions No's. B 429 and 430, engraved on the *uttira* (beam) portion of the two lower caves in the village Vallam, Kanchipuram district, Tamilnadu are in Tamil language and characters. On palaeographical grounds, these two inscriptions may be assigned to the first quarter of the seventh century A.D. The inscription in the first cave in two lines states that the rock-cut temple (*dēvakulam*) was caused to be made by a daughter (name not given) of one Lakkach-Chōmāsiyār. While another inscription in the next cave states that the rock-cut temple was caused to be made by Kommai, the daughter of Pallava Peraraisan (Pallava king). It is well known that the upper cave in the same place had yielded an important inscription of Pallava king Mahēndravarman I and therefore, it is in all probability, the three caves including the above two, were cut out during the same period of the above king and princess Kommai and the Pallava king mentioned here may be identified with Mahēndravarman I and his daughter.

The inscription No. B. 517 from Kalasiṟunāgalūr, District Vilupuram, Tamilnadu belongs of the reign of the Pallava king Nandipōttaraiyar, probably Nandivarmaṉ II, and it refers to the death of Perummanar of Kōvalūr when the villages Seṅkottu Mathaikkalannur and Kaikūr were set on fire.

The inscription No. B 518 from Kalasiṟunāgalūr, District Villupuram, Tamilnadu engraved on a rock surface in a field outside the village, is in Tamil language and characters and belongs to the reign of the Pallava king Nandivaramaṉ. Dated in his sixth regnal year (A.D. 852), it registers the grant of paddy for the maintenance of a tank by a servant of Peramāṇār of Muṇiyaraiyār-nāḍu.

This inscription No. B 461 from Alankuppam, District Vellore, in Tamil language and characters of the nineth century A.D., is engraved on a hero-stone set up in front of the Ponniyamman temple of the village. It is dated in the fourteenth regnal year of the Pallava king Dantivarman and records that when Maliyan was ruling over Adaiyaru-nāḍu, and a certain Sattima Vakilavan Viraiyar fought against an invading army, saved the village Manarchchunai and died while fighting.

PĀṆḌYAS : Inscription No. B 438 and 439 of the Pāṇḍya ruler, Māṟañjaḍaiyaṉ were copied from Tirunedunkuḷam, Tiruchirapalli district, which undoubtedly belong to Varaguṇa II (861-62 A.D.), whose inscriptions are available in this region. The first one dated in his 11th regnal year refers to the reclamation of a fallow land owned by the temple. It suggests that the attention bestowed by the local body on the economic condition of the region. His other record, dated in his 13th regnal year records the gift of gold by an individual Sāttan *alias* Tiran, a resident of Indakuḍi to the god Mahādēva of Tiruneḍuṅkuḷam. The Pāṇḍyan rule in this region continued to be beneficient and bestowed attention in bringing the fallow lands to the plough.

PARAMĀRAS OF MĀLWĀ : No. B 190 engraved on the wall (inside) of a dilapidated Śiva temple, (locally known as Khāi kā ḍhēra) at Kṛishṇavilāsa in Kishanganj Tahsil, Baran District

in Rajasthan and is datable to about the 11th century A.D. It refers to the reign of the king Udayāditya, and it is not known to which family the king belonged. But from the expression '*Mahārājādhirāja- Śrī Bhōjadēvānujaḥ*' and from the provenance of the inscription he is undoubtedly no other than the homonymous Paramāra prince. The object of the inscription is not stated, and it simply eulogises the king Udayāditya. The importance of the inscription lies in the fact that it discloses for the first time in clear and unambiguous terms that Udayāditya was the younger brother of the king Bhōjadēva. There has been controversy among scholars regarding the relationship between Bhōja and his successor Udayāditya. The present inscription sets at rest all speculations regarding this issue. (see *J.E.S.I.* , Vol. XXVIII, pp. 31 ff.).

RĀSHṬRAKŪṬAS : This Kannada inscription No. B 153 from Narēgal, District Haveri, engraved on a slab set up in the northern side of the Sarvēśvara temple, belongs to the reign of the Rāshṭrakūṭa king Amōghavarsha I. Dated in the Śaka year 799 (A.D. 877), it states that while Indapaya was administering Banavasi-nāḍu, the *Ayinura-nalvattu* (probably a merchant guild) seems to have made a grant of threshing floor (*kade*) and grazing land (*kavana*) to the deity (*bhatarige*) of Nareyagallu.

RULERS OF BUNDI : Inscription No. B 276 engraved on a stone set up at the tank-bund of Gaṅgāsāgar and Yamunāsāgar at the Bazar street in Bundi, District Bundi, Rajashtan is in local dialect and dated in Vikrama 1942 (A.D. 1886). It contains the genealogy of the Chahuvana family of the Būndi province starting from Astipāla to the ruling king Ramasiṁha, son of Vishnusiṁha. The purport of the record is to state that the two tanks Gaṅgāsāgar and Yamunāsāgar were caused to be made along with the protective wall for providing water for all the people of Būndi without any discrimination at the instance of the queen (name not given), by Chandrabhānu Kavar, brother of Balabhadrasiṁha, who was the ruler of Nagod and belonged to Pratihāra family.

VĀGHĒLA : This inscription No. B 27 engraved on a marble stone fixed on the wall of a step-well in the village Gaṁgad, District Ahmedabad, Gujarat, is engraved in Nāgarī characters. In the first two lines which are in local dialect it refers itself to the rule of Vāghēla-mahārāna Sēsamalla and to the making of the step-well at the instance of his mother Gaurāṁji. The inscription, in the subsequent portion, is divided into two versions, one in Sanskrit and the other in Gujarati, speaks of the same object in details giving the genealogy of the king and the construction of the well which refers to the welfare of the people as well as to accrue merit for the queen mother.

VIJAYANAGARA : No. B 458 from Vāḻappandal, Cheyyar Taluk, Tiruvannamalai District, Tamilnadu, engraved on the northern *kumuda* of the Īśvara temple is in Tamil language and characters. It is dated in Śaka 14[.]0 and refers to the gift of food offerings (to the deity) by Svāma Nāyakan of Paḍaivīḍu Rājyan for the merit of Tirumalaināyaka, son of Kṛishṇadēva-mahārāyan.

MISCELLANEOUS : This inscription No. B 1 from Kōṭṭappakoṇḍa, District Guntur, Andhra Pradesh is partly damaged and engraved on a slab lying in the premises of the Trikūṭēśvara temple, is written in Prākṛit language and Brāhmī characters of second-third centuries A.D. It states that a pillar (*thaṁba*) and an umbrella (*chhathu*) were donated to the Ariya-saṁgha by a certain [A]nhaka together with his wife, his son and other members of the family. The donor is described as the worshipper of Sidhatha (Siddhārtha, i.e., Buddha) and belonging to a certain family (*tiya-kulika*), the name of which is not clear.

This inscription No. B 54 from Kavīthā, District Ahmedabad is engraved ck side of the halo (*prabhāvalī*) of the metal image of a *tīrthaṅkara* kept in the sanctum um (*garbhagṛiha*) of the Jaina temple. Dated in the Saṁvat 1503 (A.D. 1446), it records that the of Supārśva was caused to be made by Mala of Prāgvāṭā-jnati together with his wife Rajaladē and other family members for their own merit.

Among the fragmentary inscriptions found from Kṛishṇavilasa, District Baran, Rajasthan on a number of sculptural pieces kept in a shed in the village, a few are noteworthy. One inscription No. B 167 engraved on the pedestal of the Jaina *tīrthaṅkara* Kunthanātha, in Nāgarī characters and Sanskrit language bears the date Vikrama 1181 (A.D. 1124) and mentions *āchārya* Vīrasēna and his disciple Mahasēna and also *Sādhu* Sōnapāla and Palha Bhīma.

Aother inscription No. B 168, engraved on a pedestal of a Jaina *tīrthaṅkara* image, in Nāgarī characters and Sanskrit language, records the installation (of the image) by Sādhu Rāhila and his two wives Kamalaśrī and Dhanuśrī in the Vikrama year 1188 (A.D. 1131).

A third one No. B 173 on a broken slab engraved in the same language and characters and dated in Vikrama year 1201 (A.D. 1144) states that Śrī Madanu, son of Nāīkaga-ī-dhara along with his wife attained heaven on the given date at Tīrtha-vilāsa (probably Kṛishṇavilāsa).

This inscription No. B 528, engraved on the outer wall of northern entrance of the Mahālakshmī temple in Banāḍī, District Chitrakoot, Uttar Pradesh and dated Śaka 1759 and [Vikrama] 1894 (A.D. 1837), this inscription, in Nāgarī characters and local dialect records the construction of Mahālakshmī temple by Vināyaka Rāva and mentions the name of mason (*kārigira*) Mātādīna.

This inscription No. B 278 engraved on a stone set up on the southeastern side of a well known as Rāṇi-ki-vāv in Bundi, District Bundi, Rajasthan is in Sanskrit language and local dialect and bears the date in Vikrama 1757 and Śaka 1622 (A.D. 1701). It records that the well (bāvaḍi) was caused to be made by mahārāṇi Sri-Paila Kumvari daughter of Mahārāja Jasawanta Singha and grand daughter of Mahārāja Natha-rata Phatesinghaji.

This inscription No. B 437 in characters of about the tenth century A.D. is engraved on the roof of Varadarājaśvāmi shrine of Tiruneḍuṅgaḷanātha temple. It states that with the understanding of the ascetic group of Puttapaḷḷi in Vaḍakavīra-nāḍu, the festivals and the worship of the deity and ascetics (risi puja) were to be conducted out of the interest accrued from the gift of hundred kāśu received from the pontiff Kaṇakasēna.

This inscription No. B 468 engraved on a hero-stone in a field in Eḍutavāyinattam, District Villupuram, Tamilnadu is in Tamil language and early Vaṭṭeḻuttu characters of the sixth century A.D. It states that the hero-stone was set up, for one Sami, son of kambadaru who died in a cattle raid by the Vettuvar of Kadaivenmalaikkodu.

No. B 159 from Chhōṭa Dōṅgar, Narayanpur Tahsil, Bastar District, Madhya Pradesh, engraved on a stone slab kept in the State Museum at Jagalalpur, is in Sanskrit language and Nāgarī characters of about the 10th century A.D. It mentions certain Sījaṇa-vallabha and

dēśisthāna-samudāya (probably an assembly), and also refers to the collection of tax amount from Kalyāṇavana and other places. Further, it refers to a fine of twelve *khaṇḍugas* of rice from men and six *khaṇḍugas* of rice from women as a punitory measure for the crime *paradāra-vishaya* (adultery).

ARABIC AND PERSIAN INSCRIPTIONS

This collection has 15 dynastic records representing Mughal Emperors Five (5), Sultāns of Bengāl with Four (4), Nawwābs of Khairpūr State (Sind) one (1), Nawwābs of Murshidābād Four (4) and independent rulers of Hyderabad, the Aṣaf Jāhīs one (1).

MUGHALS : No. 96 from Sarāwa registers the construction of a mosque during the reign of Mughal Emperor Jahāngīr in the month of Muḥarram in A.H. 1023 = 1614 A.D. by one 'Abdullāh son of Sa'dullāh. It also refers to the governorship of Mahābat Khān. [Plate XII]

No. 1 is a Persian record from a mosque in Daryāganj, Delhī, which assigns the construction of golden mosque to Ẓafar Khān during the reign of later Mughal King Muḥammad Shāh in A.H. 1137 = 1744-45 A.D. for his spiritual guide Shāh Bhīka. The metrical text and the chronogram for its date is composed by poet Rasā'ī. This record bears a reference to Raushan-ud Daula's allegiance to Shāh Bhīka a saint of 17th Century A.D. Raushan-ud Daula's real name was Khwāja Muẓaffar who joined the service of later-Mughal King Jahāndār Shāh as *bakhshi* (pay-master). He rose to the rank of a noble during Farrukh Siyar's time. During Mughal King Muḥammad Shāh he elevated to the post of a noble with the rank of 7000 horses and title of Raushan-ud Daula Rustam Jung. He died in the 14th regnal year of the King in A.H. 1145 = 1732 A.D. (see Sangīn Baig - *Sair-ul Manāzil*, (New Delhi, 1982) pp. 32-40).

No. 97 from Sarāwa is a construction record in metrical Persian which says that a lofty mosque was built during the time of Later-Mughal King Muḥammad Shāh. Its date could not be ascertained for being damaged.

No. 11 is a fragmentary headstone of Later-Mughal King Shāh 'Alam II whose grave is behind the Tomb of Ḥaḍrat Khwāja Quṭb-ud Dīn Bakhtiyār Kākī in Mehraulī (New Delhī). The extant portion bears the date of demise of Shāh 'Ālam II and the scribe Mīr Kallan Riḍwī. No. 12 contains only the religious text written on the sarcophagus of the grave proper of Shāh 'Ālam II.

No. 13 is another fragmentary headstone of the grave of Later-Mughal King Akbar II from the same place mentioned above. Its extant portion bears only the date of demise of Akbar II. These epitaphs were reportedly destroyed during the riots of partition in 1947. The works like Sangīn Baig's *Sair-ul Manāzil* contain the full texts of these records. As per this source the metrical text in Persian is composed by Ẓafar i.e. last Mughal King Bahādur Shāh who had the pen-name Ẓafar.

SULṬĀNS OF BENGĀL : No. 118 a badly damaged loose tablet, from Lāl Bāzār a fragment of an inscriptional slab of Sulṭān 'Alāud-Dīn Ḥusain Shāh of Bengāl. The purport of its Arabic text is not clear. [Plate XIII]

No. 119 is another fragmentary record executed in typical characters of Bengal variety of

calligraphy. It seems to be part of a big slab. It is similar to the inscription of Miyāna Darwāza, at Gaur.

No, 121 is again a fragment of an inscriptional slab which contains last part of the name of the Sulṭān only.

There are few antiquities reported here, from the Hazārdwārī Palace Museum of ASI at Murshidābād. No. 123 is a helmet which bears the name of Nawwāb Manṣūr 'Alī Khān, Nuṣrat Jang and date A.H. 1254 = 1838-39 A.D. written in Persian as well as in English.

No. 124 is an *'alam* (*i.e.* war standard) which says that it was endowed to Big (*Buzurg*) Imām Bārā by Nawwāb Manṣūr 'Alī Khān

There are few epitaphs included in this report which are in English (Nos. 23-41, 57-73, 113-116). They belong to the British soldiers who expired during their service either to the East India Company or the British Empire. They have been copied from Paratwāda and Chikhaldara near Achalpūr, Kāmthī near Nāgpūr, Nāgpūr and Vāranasī. These epitaphs throw some new light on the late medieval history of our country when it was being ruled by the British rulers.

MISCELLANEOUS : No. 83 is a beautiful Tughra from Partāpūr near Bareilly. This loose slab kept in the *dargāh* of Ḥadrat Maudūd Shāh contains chapter I of Holy *Qurān* (i.e. *Sūra al- Fātiḥa*) in the form of a lion. It is a fine specimen of Islamic Calligraphy.

No. 84 from the Christian Cemetery at Fatehganj is historically important record in English which throws light on the war between British forces and Rohillās of Bareilly. It records the fall of Colonel George Burrington, his majors, lieutenants, European and Indian soldiers at the hands of Rohillās here on 24th October 1794 A.D.

No. 110 is an epitaph from Vārānasi. It is interesting because its metrical text in Persian refers to the demise of Prince Sulaimān, son of Tīpū Sulṭān of Mysore in A.H. 1265 = 1846-47 A.D.

A. - COPPER PLATES - 2000-01

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	CHHATTISGARH RAIPUR DISTRICT RAIPUR TAHSIL					
1	**Raipur.** – A set of three copper plates preserved in the M.G.M. Museum. Acc. No. 15381. Impression through Shri Jai Prakash, Deputy Superintending Epigraphist. Findspot : Sirpur, Mahasamunda Tahsil and District, Chhattisgarh. No. 1.	Pāṇḍuvaṁśis of Kōsala	Mahāśiva-gupta	Year 37, Vaiśākha śu. 5	Sanskrit, Box-headed	Records the grant of the village Hastipadraka in the Svalpaśarkarāmārga division to the illustrious *(bhagavatpāda)* Dīrghāchārya belonging to Nandapura at the time of the consecration of the temple of Bālēśvara. In characters of about 8th century A.D.
2	Do. - Another set of three copper-plates preserved in the same museum. Acc. No. 15379. Do. Do. No. 2.	Do.	Do.	Year 38, Śrāvaṇa, Pūrṇimā	Do.	Records the grant of the village Bhāṇḍāgārachattāka situated in the Āryyaṅga-bhōga to Śaivāchārya Aghoraśiva of Nandapura at the time of the establishment of the monastic residence (*maṭhikā*) attached to the shrine of Bālēśvara-bhaṭṭāraka built by the king himself (*sva-kārita*). Do.
3	Do. - Set of three copper-plates preserved in the same museum. Acc. No. 15384. Do. Do. No. 3.	Do.	Do.	Year 46, Śrāvaṇa, Pūrṇimā	Do.	Records the grant of the village Bhāṇḍāgāra-takkaḍaṅśaka situated in Dēvī-bhōga on the occasion of the establishment of the shrine of Dayeśvara-bhaṭṭāraka built by the king himself within the monastic residence (*maṭhikā*) of the Bāleśvara-bhaṭṭāraka temple in the low-lying land of Śrīpura for the purpose of its repairs and for the maintenance of its employees. Do

A. - COPPER-PLATES - 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
4	Do. - Set of three copper-plates preserved in the same museum. Acc. No. 15386. Do. Do. No. 4.	Do.	Do.	Year 48, Phālguṇa 25	Do.	Records the grant of the village Dēvapadrullaka attached to Bhāṇḍāgār-āśvatthaka forming part of the Chullāṭasīmā-bhōga to the illustrious teacher Aghōraśiva also known as Dīrghāchārya, belonging to Nandapura on the occasion of the establishment of the shrine of the god Amarēśvara built by the illustrious Amaradēvī in the monastic establishment (*maṭhikā*) attached to the shrine of Bālēśvara-bhaṭṭāraka built on the low-lying land at Śrīpura. Do.
5	Do. - Set of three copper-plates preserved in the same museum. Acc. No. 15383. Do. Do. No. 5.	Do.	Do.	Year 52, Mārga śu. 14	Do.	Records the grant of the village Tavituṅga in the Kikkiḍa-bhukti to the Śaiva teacher (*guru*) of the penance-grove (*tapōvanasthāna*) attached to the shrine of Mutna(Mukta)-talēśvara installed in the low-lying land (*tala*) at Śrīpura. It also states that he hailed from Phuṭṭipāṁtī belonging to Nandapura. Do.
6	Do. - Set of three copper-plates preserved in the same museum. Acc. No. 15387. Do. Do. No. 6.	Do.	Do.	Year 55, Śrāvaṇa śu. 4	Do.	Records the grant of the village Virttoḍaka in the Uṇi-bhōga at the time of the consecration of a shrine within the premises of the temple of Bālēśvara-bhaṭṭāraka. Do.
7	Do. - Set of three copper-plates preserved in the same museum. Acc. No. 15385. Do. Do. No. 7.	Do.	Do.	. . . .	Do.	Records the grant of the village Katambapadūllaka in the Chullāṭa(da)ś(s)imā-bhōga in favour of a shrine in the monastic establishment (*maṭhikā*) attached to the temple of Bālēśvara. Do.

8	Do. - Set of three copper-plates preserved in the same museum. Acc. No. 15382. Do. Do. No. 8.	Do.	Do.	. . . .	Do.	Records the grant of the village Kōśambraka in the Svalpa-Śarkarāmārga to the shrine of the Ammeśvara-bhaṭṭāraka built by Ammādēvī near the temple of Bālēśvara in the low-lying land at Śrīpura. Do.
9	Do. - Set of three copper-plates preserved in the same museum. Acc. No. 15380. Do. Do. No. 9.	Do.	Do.	. . . .	Do.	Records the grant of the village Chōrapadraka in Rōhāsīma-bhōga in favour of Baṭṭa Jejjaṭa of the Kauśika-gōtra and belonging to Chhandōga Kauthumaśakhā (Sāmavēda). Do.
10	Do. - Set of two copper-plates preserved in the same museum. Acc. No. 15388. Do. Findspot : Kōṇārī, Baloda Bazar Tahsil, Raipur District, Chhattisgarh. No. 10.	Kalachuris of Ratanpur	Pratāpamalla	[Kalachuri] Saṁvat 968	Sanskrit, Nāgarī	Records the grant of the village Kōṇārī to Dāmōdara, a very loyal official, by the king. It also mentions Vāsudēva, an ancestor of Dāmōdara. Registers the grant of one *hala* (land measure) of land to Mudrāhasta also known as Asadharavā at the village Kōṇārī.
	TAMIL NADU VILLUPURAM DISTRICT GINGI TALUK					
11	**Mēlsēvūr.** - Copper-plate preserved with the trustee of Rishabanāthēśvarar temple. Impression through Dr. K. Karuppaiah, Assistant Epigraphist.	. . . .	. . . .	Sāruvari, Chittirai 1	Tamil	States that two *maṭādipatis* viz., Aghōra Śivāchārya and Echcharāya Śivāchārya instructed their disciples of Cheṭṭigaḷ community of 24 *gōtrās,* belonging to Ulagamādēvipuram to renew the discontinued worship and offerings like oblation, festivals and burning of lamp to the family deity Iraṅgamīṭṭasvāmiyār of Sēvūr to avoid imprisonment. The expenditure for the above mentioned worship and offerings were incurred by collecting various fees (specified). In characters of 16th-17th century A.D.

A. - COPPER-PLATES - 2000-01, - *Concld.*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	VIRUDUNAGAR DISTRICT VIRUDUNAGAR TALUK					
12	**Pāvali.** - Copper-plate fixed permanently on a board standing infront of the village Panchayat.	British	Major Bamerman	Kali 4799, Śaka cyclic year Chittārti, Aṛpasi, October 22, 1721	Do.	Refers to the instruction issued by the British major Bamerman to the Pālaiyakkaras of Pāñchalaṅkuruchchi in Tirunevelly district. It states that *pālayams* are hereafter forbidden from keeping any weapons and also states that they should not construct any new fort without the permission of the Major. Remarks that they should not involve henceforth in any illegal activities against the British. Further, states that if anybody found guilty they would be punished, including seizing the Pāliyam under their possession. The record ends with the signature of the Major.
	UTTAR PRADESH CHITRAKOOT DISTRICT KARWI TAHSIL					
13	**Chitrakūṭ (Sītāpur).** - A copper-plate in the possession of Mahanth Ramdularedas Nirvani of the Yajñavēdī-mandir. Do.	. . . .	*Mahārājā-dhirāja Mahārāja Rājā* Hindū-pati	[Vikrama] 1813, Āshāḍha ba. 2	Local dialect, Nāgarī	Refers to *Mahanta* Gumānadāsa Nirvāni and seems to record the grant of the village Raipurā for the temple.

14	Do. - Another copper-plate in the possession of Mahanth Rishikumar Achari of the Rāmamandir. Do.	. . . .	Do.	[Vikrama] 1821, Kārttika ba. 10	Do.	Records the grant of the village Pakaurā Shurada in Gahaurā-pargaṇa to *Mahaṁta* Vaibhaidāsaji.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA PRADESH GUNTUR DISTRICT NARASARAOPET TALUKA					
1	**Kōṭṭappakoṇḍa.** - Stone slab kept in the compound of the Trikūṭēśvara temple situated on a hill.	....	....	....	Prakrit, Brāhmī	It states that a pillar *(thamba)* and an umbrela *(chhathu)* were donated to the Ariya-saṁgha by a certain [A]nhaka together with his wife, son and other members of the family. The donor is described as the worshipper of Sidhatha (Siddhārtha i.e., Buddha) and belonging to a certain family *(tiya-kulikasa)*, the name of which is not clear. In characters of 3rd century A.D. Published in *JESI.*, Vol. XXVIII, p. 64-65.
2	Do. - On the same slab (back side, top portion).	....	....	....	Telugu	Incomplete. Mentions the name Pallava Malla Ballālabhīma. In characters of about 10th century A.D.
3	Do. - Lower portion of the same slab.	....	....	....	Do.	Do. Mentions Malla Ballālabhīma. Do.
	MEDAK DISTRICT NARASAPUR TALUK					
4	**Chenḍūr.** - Broken slab kept in the compound of Śrī Rāmaliṅgēśvara temple situated on a hillock.	Chālukyas of Kalyāṇa	Tribhuvana Malladēva	Chāḷukya Vikrama year 6, Ḍurmati, Māgha 2	Kannaḍa	Damaged. Records the gift of 12 *mattar* of land for the worship and offerings to the god Svayambhu Mahēśvara of Chenḍūr by a certain *manevergaḍḍe* (name not known) and aslo mentions the name Basavana-gāvuṇḍa. In characters of 11th century A.D.

5	**Hatmūr.** - Slab fixed into the lintel of Lakshmamma temple.	. . . .	. . . .	Śaka 1699	Telugu	Do. Incomplete. Date portion only is preserved.
6	**Kāsala.** - Pillar kept in front of the Śiva temple, locally called Mallanna temple, ouside the village.	Chālukyas of Kalyāṇa	Tribhuvana Mallādēva	Chāḷukya Vikrama year 9, Raktākshi	Kannaḍa	Damaged. Records the gift made by *grāmakāri* (name lost) for worship and offerings to the god Śrī Svayambhu Siddhēśvaradēva of Kāsavaḷa and also for feeding mendicants by *daṇḍanāyaka* Veṇṇamayya and others like *mahāpradhāna* Śrī Guṇḍamayya. The gift was made on the orders of Rudra Bhaṭṭōpādhyāya. Further, states that the gift was entrusted with the *gāvuṇḍās* of Kāsavaḷa. In characters of the 11th century A.D.
7	**Mutrājupalli.** - Stone lying in a field near a canal, outside the village.	. . . .	. . . .	Chāḷukya Vikrama year 23, Bahudhānya, Phālguṇa	Do.	Damaged and wornout. Seems to mention a certain individual . . . . .bhaṭṭaru. Do.
8	**Nāgulapalli.** - Pillar in front of the Hanumān temple.	. . . .	. . . .	. . . .	Telugu	Mentions the names of Vāḍla Manugōju and Nāgamma. In late characters.
9	**Palpanūru.** - Stone slab kept in the middle of a field, outside the village.	. . . .	. . . .	Śaka 909, Sarvajit, Phālguṇa śu. 1, Tuesday = 988 A.D., February 28	Kannaḍa	Damaged. Seems to record a gift to a brāhmaṇa (name not known) of Parapalūru by Kāḷayyarasa, probably a local chief. Also mentions an individual named Bibbarasa.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
10	**Siripuram.** - Slab kept in front of Hanumān temple, outside the village.	Chālukyas of Kalyāṇa	Jagadēka Malladēva	Year 2, Siddhārti, Phālguṇa ba. 13, Monday = 1140 A.D., March 18	Do.	Records the gift of a land for the maintenance, worship and offerings to the god Rāmēśvaradēva by *daṇḍanāyakas* viz., Nāgarasa, Mailarasa, Gōvindayarasa and Apparasa of *Mahāgrahāra* at Śrīpura situated in the vicinity of Madaki-12. The above gift was made on the occasion of solar eclipse. The individuals mentioned above were in the service of *Mahāmaṇḍalēśvara* Sōma Permmānaḍi, ruler of Medaki-12.
	RANGAREDDY DISTRICT GHATKESHWAR MANDALAM					
11	**Edulābād.** - On a rock infront of the Hanumān temple.	....	....	Śaka 1585, *(bāṇa-sura-śara-chaṁdra)*, Śrīmukha, Māgha su. 15, Thursday, irregular	Sanskrit, Telugu	Mentions the eulogy of Linganāmātya. Records the construction of a tank situated on the middle of the Krishṇa and Godāvarī rivers near Golakoṇḍa province by Linganāmātya. Also records the construction of a Choultry and temple *(Surālaya)*.
12	Do. Do.	....	....	Śaka 1585, (*bāṇā-sura sara-chaṁdra*), Śrīmukha, Māgha śu. 5, Thursday, irregular	Do.	Records the construction of a tank situated on the middle of the Krishṇa and Godāvarī rivers near Golakoṇḍa province by the same donor of the above inscription. Also mentions a certain individual named Nārāyaṇarāya.

	SRIKAKULAM DISTRICT SRIKUKULAM TALUKA					
13	**Śālihuṇḍam.** - Engraved on the pedestal of a small image of Buddha, kept, in the Archaeological Museum.	....	....	....	Sanskrit, Nāgarī	Records the Buddhist formula "*Yē dharma hētu*" etc. In characters of 6th-7th century A.D.
	WARANGAL DISTRICT WARANGAL MANDALAM					
14	**Warangal.** – Stone slab kept in the State Archaeology Museum. Findspot: Palleguṇṭa, Ghanpur Mandal, Warangal District. No. 1.	Chālukyas of Kalyāṇa	....	Śaka 930, Bhāva, Phāluguṇa, Lunar eclipse	Kannaḍa	Damaged and worn out. Seems to record a gift of land to the god and mentions a certain Bijjayarasa, a subordinate chief.
15	Do. - Do. Findspot : Ghanpur, Ghanpur Mandal, Warangal District. No. 2.	Do.	Āhavamalla-dēva	.... Śrāvaṇa śu. [11], Thursday	Do.	Do. Seems to record a gift for the maintenance of the perpetual lamp by a certain Gāvuṇḍa and also mentions *gadyāṇa.* In characters of 11th century A.D.
16	Do. - On a stone kept in the same museum. Findspot: Dhulimiṭṭa, Warangal District. No. 3.	....	....	....	Telugu	Records the death of Dommaya, son of Malreḍi. In characters of about 10th century A.D.
17	Do. - Stone slab kept in the same museum. Findspot: Kummarikuṇṭa, Warangal District. No. 4.	Kākatīya	Mahādēva	Śaka 1119, Piṅgaḷa, Jyēshṭha śu. 12, Thursday, Siṁha-lagna = 1197 A.D., May 29	Do.	Records the consecration of three gods namely, Mahādēva, Vāsudēva and Sūryadēva. Further, it records the gift of *vṛittis* to the temple for the maintenance of worship and food offerings to the gods and brāhmaṇas (names given) by Mallireḍḍi, son of Navireḍḍi and Kommāṁbika. Also states that a tank was constructed at Romupuru as (*nija-vṛitti*) of *mahāsāmanta* Kusumanāyaka, the chief of Kōṭa-kuravipura and subordinate of the king.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
18	Do. - Do. Findspot: Paiḍipalli, Hanumakonda mandalam. Waraṅgal District. No. 5.	....	....	....	Do.	Records the gift of a *vṛitti* to the god Rudrēśvaradēva of Vemuṅgaṇṭivāḍa. In characters of about 13th century A.D.
19	Do. - Do. On the panel of Bhairavamūrti image. Findspot: Miḍikoṇḍa, Cheryal Mandal, Warangal District. No. 6.	....	....	....	Do.	Damaged. Purport not clear. In characters of 12th-13th century A.D.
	BIHAR PATNA DISTRICT PATNA TAHSIL					
20	**Patna.** - Terracotta sealings from the excavated site at Panda. Photograph received from Dr. B.K.Choudhary, K.P.Jaiswal Research Institute, Patna.	....	....	....	Prakrit, Brāhmī	Reads : *Kanikasa.* In characters of about the 2nd century A.D.
21	Do. - Do.	....	....	....	Do.	Do. Do.
22	Do. - Do.	....	....	....	Do.	Reads : *Apusakasa.* Do.
23	Do. - Do.	....	....	....	Do.	Reads : *Sakasa.* Do.
24	Do. - Do.	....	....	....	Do.	Reads : *[. Saragarisa].* Do.
	CHHATTISGARH RAIPUR DISTRICT RAIPUR TAHSIL					

25	**Raipur.** - Stone slab preserved in the M. G. M. Museum. Acc. No. 15345. Findspot : Mohalai, Durg District, Chattisgarh.	....	....	....	Do.	Seems to be memorial record set up in the memory of Śivanāga. In characters of about 2nd-3rd century A.D.
26	Do. - Another stone slab preserved in the M. G. M. Museum. Acc. No. 15346. Findspot : Do.	....	....	....	Do.	Seems to be memorial record set up in the memory *samini* Ghariniya. Do.
	GUJARAT AHMADABAD DISTRICT BAVALA TAHSIL					
27	**Gāṁgaḍ** - A marble stone fixed on the western wall at the junction of flights of steps in the step-well called Bahū-kā-vāv.	Vāghēla	Sēsamalaji	Vikrama 1763, Śaka 1628, Āshāḍha śu. 1, Sunday, Pushya nakshatra = 1706 A.D., June 30	Sanskrit and Gujarātī, Nāgarī	The first part consisting of lines 1 to 15 in Sanskrit language gives the genealogy of the ruler and records that his mother Gōrāṁjī constructed the step-well for her own merit. The second part in Gujarātī (lines 16 to 26) contains the same details as in the Sanskrit version.
28	Do. - Back side of the *prabhāvaḷī* of a metal image kept in the *garbhagṛiha* of the Śāntinātha Jaina temple.	....	....	Vikrama [1]422, Vaiśākha śu. [11], Friday = 1365 A.D., May 2	Sanskrit, Nāgarī	Records that (this metal-panel of) the five *tīrthaṅkaras*, Ṛishabha and others, was consecrated by Pāsadatta-sūri, disciple of Śrī Haribhadra-sūri for the merit of Lashamasīha and Līlādē, parents of Siṁgāradēvi mentioned as the wife of a certain person whose name is not clear.
29	Do. - Lower back portion of a metal image, kept at the same place.	....	....	Vikrama 1569, Vaiśākha śu. 3, Sunday	Do.	Records that *Dōº* Rāūlaka of the Huṁbaḍa-jñāti, together with members of his family, caused (this image) to be made for the merit of *Dōº* Nārāṇa and that the image was consecrated by Śrī Dhanaratna-sūri of the Vṛiddha-Tapāgachchha.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
30	Do. - Back side of the *Siddhachakrapaṭṭa*, kept at the same place.	....	....	Vikrama 1820, Māgha śu. 13	Do.	Records that the *Siddhachakrapaṭṭa* was caused to be made by *Sāha°* Bhāīchaṁda (son of) Mōtichaṁda.
	DHOLKA TALUK					
31	**Arnēj.** - Hero-stones abutting the back wall of a house on the western bank of the tank in the Bharuvadavasa area. No. 1.	....	....	Vikrama 1738, Śaka 1604, Śrāvaṇa śu. 6, Saturday = 1682 A.D., July 29	Saskrit and Local Dailect, Nāgarī	Probably records the erection of the hero-stone (*pālī*) on the date given.
32	Do. - Do. No. 2.	....	....	Vikrama 1779, Kārttika, . . 8	Local Dialect, Nāgarī	Partly worn out. Probably records the erection of the hero-stone on the date given.
33	Do. - Do. No. 3.	....	....	Vikrama 1832	Do.	Indifferently engraved and partly worn out. Probably records the death of a hero. Details not clear.
34	Do. - A hero-stone standing in the premises of the Nīlakaṇṭhēśvara Mahādēva temple.	....	....	Vikrama 1825, Jyēshṭha śu. 2	Do.	Begins with salutations to lord Gaṇēśa. Probably records the death of a hero belonging to the Vāghēla family. Details not clear.
35	**Badarkhā.**- Hero-stones set up in the premises of the Śaṅkarabhagavān temple. No. 1.	....	....	Vikrama 1[613], Āśvina ba. 2	Do.	Worn out. Probably records the death of a hero.

36	Do. - Do. No. 2.	....	....	Vikrama 1[6]75	Do.	Indifferently engraved and worn out. Probably records the death of a hero.
37	Do. - Do. No. 3.	....	....	Vikrama 1722	Do.	Badly worn out. Probably records the death of a hero. Details not clear.
38	Do. - Do. No. 4.	....	....	Vikrama 1771, ba. 14, Tuesday	Do.	Indifferently engraved. Seems to record the death of a hero. Details not clear.
39	Do. - Stone fixed on the right side wall of a small structure called *tōḍā* beside Kālī shrine within the premises of the same temple.	....	....	Vikrama 1772, Jyēshṭha śu. 2	Do.	Begins with salutations to lord Gaṇēśa. Probably records some act of piety. Details not clear.
40	Do. - A broken stone set up in the premises of the same temple.	....	....	....	Do.	Damaged and worn out. Seems to refer to the village Badarkhā and to a lady (*bāï*) (name lost) and probably records the performance of *satī* by this lady. In late characters.
41	**Chalōḍā.** - Back side of the *prabhāvaḷī* of a metal image of Śāntinātha, kept in the *garbhagṛiha* of the Jaina temple.	....	....	Vikrama 1519, Āshāḍha śu. 9, Saturday = 1463 A.D., June 25	Sanskrit, Nāgarī	Records the making and consecration of the image of Śāṁtinātha, for the merit of his father by Hīrāka, son of *Mam*° Sāmala (and his wife Pūrī), son of *Mam*° Saravaṇa of the Śrīmāla-jñāti, together with his wife Padmū, at the instance of Guṇadhīra-sūri belonging to the lineage (*paṭṭa*) of Guṇasamudra-sūri. Village Chalōḍa is mentioned at the end.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
42	Do. - Back side of the *prabhāvaḷī* of the *chaturviṁśatipaṭṭa,* kept at the same place.	. . . .	. . . .	Vikrama 1582, Vaiśākha śu. 3, Saturday = 1526 A.D., March 3	Do.	Records the making and consecration of a *chaturviṁśatipaṭṭa* (a group of the 24 Jinas cast in bronze together) of Vāsupūjya and others, for the merit of his father by Apāka, son of Amarā (and his wife Ahavidē), son of Śrī Bajā of Śrīmāla-jñāti (Lashamāī), together with his wife Vahlādē and other members of the family, at the instance of his teacher Guṇanidhāna-sūri. Village Dēkāvāḍā is mentioned at the end.
43	Do. - Pedestal of a marble sculpture of Ajitanātha kept in the underground room of the same temple.	. . . .	. . . .	Vikrama 1854, Māgha ba. 5, Monday = 1798 A.D., February 5	Do.	Refers to the pontificate of Vijaya Jaichaṁdra-sūri of the Tapā-gachchha and the village Chīlōḍā (i.e., Chalōḍā) and records that an image of Ajitanātha was caused to be made and consecrated by the *saṁgha.* Mentions Rājanagara at the end.
44	**Chaṇḍīsar. -** A rectangular stone fixed on the northern outer wall of the *maṇḍapa* of the Chaṇḍīśvara Mahādēva temple.	Mughal	Akbar	1. Vikrama 1652, Śaka 1518, [Vaiśākha] śu. 7, [Sunday] = 1595 A.D., April 6 2. Vikrama [17]02	Do.	Badly worn out on the right side. Refers to the suzerainty of the emperor Akabar over Gujarat and to the god Chaṁḍīnātha. Seems to record the repairs made to the temple on the second date.

45	Do. - A rectangular stone fixed on the southern outer wall of the same *maṇḍapa*.	. . . .	. . . .	Vikrama 1835, Śaka 1700, Saumya, śu. . . Śravaṇa nakshatra	Do.	Records the renovation to the temple of Chaṁḍīśvara by Vālājī, son of Gōviṁda. Other details not clear.
46	**Dhōlkā.** - A marble stone fixed on the western lintel of the pillared *maṇḍapa* of the Siddhanātha temple in the Siddhanath Society area.	Sultāns of Gujarat	Madasphara *Pātasāha* (Muzaffar Shāh)	Vikrama 1466, Śaka 1332, Jyēshṭha śu. 10, Wednesday = 1410 A.D., May 14	Do.	Records that Sahadēva Prabhu, son of Pūrṇapāla who was a counsellor or minister *(sachiva)* and grandson of Āśāpāla of the Ṭakra family and Malhāṇa-gōtra. He was the keeper of the royal seal *(rājamudrādhikāri)* constructed this wonderful well, along with his wife Sādhū for the spiritual merit of their only son Āśāchaṁdra who died prematurely. Virtues of all the three persons are enlisted and well extolled at length.
47	Do. - Back side of the metal image of Supārśvanātha, kept in the *garbhagṛiha* of the Śāntināṭha Jaina temple.	. . . .	. . . .	Vikrama 1604, Vaiśākha śu. 8	Do.	Records that an image of Supārśva was (caused to be made) by Dōsī Ghanā together with his wife Hēmābāī, son Dōsī Mūlā, his wife Mālaṇadē and their sons Jīvā and Jāvaḍa. It was consecrated by the preceptor Vajidāna-sūri.
48	Do. - A marble stone fixed on the left side, back wall of the *maṇḍapa* of the Kōṭaḍī Mārutī temple.	. . . .	. . . .	Vikrama 1639, Śaka 1704, Āśvina śu. 10, Tuesday, = 1582 A.D., September 27 (The week day was Thursday)	Sanskrit and Gujarātī, Nāgarī	Records the construction of a temple *(dēvala)* called Hanumaṁta-kōṭaḍī by *Vyāsa* (reciter) Dēvaśaṁkara, son of *Vyā°* Kāśīrāma and grandson of Trivēdī Vyāsa Jayānaṁda of the Mōḍha-jñātī and a resident of Dhavalapura (Dhōlkā), on the date specified.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
49	Do. - Pedestal of the stone image of Raṇachhōḍajī, in a shrine in the Kubērēśvara temple.	....	....	Vikrama 1856, Śaka 1722, Vaiśākha śu. 2, Sunday, Irregular	Gujarātī, Nāgarī	Partly worn out. Records that the image of Raṇachhōḍajī (lord Kṛishṇa) was (installed) in the town of Dhōlakā by Govindarāma, son of (a person whose name is worn out).
50	Do. - *Yōni-pīṭha* of the Kubērēśvara-liṅga in the same temple.	....	....	Vikrama 1856, Śaka 1721, Māgha śu. 6, Friday = 1800 A.D., January 31 (The year was Āshāḍhādi)	Sanskrit and Gujarātī, Nāgarī	Begins with an obeisance to Kubērēśvara. Records the construction of the temple of god Viśvēśvara by Gōviṁdarāma, son of Viśvēśvaravallabha. Refers to the images of the gods Nārāyaṇa and Gaṇēśa. Gōviṁdarāma figuring in this record is obviously the same individual as his namesake of the above record. (No. 49).
51	Do. - *Yōni-pīṭha* of the Naṁdikēśvara-liṅga, in a shrine in the same temple.	....	....	....	Sanskrit, Nāgarī	Mentions the gods Viśvēśvara and Na[ṁ*]dikēśvara. In late characters.
52	**Gaṇēśpura.** - A hero-stone standing in the premises of the Gaṇēśa temple.	....	....	[Vikrama 1770], Kārttika ba. 3, Sunday = 1713 A.D., October 25	Local dialect, Nāgarī	Indifferently engraved and damaged. Begins with salutations to Gaṇēśa. Probably records the death of a hero belonging to the Vāghēla family.
53	Do. - Another hero-stone at the same place.	....	....	Vikrama 18[7]5, Phālguṇa ba. 8	Do.	Indifferently engraved. Probably records the death of a hero. Details not clear.

54	**Kavīṭhā.** - On the *prabhāvaḷī* (back side) of the metal image of Supārśva, kept in the *garbhagṛiha* of the Jaina temple.	....	....	Vikrama 1503, Āshāḍha ba. 7	Sanskrit, Nāgarī	Records that an image of Supārśva was caused to be made and consecrated, for his own merit, by *Vyaº (Vyavahārin)* Sāraṁga, son of *Vyaº* Mālā of the Prāgvāṭa lineage and his wife Rājaladē, together with his wife *Bhaº* Bāī, sons Bhīmā, Rāmā and others.
55	Do - On the *Siddhachakra,* kept at the same place.	....	....	Vikrama 1907, Śaka 1772, Pushya ba. 5, Wednesday = 1851 A.D., January 22	Do.	Records that the *Siddhachakra* was caused to be made by *Sāº* Sāṁtīchaṁda, son of *Sāº* Uttamachaṁda of the Śrīmāla-jñātī, together with his wife Navala.
56	**Raṇōdā.** - Hero-stones standing in the locality called Bharudavasa. No. 1.	....	....	Vikrama 1618	Local Dialect, Nāgarī	Partly worn out and indifferently engraved. Probably records the death of a hero.
57	Do - Do. No. 2.	....	....	1. Vikrama 1741, Āśvina ba. . . Monday. 2. Vikrama 179[2]	Do.	Worn out. Probably records the death of a hero and the erection of the memorial stone on the first and the second dates respectively.
58	Do. - Do. No. 3.	....	....	Vikrama 1771, Kārttika śu. 9, Thursday = 1714 A.D., November 4 f.d.t. .04	Do.	Partly worn out. Probably records the death of a hero. Details not clear.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
59	Do. - Do. No. 4.	....	....	Vikrama 1781, Bhādrapada ba. 1	Do.	Probably records the death of a hero. Refers to the village Ranōḍā.
60	Do. - Do. No. 5.	....	....	Vikrama 1797	Do.	Badly worn out. Probably records the death of a hero.
61	**Trāṁsat.** - A hero-stone standing behind the Mahādēva temple.	....	....	Vikrama 1[7]91, Mārgaśira	Do.	Partly worn out. Probably records the death of a hero. Details not clear.
62	Do. - Another hero-stone kept inside the same temple.	....	....	Saṁvat 1[.]32	Do.	Partly worn out. Probably records the death of a hero. Details not clear. In late characters.
63	Do. - A slab fixed on the eastern face of a nonagonal pillar called *Chabutaro.*	....	....	Vikrama 1946, Pushya ba. 10, Thursday = 1890 A.D., January 16	Gujarātī	Partly worn out. Records the construction of the tower probably by *Sā°* Chhōṭābāī on the date specified. Mentions *Sā°* Harīkarasana. Other details not clear.
64	**Vauṭhā.** - A satī-stone standing near the Chakalēśvara Mahādēva temple.	....	....	Vikrama 1861, Vaiśākha ba. 14	Local Dialect, Nāgarī	Records the performance of *satī* by Umarajabāī, wife of *Ṭhākōra* Pratāpasagha (Pratāpasiṅgha), son of Kalāṇasagha (Kalyāṇasiṅgha). Mentions the city of Vaḍōdarā.
	SANAND TAHSIL					

65	**Bōlā.** - Hero-stone standing in the field of Merabhai, Mafabhai and Parmar, on the left side of the road leading to Sīyāvāḍā.	....	....	Vikrama 1725, ... 8	Do.	Partly worn out. Probably records the death of a hero. Details not clear.
66	Do. - Hero-stones set in front of Bōḷīmā temple (from right). No. 1.	....	....	Vikrama 1762	Do.	Indifferently engraved and partly worn out. Begins with obeisance to Ganeśa. Do.
67	Do. - Do. No. 2.	....	....	Vikrama 1775, .. 8	Do.	Indifferently engraved and damaged. Do.
68	**Chācharvāḍi Vāsnā.** - Left side pilaster (north) in front of the niche on the steps of the step-well, abutting the Kōḍiyārmātā's temple.	....	....	Vikrama [12] ..	Do.	Badly damaged and worn out. Probably records the construction of the well and also refers to an individual of the Vāghēla family.
69	Do. - Hero-stones standing in the field of Ranchhodbhai, son of Arjunbhai, near the village on the western side. No. 1.	....	....	Vikrama 1701	Do.	Indifferently engraved and worn out. Probably records the death of a hero. Details not clear.
70	Do. - Do. No. 2.	....	....	Vikrama 1755, Āśvina ba. 8	Do.	Do. Do. Do.
71	**Chhārōḍī.** - Hero-stones standing in the government land in front of the Panchayat Office. No. 1. (from right).	....	....	Vikrama 1625, Chaitra śu. 8	Do.	Indifferently engraved. Probably records the death of a hero. Details not clear.
72	Do. - Do. No. 2.	....	....	Vikrama 1675, [Chaitra śu.] 6	Do.	Damaged. Do. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
73	**Mōḍāsar. -** Pedestal of the marble image of Vāsupūjyajī in the *garbhagṛiha* of the Sumati-vihāra near the village.	....	....	Vikrama 1313, Phālguṇa śu. 6	Sanskrit, Nāgarī	Partly worn out. Obviously records the installation of the image of Vāsupūjyajī in the Ṛishabha-chaitya at the village Maḍarāsara (i.e. Mōḍāsar), details of which are not clear. Refers to son of Mālhaṇa
74	Do. - Hero-stones standing beside the Dēvī-shrine, southern side in the compound of the Atrēśvara Mahādēva temple. No. 1.	....	....	Vikrama 1843, Chaitra śu. 7	Local Dialect, Nāgarī	Indifferently engraved. Probably records the death of a hero.
75	Do. - Do. No. 2.	....	....	Vikrama 18[6]5	Do.	Indifferently engraved. Seems to mention Gaṇapati at the beginning. Probably records the death of a hero..
76	Do. - Do. No. 3.	....	....	Vikrama 18[6]7	Do.	Do. Nothing beyond the date is legible. Do.
77	Do. - Do. No. 4.	....	....	Vikrama 18[6].	Do.	Do. Probably records the death of a hero.
78	Do. - Hero-stones standing between the two Dēvī-shrines within the premises of the same temple. No. 1.	....	....	Vikrama 1860, Phālguṇa . . .	Do.	Do. Do.

79	Do. - Do. No. 2.	. . . .	. . . .	1. Vikrama 1863, . . 10 2.Vikrama 18 . .	Do.	Do. Probably records the death of a hero on the first date and the installation of the memorial stone on the second.
80	Do. - Do. No. 3.	. . . .	. . . .	Vikrama 1873, . . 9	Do.	Partly worn out. Probably records the death of a hero.
81	Do. - A hero-stone abutting the wall of the water tank within the premises of the same temple.	. . . .	. . . .	Vikrma 18 . . Vaiśākha ba.[1]	Do.	Partly worn out and encrusted with cement. Seems to refer to the village Mōḍāsar. Probably records the death of a hero.
82	**Moraiyā.** - Hero-stones standing in front of the water tank near the Rāmjī Mandir. No. 1.	. . . .	. . . .	Vikrama 175[9], Vaiśākha ba. [8]	Do.	Probably records the death of a hero. Details not clear.
83	Do. - Do. No. 2.	. . . .	. . . .	Vikrama 1765	Do.	Do. Do.
84	**Moṭīdēvati.** - A hero-stone (left one) set up near the Panchayat office.	. . . .	. . . .	Vikrama 17[8]1	Do.	Indifferently engraved and damaged. Probably records the death of a hero. Details not clear.
85	**Pipan.** - A satī-stone fixed in the ground near the electric transformer in the village.	. . . .	. . . .	Vikrama 1680, Phālguṇa śu. 10	Do.	Partly damaged. Mentions a certain Bhōlībāī, who probably committed *satī.*
86	**Rūpāvatī.** - A hero-stone lying near the Vairaimātā temple on the bank of the tank *(talāv).*	. . . .	. . . .	Vikrama 1756, Kārtika śu. 15	Sanskrit (corrupt), Nāgarī	Records the heroic death of Vāghēla . . majī, son on Vāghēla Bhūpatajī and grandson of Vāghēla Amarajī. Details not clear.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
87	**Sāṇand.** - Hero-stones set up on a low platform abutting the compound wall to the south of the main (Eastern) entrance of the Gāyatrī temple complex. No. 1.	....	....	Vikrama 1[5]88, Chaitra . . 2	Local Dialect, Nāgarī	Heavily encrusted. Probably records the death of a hero. Details lost.
88	Do. - Do. No. 2.	....	....	Vikrama 1669, Śaka 1515, Śrāvaṇa ba. 9	Sanskrit, Nāgarī	Records the death of *Rāüla* Śrīraṁga of the Udīchya-jñātī, a resident of Sāṇaṁda, while fighting in the battle field.
89	Do. - Do. No. 3.	....	....	Vikrama 1844, Śaka 1709, Uttarāyaṇa, Māgha śu. 15, Thursday, Magha nakshatra = 1788 A.D., February 21	Do.	Records the installation of the image of a hero whose name is not clear. A verse in *Āryā* at the end invokes perpetuity to the image (*pratimā*) carved at the top of the stone.
90	Do. - *Satī* stones in the *chhatrī* in front of the same entrance. No. 1.	....	....	Vikrama 1679, Śaka 1545, Uttarāyaṇa, Vaiśākha ba. 12, Thursday = 1623 A.D., May 15	Do.	Records the death of *Jōśī* Śashara (Śaṅkara), son of *Jōśī* Mahādēva of the Udīchya-jñātī and a resident of Sāṇaṁda, whose wife *Bāi* Śa(Sva)rūpadē, daughter of *Mahaṁ*° Kalyāṇa accompanied him (i.e. performed *satī*).

91	Do. - Do. No. 2.	....	....	Vikrama 1759, Śaka 1624, Dakshiṇāyana, Āśvina su. 15	Do.	Records the death of *Jōśī* Ratanajī, son of *Jōśī* Mahadēva of the Udīchya-jñāti and a resident of Sāṇaṁda, whose wife *Bāī* Raṁgābāī, daughter of *paṁ°* Nārāyaṇadāsa, accompanied him (i.e. committed *satī*).
92	Do. - A hero-stone set up behind the twin *chhatrīs* in front of the same entrance.	....	....	1. Vikrama 1560, Mārgaśira ba. 1, Wednesday = 1504 A.D., October 23 f.d.t. .65 2. Vikrama 1561	Do.	Records the death of a hero (name not clear), son of Mēgha, a resident of Sāṇaṁda in the battle field on the first date. The second date probably refers to the installation of the memorial stone.
93	Do. - A hero-stone in a *chhatrī* next to the Southern entrance of the same temple complex.	....	....	1. Vikrama 1728, Chaitra ba. [2] 2. Vikrama 1765, Śaka 1630, Śrāvaṇa śu. 5 Thursday, Irregular	Do.	Records the death of *Mahārāṇā* Jagamālajī on the first date and probably the erection of the memorial stone by Vāghēlā Āsōjī, son of Vāghēlā Samaṁtajī, on the second.
94	Do. - Hero-stones abutting the twin *chhatrīs* in the South-East corner outside the same temple complex. No. 1. (South side).	....	....	Vikrama 1659, Chaitra [ba.] 11	Local Dialect, Nāgarī	Worn out. Probably records the death of a hero. Details not clear.
95	Do. - Do. No. 2 (North side).	....	....	Do.	Do.	Probably records the death of Ka[ra]ṇajī, son of Vāghelā [Krashṇajī].

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
96	Do. - Hero-stones in the twin *chhatrīs* at the North-eastern corner, outside the same temple complex. No. 1. (North side).	....	....	Do.	Do.	Partly worn out. Probably records the death of a hero (name not clear). Refers to Chaṁdrabhāṇa, son of *Rāṇā* Gōpāla. The epithet *gō-brāhmaṇa-pāla* occurring in the record seems to refer to the deceased hero.
97	Do. - Do. No. 2 (South side).	....	....	Do.	Do.	Records the death of Ratanā, son of *Rāṇā* Arajana (Arjuna), described as the protector of cows and brāhmaṇas (*gō-brāhmaṇa-pālaka*). *Cf.* No. 96 above.
98	Do. - A hero-stone in the Southern *chhatrī* to the North-west (outside) of the same temple complex.	....	....	Vikrama 1800, Śaka 1665, Jyēshṭha śu. [11]	Do.	Lower portion worn out. Invokes Gaṇēśa and Krishṇa. Probably records the death of a hero. Details lost.
99	Do. - A hero-stone in the Northern *chhatrī* to the North-west (outside) of the same temple complex.	....	....	1. Vikrama 189. , Kārttika ba.1 2. Vikrama 189[1] Vaiśākha ba. 1, Thursday = 1834 A.D., April 24	Do.	Records the death of the son of *mahārāṇā* Krasana saṁghajī on the first date and the erection of the memorial stone on the second. Refers to prince (*kavara*) Bhīma and others in this context.

100	Do. - *Satī*-stones set up in the store-room of the same temple complex. No. 1.	....	....	Vikrama 1715	Sanskrit, Nāgarī	Records that the queen Amarājī, wife of *Mahārāṇā* Rājasaṁghajī, died following her husband's death (i.e. performed the rite of *satī*).
101	Do. - Do. No. 2.	....	....	Vikrama 1715, Śrāvaṇa ba. 1	Do.	Mentions *Rāṇī* Amarājī, wife of *mahārāṇā* Rājaśaṁ(siṁ)ghajī, son of *mahārāṇā* Vijayarāja of the Vaghēla family, in the context of performance of *satī* which is not clearly understood. See No. 100 above.
102	Do. - Do. No. 3.	....	....	Vikrama 1715, Śrāvaṇa ba. 12	Do.	Indifferently engraved. Nothing beyond the date is legible. Probably records the performance of *satī*.
103	Do. - Hero-stones set up at the same place. No. 1.	....	....	1. Vikrama 1735, Śaka 1600, Śrāvaṇa ba. 12 2. Vikrama 1769	Do.	Records the death of *mahārāṇā* Jagamālajī, son of *mahārāṇā* Rājaśaṁ(siṁ)ghajī of the Vāghēla family in the battle field on the first date and the erection of the *[pra]timā* (hero-stone) on the second.
104	Do. - Do. No. 2.	....	....	Vikrama 1779, Śaka 1645, [Kārtti]ka śu. 1[0]	Local Dialect, Nāgarī	Begins with obeisance to Gaṇēśa. Records the erection of a memorial stone *(pāliyā)* for Rāvatasaṁgh, probably the son of Kalaṇasaṁgha (Kalyāṇasiṁgha) of the Vāghelā family.
105	Do. - Hero-stones standing in the compound of the Police-station. No. 1.	....	....	Vikrama 1858, Mārgaśira	Do.	Partly worn out. Probably records the death of a hero. Details not clear.
106	Do. - Do. No. 2.	....	....	Vikrama 1867, Phālguṇa ba. 8	Do.	Most of the letters effaced. Probably records the death of a hero.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
107	Do. - Do. No. 3.	....	....	....	Do.	Indifferently engraved. Reads : *Śrī Gaṇēśāya namaḥ* in the first line. Probably records the death of a hero.
108	Do. - A satī-stone set up in the Muktidhām (crematorium).	....	....	Vikrama 1668, Karttīka	Do.	Indifferently engraved and worn out. Probably records the performance of *satī.*
	MEHSANA DISTRICT KADI TAHSIL					
109	**Pāllī.** - Hero-stones standing at the entrance of the village, opposite Śaktimātā temple. No. 1.	....	....	Vikrama 1518	Do.	Damaged and worn out. Probably records the death of a hero.
110	Do. - Do. No. 2.	....	....	Vikrama 1661	Do.	Do. Do.
111	Do. - Do. No. 3.	....	....	Vikrama 1754	Do.	Damaged. Probably records the death of a hero.
112	Do. - Do. No. 4.	....	....	Vikrama 1786, [Phālguṇa ba.] 2	Do.	Partly damaged and worn out. Probably records the death of a hero. Mentions *Rāṇā* [Śrī]raṁga[jī].
113	Do. - Do. No. 5.	....	....	Vikrama 17 . .	Do.	Worn out. Probably records the death of a hero. In late characters.

114	Do. - Do. No. 6.	. . . .	. . . .	Vikrama 1775	Do.	Do. Do.
115	Do. - A hero-stone abutting the platform of Śaktimātā temple.	. . . .	. . . .	Vikrama 1754	Do.	Damaged. Probably records the death of a hero.
116	Do. - Lintel of the Śaṅkara Bhagavān shrine in the field of Ramabhai Mafatbhai Rabari, to the north of the village.	. . . .	. . . .	Vikrama 16[1]0	Do.	Badly worn out. Only a few letters besides the date are intact. Purport not clear.
117	Do. - A stone buried in front of the same shrine.	. . . .	. . . .	. . . .	Do.	Worn out. Purport not clear.
	SABARKANTHA DISTRICT HIMMATNAGAR TAHSIL					
118	**Īlōl.** - A stone on the left side wall (out side) of a well called Mīṭhī-vāv.	. . . .	. . . .	Vikrama 1941, San (A.D.) 1884	Do.	Records the construction (of the well) by Ṭhākursāhēb Vakhatasiṁgajī (son of) Dipasiṁgajī in the year given. Refers to Kāmadara Daluchaṁda, Kārakuna Bādarachaṁda and others in the same context.
	KARNATAKA BIDAR DISTRICT AURAD TALUK					
119	**Aurād.** - Fragmentary stone kept in Amarēśvara temple, store-room No. 1	. . . .	. . . .	. . . .	Kannaḍa	Fragmentary. Seems to record some gift made for the renovation of the temple of god Amarēśvara. Mentions certain territorial division 700, probably ruled over by a prabhu-gāvuṇḍa. In characters of about 11th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
120	Do. - Do. No. 2.	. . . .	. . . .	. . . .	Do.	Do. Refer 15 *mattar* measured by *ghaḷe* alongwith description of boundaries. Do.
121	**Sonali.** - Fragmentary stone set up by the side of Dawlal mallite samādhi.	. . . .	[Tribhuvana] Malladēva	. . . .		Do. Damaged and worn out. Mentions the name of a person Nāgayya. Do.
	BASAVAKALYANA TALUK					
122	**Dhanurak (K).** – *Deepa-stambha* set up in front of the Hanumān temple. No. 1.	Chāḷukyas of Kalyāṇa	Trailōkyamalla [Sōmēśvara I]	. . . .	Do.	Incomplete. Purport not clear. Mentions a certain Hemmāḍi. Do.
123	Do. - Do. No. 2.	Do.	Tribhuvana-malla [Vikramāditya VI]	Chāḷukya Vikrama year 1	Do.	Fragmentary. Damaged and worn out. Seems to refer to burning of a perpetual lamp to the god (name lost). Do.
124	**Markhaṇḍi.** – Fragmentary stone set up on the basement wall of Siddheshvara High school.	. . . .	. . . .	. . . .	Do.	Damaged and worn out. Seems to record a gift by Heggaḍe of Mārikuṇḍeya and also mentions Narayaṁgalla. Do.
125	Do. - Slab set up to the left side wall of Hanumān temple.	Chāḷukyas of Kalyāṇa	Tribhuvana malladēva [Vikramāditya VI]	1. Year 4, Siddhārtha, Vaishākha śu. 13, Sunday = 1079 A.D., April 7 2. Year 13, Parābhava, Kārttika śu. Puṇṇamivara =1087 A.D., October 14	Do.	Worn out. Refers to the grant of a land and 11 *gadyāṇas* to the god Sōmanāthadēva of Mārkhaṇḍi by [Chaṁ]ḍimayya, the *prabhu* of Aṁbalage and a gift of some money towards food offerings and perpetual lamp on the first date. The same donor again made a gift of 20 *gadyāṇas* and some land to the pontiff Gaṅgarāsi-paṇḍitadēva towards the worship and offerings to the god Ko[ṇḍē]śvaradēva.

126	**Ujjalamb.** – On a beam of the Pārśvanātha basadi.	Do.	Do.	45th year, Śubhakṛit, Vaishākha Puṇṇami, Monday = 1122 A.D., April 24	Do.	Refers to gift of paddy, money, arecanut etc., out of tax income to the *basadi* of Ujjalambbe towards worship and offerings by Dāmarasa and other prominent individuals.
127	**Urki.** – Stone set up into the basement wall of Marigamma temple.	....	....	Vikrama 1878	Local Dialect, Mōḍi	Carelessly engraved. Purport not clear. Reads : line 1 . . . *pāśepāramā*. . . line 2 . . . *Mahapaghaumē*. . .
128	Do. - Do.	....	....	....	Do.	Do. Purport not clear. In late characters.
	BHALKI TALUK					
129	**Aḷavāyi.** – Slab set up in the basement wall of Gramapanchayat office and State Bank of Hyderabad.	Chālukyas of Kalyāṇa	....	Vikrama year 1, Piṅgaḷa, Kārttika ba. 10, Sunday = 1077 A.D., November 12,	Kannaḍa.	Seems to register a gift of 40 *mattar* of land probably to a pontiff of Tovegāve. Mentions Vaijarasa and Āchanasa and other signatories belonging to Pañchamaṭha-sthāna.
130	**Beeri (B).** - Slab lying in between Bhavāni temple and water tank.	....	....	....	Do.	Damaged and worn out. Reads : *rāya.* In characters of the 12th century A.D.
131	**Bhat Sanāgvi.** – Slab lying by the side of Lālbhārati-maṭha.	....	....	....	Do.	Do. Seems to record the gift of 40 *mattar* of land by some officials. In characters of about 11th century A.D.
132	**Doṇagapura.** – Slab set up on the basement of Hanumān temple.	....	....	....	Do.	Seems to refers to some construction object not clear. In characters of about 10th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
133	**Gorechinahalli.** – Slab set up to the left side of Viṭṭalamandira.	Chālukyas of Kalyāṇa	Bhūlōkamalla [Sōmēśvara III]	Chāḷukya Vikrama year 12, Piṅgaḷa, Kārttika śu. Puṇṇami, Monday, lunar eclipse, Mahātithi = 1137 A.D., October 30, Saturday [There was no lunar eclipse]	Do.	Records the renovation of the temple of the god Uttarēśvara which was renamed as Chikka-Uttarēśvara at Challanike and made grant of 400 *mattar* of land situated in the Chinchvaḷḷi-sīme for making food offerings, burning perpetual lamp and maintenance among other services. Further, mentions the gift of oil and laying of garden made by the pontiff Vimaḷāditya paṇḍita, the *āchārya* of Uttarēśvara temple.
134	**Halsi.** – Fragmentary stone set up in front of the Hanumān temple.	. . . .	. . . .	Mārgasira	Do.	Damaged and worn out. Seems to record the gift of a garden by a *seṭṭi.* In characters of about 11th century A.D.
135	**Inchūr.** – Slab set up to the right side of the Hanumān temple.	Chālukyas of Kalyāṇa	. . . .	Chāḷukya Vikrama year 29, Tāraṇa	Do.	Registers the gift of 42 *mattar* of land to burn perpetual lamp to the god Dōrēśvara by Goṅkara. In character of 12th century A.D.
136	**Kesarajawalage** – Fragmentary stone fixed up in the well, in the field of Narasing Rao Biradar.	. . . .	. . . .	. . . .	Do.	Damaged and worn out. Mentions *Basadi.* In characters of about the 11th century A.D.

137	**Kotgiyāl.** – Stone set up to the left side of the Hanumān temple.	Chālukyas of Kalyāṇa	Tribhuvana-malladēva [Vikramāditya VI]	Chāḷukya Vikrama year 45, Sārvari, Vaiśākha Purṇṇamā Thursday, Lunar eclipse = 1120 A.D., April 15	Do.	Refers to the gift of one *vritti* of land from the Chaṇḍapuri-vritti land to the god Kēśavadēva towards the food offerings and maintenance of the temple at the Nityabhudaya agrahāra of Chaṅkagēri by a certain chieftain *nāyaka* (name not clear) son of Sōvanāthayyanāyaka on the occasion of Lunar eclipse.
138	**Māvinahaḷḷi.** – Stone set up in front of the Hanumān temple.	Do.	Do.	Vijaya, Uttarāyaṇa saṅkrānti	Do.	Damaged. Registers the gift of land to the god Vaijanāthadēva of Ujjaini by *pasāyita* Māchayyanāyaka along with prominent persons of the village Vāvidige namely Lakhaṇadēvarasa, who was an expert in the elephant battle *(jōḍa-vidyā)* and Mādhavadēva. In characters of 12th century A.D.
139	**Soldapāka**. - Fragmentary stone set up on the right side wall of the Hanumān temple.	Do.	Do.	Chāḷukya Vikrama year. . . , Pushya, Āmāvāsya [gra]haṇa, Uttarāyaṇa	Do.	Incomplete. Seems to record the gift of a land, while the king was ruling from Jayantipura. Do.
140	Do. - Do.	. . . .	. . . .	. . . .	Do.	Damaged and worn out. Purport not clear. In characters of 11th-12th century A.D.
141	Do. - Hero-stone kept by the side of the Hanumān temple.	. . . .	. . . .	. . . .	Do.	Seems to record death of a person in the battle field. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	BIDAR TALUK					
142	**Aliyambara.** – Stone kept by the side of a dilapidated temple, inside the field of Gangasetty Mali Patil, survey. No. 9.	Chālukyas of Kalyāṇa	Tribhuvana-malladēva [Vikramāditya VI]	Chāḷukya Vikrama year 47, Subhakrit, Pushya ba. 10, Monday, Uttarāyaṇa Saṅkrānti = 1122 A.D., December 25	Do.	Refers to the construction of a *sabhā-maṇṭapa* and the consecration of the image of Vināyaka. Also registers the gift of garden and land for *aṅgabhōga* and food offerings to the deities therein by the *seṭṭis* of Pañchamaṭha-sthāna. Further, it mentions that the images were consecrated by *pergaḍe* Māyarasa, the brother-in-law of Bicharasa.
143	**Bagdala.** – Slab kept in front of the Hanumān temple.	Do.	Do.	Chāḷukya Vikrama year 49, Krōdhi, Pushya ba. 5	Do.	Incomplete. Partly worn out. Refers to certain endowment made by Śriyādēvi, one of the queens of the Chāḷukya king Tribhuvanamalladēva [Vikramāditya VI] ruling from Jayantipura. In characters of the 12th century A.D.
144	**Barūru.** – Slab set up under the Araḷikaṭṭe, in front of Gramapanchayat Office.	Do.	Do.	Chāḷukya - Vikrama year [3]7, Nanadana, Akshaya tritīya, Monday	Do.	Records the installation of the image of the god Sūryadēva by Ādityabaṭṭōpādhyāya at Barahura and registers the gift of three *mattar* of land of black soil, a house-site and a flower garden towards worship, maintenance and food offerings at the temple. Also records the gift of *gadyāṇa* and silver coin *(beḷḷiya-hāga)*. Do.

145	Do. - Slab kept in front of Gramapanchayat office.	Do.	Do.	Year 40, Manmatha, Pushya śu. 10, Sunday, Uttarāyaṇa Sankrānti = 1115 A.D., December 27, (The week day was Monday)	Do.	Registers the gift of paddy, pepper, betelnuts etc., to the Shāntināthadēva-basadi at Baravūra for the renovation *(khaṇḍasphuṭita)*, *aṅgabhōga* and for the feeding of the ascetics. The above donation was made by Chaṅgadēvabhaṭṭa, Kumārasvāmi bhaṭṭōpādhyāya, Rudrabhaṭṭa, Mallidēvabhaṭṭa, and Muchchidēvabhaṭṭa, who were the sons of Ādityabhaṭṭa.
146	**Kamthana.** – Slab setup on the tank bund.	....	....	....	Local Dialect, Nāgarī	Seems to record the construction of the bund across the tank. In late characters.
147	**Markunda** – Stone set up at the entrance of the village - Agasikaṭṭe. (No. 1).	....	....	....	Kannaḍa	Incomplete. It contains a portion of the *praśasti*, rest of the details not clear. In characters of about the 11th century A.D.
148	Do. - Do. (No. 2).	....	....	....	Do.	Damaged and worn out. Seems to record the grant of 12 *mattar* of land by Dēviyarasa and also mentions certain individual named Chaṁdiyarasa. Do.
149	**Rājagiri.** – Stone lying in front of the Hanumān temple.	....	....	Śaka 966, Vishu	Do.	Registers the grant of 24 *mattar* of black soil land by a certain Chandragāvuṇḍa to the temple situated on the tank-bund at Rājagiri.
150	**Shāmarājapura.** – Slab fixed at the entrance of the doorway at the Shāmaliṅgēśvara temple.	....	Sāmarāja	Śaka 1730, *(kham-agni-aśva-bhū)*, cyclic year Vibhava śu. 14	Sanskrit, Nāgarī	Records the installation of (the image of) Śrī Sāmarājēśvara by the king in the town of Sāmarāja.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
151	**Sindol.** – Stone set up in the field of Mallikarjuna Agsar, Survey No. 167.	. . . .	. . . .	37 regnal year, Nandana, Akshaya tritīya, Māgha, Monday = 1113 A.D., February 3	Kannaḍa	Refers to the gift of 2 *mattar* of land to the deity Mōsvaradēva for making daily offerings and *tāmbūla* (beetle leaves).
	HUMNABAD TALUK					
152	***Ilālapura.*** - Fragmentary stone set up at the basement of the Mahadēva temple	. . . .	. . . .	. . . .	Do.	Records the gift of 15 *mattar* of land in a village Yakkalavāḍa, situated in Putta-24 in Noṛuṁbāḍa-1000 division to the god Hajjēśvara, Padmakyēśvara and Koṅkēśvara for the performance of temple festivities. The above grant was made by the *tantrapāla* Koṅkayya son of *tantrapāla* Hajjayanāyaka and Padiyakka. In characters of about 12th century A.D.
153	**Narēgal.** - Slab set up in the precints of Sarvēśvara temple.	Rāshṭrakūṭa	Amōghavarsha I	Śaka 799, Manmatha	Do.	Seems to record that while Indapaya was administering Banavāsi-nāḍu, the *Ayinū-ranalvattu* (probably a merchant guild) seems to have made a grant of threshing floor (*kaḍe*) and grazing land (*karaṇa*) to the deity (*bhaṭarige*) of Nareyaṁgalla.

154	Do. - Do.	Do.	Kannaradēva	Śaka [8]77, Rākshasha, Śrāvaṇa puṇṇami, Sunday = 955 A.D. , August 12	Do.	Records the death of a person (name not clear), son of Kuḍeyamma, who was residing with Toyimma at Nareyaṁgalla, who belonged to the potter's community.
155	Do. - Stone set up to the east of the Sarvēśvara temple. No. 1.	Chālukyas of Kalyaṇa	Satyāśraya	Śaka 935, Śōbhakṛit, Vaiśākha śu. 10, Thursday = 1013 A.D. April. 13	Do.	States that Kosiga-Basavayya made a grant of *Gōsāsa*, when Bhīvarasa was administering Banavāsi-nāḍu.
156	Do. - Do. No. 2	Do.	Jayasiṁha	Śaka 955, Śrīmukha, Jyēshṭha śu. 9, Thursday = 1033 A.D. May. 10.	Do.	States that Beddaka Jōgimayya made a grant of gōsāsa.
157	Do. - Fragmentary stone lying by the side of the Sarvēśvara temple.	. . . .	. . . .	. . . .	Do.	Seems to record the death of a person (name not clear), probably during a cattle raid. States that as a compensation, a gift of 12 *mattar* of wet land and 50 *mattar* of black soil land and six house-sites were given to his children (by whom not known) as *Nettarakoḍige*. In characters of about the 11th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH BASTAR DISTRICT JAGADALPUR TAHSIL					
158	**Jagdalpur.** - On the pedestal of a broken image kept in the State Museum, Jagadalpur. Findspot : Kuruspal, Jagadalpur Tahsil, Bastar District. No. 1.	. . . .	. . . .	. . . .	Sanskrit, Nāgarī	States that the image of Ugravarāha was installed. In characters of about 12th century A.D.
159	Do. - On the front side of a stone-slab kept in the same Museum. Findspot : Chhōṭa Dōṅgar, Narayanpur Tahsil, Bastar District. No. 2.	. . . .	. . . .	. . . .	Do.	Fragmentary and worn out. It mentions that a certain Sījaṇa-vallabha and *dēśisthāna-samudāya* (probably an assembly), and also refers to the collection of tax amount from Kalyāṇavana and other places. Further, it refers to a fine of twelve *khaṇḍugas* of rice from men and six *khaṇḍugas* of rice from women as a punitory measure for the crime *paradāra-vishaya* (adultery). In characters of about the 10th century A.D.
160	Do. - Back side of the same slab. Do. No. 3.	. . . .	. . . .	. . . .	Do.	Do. Purport not clear. Mentions Śrī Ka[ḍi]tabhidē[va] in line 3. In characters of about the 12th century A.D.

161	Do. - Slab kept outside the same Museum. Find spot: Khamargoan, Jagadalpur Tahsil, Bastar District. No. 4.	Nāgavaṁśi	*Rāṇaka* Jayasighadēva	....	Sanskrit (corrupt), Nāgarī	Records the grant of the village Jambu-grāma by the king to the god Jñānēśvaradēva towards the worship and food offerings. It also mentions a certain Śrīkēśa, who probably was the pontiff entrusted with the grant of village. In characters of about the 13th century A.D. (Published in *JESI*., Vol. XXVIII, pp. 62 ff).
162	**Kuruspāl.** - On a stone slab found in a field near the residence of Sri Buttu (now in his possession).	Do.	....	....	Sanskrit, Nāgarī	Fragmentary. Seems to euologise the king (name not known) belonging to Kāśyapa-gōtra, having Vyāghra-lāñchana (emblem) and born in Nāgavaṁśa. Purport lost. In characters of about the 12th century A.D.
163	**Nārāyanpāl.** - On a fragmentary stone slab fixed inside the temple.	....	....	....	Sanskrit (corrupt), Nāgarī	Do. Refers to some grant made to a deity named Sōmala Sōmanā[tha], probably at the instance of a *Rājaguru* (name lost) by the *mahājanas* of Tēmrā and by one *seṭhi* Rāmadēva. In characters of about the 14th century A.D.
	REWA DISTRICT REWA TAHSIL					
164	**Deor Kothar.** - On a stone slab lying on the western part of the *stūpa* No. 1 (near the western entrance) (photograph).	....	....	....	Prakrit, Brāhmī	Mentions *Āntevāsi* (Aṅtēvāsi) Antarādha, *Ātēvāsi* [Sa]vanādōsa, *Ātevāsi* Disāgiri, *Ātēvās*i Bharaṇa and others probably in connection with the gift of the pillar. Also records the making of the pillar (*ṭhabho)* by [Chha]daka. In characters of about 2nd century B.C.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	RAJASHTAN BARAN DISTRICT KISHANGANJ TAHSIL					
165	**Krishṇavilāsa.** – Pedestal of an image of standing four-armed deity kept in the sculpture-shed. Acc. No. 450. Findspot : Kṛishṇavilāsa. No. 1.	....	....	Vikrama 1118, Kārttika śu. 13, Tuesday = 1061 A.D., November 28, f.d.t. .06	Sanskrit, Nāgarī	Records the perpetual obeisance of Nārāyaṇa and Dāmōdara, sons of *Nāyaka* Vījala and probably grandsons of Brāhmaṇa *Ṭhakura* Indala belonging to Gauḍānvaya.
166	Do. Pedestal of a fragmentary Jaina Tīrthaṅkara image kept in the same shed. No. 1. Acc. No. KVS 41190. Findspot : Do. No. 2.	....	....	Vikrama 1128, Māgha śu.	Sanskrit (corrupt), Nāgarī	Mentions *Āchārya* Rāmayaśa.
167	Do. - Do. No. 2 Acc. No. KVS 204/84. Findspot : Do. No. 3	....	....	Vikrama 1181, Jyēshṭha śu. 5	Sanskrit, Nāgarī	Mentions *Āchārya* Vīrasēna, his disciple Mahāsēna and also *Sādhu* Sōnapāla and Pālha Bhīma.
168	Do. - Do. No. 3. Acc. No. KVS 111/89 Findspot : Do. No. 4	....	....	Vikrama 1188, Vaiśākha śu. 6	Sanskrit (corrupt), Nāgarī	Records the installation (of the image) by *Sādhu* Rāhila and his two wives Kamalaśrī and Dhanaśrī.
169	Do. - Do. No. 4 Acc. No. KVS 103/89 Findspot : Do. No. 5	....	....	Do.	Do.	Records the installation (of the image) by Saṁbhava, son of Sāḍanāda and his wife Rāsala.

170	Do. - Do. No. 5 Acc. No. KVS 112/89 Findspot : Do. No. 6	....	....	Vikrama 1188, Āshāḍha śu. 11	Sanskrit, Nāgarī	Worn out. Records the obeisance.
171	Do. - Do. No. 6. Acc. No. KVS 203/84 Findspot : Do. No. 7	....	....	Do.	Sanskrit (corrupt), Nāgarī	Records the obeisance of *Paṁ°* Sādhu Yasadēva along with his son Livākō belonging to Pārasanānvaya. In characters of about 12th century A.D.
172	Do. - Pedestal of Jaina Tīrthaṅkara image kept in the same shed. Acc No. KVS 202/84. Findspot : Do. No. 8	....	....	Do.	Sanskrit, Nāgarī	Records the obeisance to Munisuvratadēva by Śrīdhara son of *Sādhu* Sōdhadēva belonging to Pōravāḍānvaya. Do.
173	Do. - A fragmentary stone slab kept in the same shed. Acc. No. KVS 162/89. Findspot : Do. No. 9	....	....	Vikrama 1201, Bhādrapada śu. . . Friday	Sanskrit (corrupt), Nāgarī	Records that Śrī Madanu, son of Śrī Nāïkagaïdhara along with his wife attained heaven on the given date at Tīrthavilāsa (i.e. Kṛishṇavilāsa).
174	Do. - Fragmentary pedestal of a Jaina Tirthaṅkara image kept in the same shed. Acc. No. KVS 116/89. Findspot : Do. No. 10.	....	....	[Ā]shāḍha śu. 12	Sanskrit, Nāgarī	Fragmentary. Records the obeisance of Śrī Sāhi. In characters of about the 12th century A.D.
175	Do. - Pedestal of fragmentary sculpture image kept in the same shed. Acc. No. 697. Findspot : Do. No. 11.	....	....	....	Local Dialect, Nāgarī	Reads : *Gōlhē* which seems to be the name of the sculptor. Do.
176	Do. - Pedestal of image of Lakshmī-Nārāyaṇa kept in the same shed. Acc. No. 698. Findspot : Do. No. 12	....	....	....	Do.	Reads : *Dhātra.* Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
177	Do. - Pedestal of image of Vyāḷa kept in the same shed. Acc. No. 709. Findspot: Do. No. 13.	....	....	....	Do.	Reads : *Su.* Do.
178	Do. - Pedestal of image of Gaṇēśa and his consort kept in the same shed. Findspot : Do. 14.	....	....	....	Do.	Reads : *Dhātra.* Do.
179	Do. - Pedestal of *Vyāḷa* lying loose in front of the same shed. Acc. No. 665. Findspot : Do. 15.	....	....	....	Do.	Reads : *Gā.* Do.
180	Do. - Pedestal of *Vyāḷa* lying loose in front of the same shed. Acc. No. 666. Findspot : Do. 16.	....	....	....	Do.	Reads : *Golhē* which appears to be the name of the sculptor. Do.
181	Do. - Fragmentary sculpture kept in the same shed. Findspot : Netājī kā Ḍhēr, Do. No. 17.	....	....	....	Do.	Reads : *Bhatarka Kirtanāsī mūrti.* Do.
182	Do. - Fragmentary stone kept in the same shed. Acc. No. KVS 459/90. Findspot : Kṛishṇavilāsa. No. 18.	....	....	Vikrama 1397, Bhādrapada śu.	Sanskrit (corrupt), Nāgarī	Records the obeisance of *Paṁ°* Vāmadēva.
183	Do. - A pillar in Sāt Ōkhalī. No. 1.	....	....	Vikrama 1144, Kārttika śu. 14	Do.	Mentions Kijāsava in line 2.

184	Do. Do. No. 2.	....	....	Vikrama 1179, Vaiśākha ba. 8	Do.	Refers to *Rājaputra* Vīlhāka.
185	Do. Do. No. 3.	....	....	Vikrama [12]81, Phālguna śu. 6	Do.	Purport not clear.
186	Do. - A pillar fixed on the ground in the Masān kā Ḍhēr. No. 1.	....	....	Vikrama 1161	Do.	Records that a *jinālaya* was constructed by Guṇadēva, disciple of *paṇḍita* Rāmadēva during the time of Narabrahmadēva.
187	Do. - Do. No. 2.	....	....	....	Do.	Mentions Arjjikā Ābhimni, Āvikadeya(va) and Lashaṇa. In characters of about 12th century A.D.
188	Do. - Another pillar fixed on the ground in the Masān kā Ḍhēr. No. 1.	....	....	Vikrama 1207, Māgha ba. 12	Do.	Records the making of [the pillar] by *Bhaṭṭāraka* Daulata, a disciple of Vijayachandra, who was disciple of Māṇīkanandi.
189	Do. - Do. No. 2.	....	....	....	Do.	Mentions Chēllaka Padmaṇandi. In characters of about the 12th century A.D.
190	Do. - Inner wall of a dilapidated Śiva temple in the Khāī kā Ḍhēr.	[Paramāra]	Udayāditya	....	Sanskrit, Nāgarī	The inscription eulogises the king. The fourth verse states that *paṁḍita* Mahīpāla was the composer of the inscription. Some verses are in praise of Svayaṁbhū. In characters of about the 11th century A.D. Published in the *J.E.S.I.*, Vol. XXVIII pp. 31 ff.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
191	Do. - A pillar in the *maṇḍapa* of the same temple. No. 1.	....	....	Vikrama 1161, Āśvina ba. 2	Sanskrit (corrupt), Nāgarī	Records the perpetual obeisance of Śāmala.
192	Do. - Do. No. 2.	....	....	Vikrama 1215, Chaitra ba. 14	Do.	Mentions *maṇḍapikā* (a small pavilion) and a person named Śrī Kalha. Other details not clear.
193	Do. - A stone slab lying loose in the same temple. No. 1.	....	....	....	Local Dialect, Nāgarī	Mentions Navagraha. In characters of about the 12th century A.D.
194	Do. Do. No. 2	....	....	....	Do.	Do. Do.
195	Do. - A stone slab fixed in the floor of the Sahasraliṅgī Mahādēva temple in the Biyā kī Bāvalī. No. 1.	....	....	Vikrama 1231, Bhādrapada ba. 3	Sanskrit, Nāgarī	Damaged and worn out. Records the perpetual obeisance of Sōmadēva, son of *Paṁº* Vakānda and Vīrā, son of *Sūtradhāra* Vāchhu.
196	Do. Do. No. 2. (in two pieces).	....	....	Vikrama 1364, Āśvina śu. 15	Sanskrit (corrupt), Nāgarī	Records the daily obeisance to the deity Sahasraliṅga by *Paṁº* Vama, son of Bhālha.
197	Do. - Fragmentary stone lying loose in the same temple.	....	....	....	Do.	Fragmentary. Records the perpetual obeisance to the deity Sahasraliṅgadēva. In late characters.

198	Do. - Pedestal of a fragmentary image lying loose in the Vilāsagaḍha.	....	....	Vikrama 1188, Vaiśākha su. [9]	Do.	Details are not clear.
199	Do. - On a pillar in front of the Van Dēvī temple at the left bank of the river Vilāsī.	....	....	....	Do.	Seems to record that Gōtiladēva [and] Lashmi worshipped the *dēvapādūkā*. In characters of about 12th century A.D.
200	Do. A memorial pillar fixed near the Rādhākṛishṇa temple.	....	....	Vikrama 1363, Śrāvaṇa ba. 2, Monday = 1307 A.D., July 17	Do.	Records that death of Rāja Udipta Sīga, where earlier his wife also gave up her life.
201	Do. - A stone slab fixed in the floor of the same temple.	....	....	Vikrama 1703, Vaiśākha ba. [7]	Local Dialect, Nāgarī	Worn out. Mentions Vīlāsagaḍha (the present Kṛishṇavilāsa) and Mōhatīrtha and also mentions Lashamī Sīgh at the end.
202	Do. - Another stone slab fixed in the ground in front of the same temple.	....	....	Vikrama 1707, Āshāḍha śu. 9	Do.	Worn out. Refers to a certain Dēvālāla and his son Daimōdēva. States that the record was written by Mātur Lakhatīraṅga. Other details are not clear.
	BUNDI DISTRICT BUNDI TAHSIL					
203	**Baṇagaṅgā. –** Slab fixed to the *samādhi* of Ajabkunvarji at Kshār-bāg. No. 1.	Rulers of Bundi	*Mahārāja* Vishṇusiṁhaji	Vikrama 1860, Māgha ba. 6, Tuesday = 1804 A.D. January 31	Do.	Records the death of *Rāṇi* Ajabkunvarji, queen of *mahārāja* Vishṇusiṁhaji on the date specified.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
204	Do. – Slab fixed to the *samādhi* of Jayamatiji in the same place. No. 2.	Do.	*Mahārāja* Arjunaji	Vikrama 1636, Kārttika śu. 10, Wednesday = 1579 A.D. October 28 f.t.d. 10.40	Do.	States the demise of Jayamati of Gahalōt, the daughter in law of the king on the date specified.
205	Do. – Slab fixed to the *samādhi* of Dūdāji in the same place. No. 3.	Do.	*Rāvarāja* Dūdāji	Vikrama 1638, Āśvayuja śu. 2, Friday = 1581 A.D. September 29	Do.	Records the death of the king on the date specified.
206	Do. – Slab fixed to the *samādhi* of Rāja Bhajaji in the same place. No. 4.	Do.	*Rāvarāja* Surjjanji	Vikrama 1651, Chaitra ba. 6, Sunday = 1594 A.D. March 31	Do.	Records the demise of Kanakāvatī, the queen of the king on the date specified.
207	Do. – Slab fixed to the *samādhi* of Jayamatiji in the same place. No. 5.	Do.	*Rāvarāja* Bhojajī	Vikrama 1664, Jyēshṭha śu. 4, Wednesday = 1607 A.D. May 20. p.d.t. 4.90	Do.	Records the demise of the king on the date specified.

208	Do. – Slab fixed to the *samādhi* of *Rāṇi* Dīpakunvarji in the same place. No. 6.	Do.	*Mahārāja Kumāra* Gōpināthji	Vikrama 1669, Jyēshṭha śu. 3, Sunday = 1612 A.D. June 7	Do.	Records the death of Dīpakunvarji of Udayapur on the date specified.
209	Do. – Slab fixed to the *samādhi* of Rājakumār Gōpinathaji. No. 7.	Do.	*Rāvarāja* Ratnaji	Vikrama 1671, Vaiśākha śu. 5, Tuesday = 1614 A.D. April 5. p.d.t. 5.42	Do.	Records the demise of the prince Gōpinathji on the date specified
210	Do. – Slab fixed to the *samādhi* of *Rāṇi* Ramābāi, in the same place. No. 8.	Do.	*Rāvarāja* Bhōjaji	Vikrama 1676, Jyēshṭha śu. 5, Monday, Irregular	Do.	Records the demise of *rāṇi* Vālaṇōtaṇī Ramābai, the queen of Bhōji, on the date specified.
211	Do. – Slab fixed to the *samādhi* of Rājā Ratnaji, in the same place. No. 9.	Do.	*Rāvarāja* Ratnaji	Vikrama 1688, Mārgaśira ba. 10, Sunday, Irregular	Do.	States that the king Ratnaji died on the date mentioned.
212	Do. - Slab fixed to the *Samādhi* of the prince Bhūpati Siṁhaji. No. 10.	Do.	*Rāvarāja* Śatruśalyaji	Vikrama 1703, Mārgaśira ba. 2, Monday = 1646 A.D. December 14	Do.	Records the demise of the prince Bhūpati Siṁhaji on the date specified.
213	Do. – *Samādhi* of Bhanvaraji Śri Pṛithvī Siṁhaji. No. 11.	Do.	*Rāvarāja* Bhāvasiṁhaji	Vikrama 1710, Mārgaśira ba. 10, Tuesday, Irregular	Do.	Records the demise of Bhanvaraji Śrī Pṛithvī Siṁhaji on the date specified.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
214	Do. – *Samādhi* of Rājakumār Bhīmsinghaji. No. 12.	Do.	*Rāvarāja* Śatruśalyaji	Vikrama 1712, Chaitra śu. 6, Sunday = 1655 A.D. April 1	Do.	States that the prince Bhīmsiṁhaji died on the date specified.
215	Do. – *Samādhi* of the prince Bharatsinghaji. No. 13.	Do.	Do.	Vikrama 1715, Jyēshṭha śu. 8, Thursday = 1659 A.D. May 19	Do.	Records the demise of the prince Bharatasiṁhaji son of *Rāvarāja*-Śatṛuśalyaji. On the date specified.
216	Do. – *Samādhi* of Rāṇi Amarkunvarji. No. 14.	Do.	*Mahārāja* Bhīmasinghaji	Vikrama 1721, Chaitra śu. 3, Monday = 1664 A.D. March 21 p.d.t. 3.48	Do.	Records the demise of Kumaraji Sekhāvaṭaji of the prince Bhīmasiṁahaji of Nārāyaṇpur on the date specified.
217	Do. – *Samādhi* of *Mahārāja* Śatṛuśalyaji. No. 15.	Do.	*Rāvarāja* Śatṛuśalyaji	Vikrama 1725, Jyēshṭha śu. 9, Thursday, Irregular	Do.	Records the death of the king Śatṛuśalyaji on the date specified.
218	Do. – *Samādhi* of the prince Krishṇa singhaji. No. 16.	Do.	*Rāvarāja* Bhāvasinghji	Vikrama 1734	Do.	Records the demise of the prince Krishṇasiṁhaji, son of the king.

219	Do. – *Samādhi* of *Rāṇi* Śāmkunvarji of Jodhpur. No. 17.	Do.	*Rāvarāja* Śatruśalyaji	Vikrama 1735, Phālguṇa śu. 10, Monday= 1679 A.D. Feburary 24 f.d.t 10.76	Do.	Records the demise of the queen Rāṭhodji-Śāmkunvarji of Jodhpur on the date specified.
220	Do. – *Samādhi* of *mahārāṇi* Dhanakunvarji. No. 18.	Do.	*Rāvarāja* Bhāvasinghaji	Vikrama 1735, Śrāvaṇa śu. 10, Tuesday = 1679 A.D. August 5 f.d.t 10.95	Do.	Records the death of *mahārāja* Sīmōdaṇīji-Dhanakunvarji of Jodhapur on the date specified.
221	Do. – *Samādhi* of *Rāvarāja* Bhāvasinghaji. No. 19.	Do.	Do.	Vikrama 1738, Chaitra śu. 8, Tuesday = 1682 A.D. March 7 p.d.t 8.99	Do.	Records the demise of *Rāvarāja* Śrī Bhāvasinghaji.
222	Do. – Do. No. 20.	Do.	Do.	Do.	Do.	Do.
223	Do. - *Samādhi* of Rāṇi Kunvaraji. No. 21.	Do.	*Mahārāja Kumāra* Krishṇasiṁhaji	Vikrama 1739, Mārgaśira ba. 2, Tuesday = 1682 A.D. December 5	Do.	Records the demise of *Kunvarāṇī* Abhayakunvarji of Bikaner, wife of the prince Krishṇasiṁhaji, on the date specified.
224	Do. – *Samādhi* of Rāvarāja Anirudraji. No. 22.	Do.	*Rāvarāja* Anirudraji	Vikrama 1752, Mārgaśira ba. 2, Friday = 1696 A.D. December 13	Do.	Records the demise of *Rāvarāja* Anirudraji on the date specified.

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Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
225	Do. – *Samādhi* of *Rāṇi* Narūkīji. No. 23.	Do.	Do.	Vikrama 1761, Vaiśākha ba. 6, Sunday = 1703 A.D. April 25	Do.	Records the demise of Narūkiji of Kakōda, the queen of Aniruddhaji siṁhaji, on the date specified.
226	Do. – *Samādhi* of *mahārāja* Jodhasiṁhaji. No. 24	Do.	*Mahārāja* Jodhasiṁhaji	Vikrama 1761, Chaitra śu. 5, Sunday = 1705 A.D. March 18	Do.	Records the demise of the king on the date specified.
227	Do. – *Samādhi* of Lāḍkunvarji. No. 25.	Do.	*Rāvarāja* Aniruddhajisiṁhaji	Vikrama 1765, Āshāḍa ba. 2, Sunday = 1707 A.D. July 6 p.d.t 2.96	Do.	Records the death of *rāṇi* Nāthavattīji of Namaṇvāḍkunvarji, the queen of Aniruddhasiṁhaji on the date specified.
228	Do. – *Samādhi* of the *maharāja* Amarasiṁhaji. No. 26.	Do.	*Mahārāja* Amarasiṁhaji	Vikrama 1766, Āśvayuja ba. 11, Sunday = 1710 A.D. October 8 p.d.t 11.78	Do.	Records the demise of *Mahārāja* Amarasiṁhaji of Khātōle on the date specified.

229	Do. – *Samādhi* of Budhasiṁhaji. No. 27.	Do.	*Mahārāvarāja* Budhasiṁhaji	Vikrama 1796, Vaiśākha ba. 30, Sunday = 1738 A.D. May 8	Do.	Records the death of *Mahārāvarājā* Budhasiṁhaji, on the date specified.
230	Do. – *Samādhi* of *rāṇi* Bengūkā-Dolata Kunvarji. No. 28.	Do.	Do.	Vikrama 1802	Do.	Records the demise of *rāṇi* Chūṇḍāvatiji-Bengūkā-Dolata Kunvarji on the date specified.
231	Do. – *Samādhi* of *rāṇi* Īdarkāvakhat Kunvarji. No. 29.	Do.	*Mahārāvarājā* Umēdasiṁhaji	Vikrama 1805, Vaiśākha ba. 11, Tuesday = 1748 A.D. May 12	Do.	Records the demise of *rāṇi* Īdarkāvakhat Kunvarji on the date specified.
232	Do. – *Samādhi* of *rāṇi* Rāsakākunāṇa. No. 30.	Do.	Do.	Vikrama 1817, Mārgaśira ba. 6, Sunday = 1760 A.D. December 28 p.d.t 6.84	Do.	Records the death of the *rāṇi* Rāṭhoḍji Raska Kuman Kunvarji on the date specified.
233	Do. – *Samādhi* of *rāṇi* Chamana Kunvarji. No. 31.	Do.	Do.	Vikrama 1818, Chaitra śu. 3, Friday= 1760 A.D. April 10	Do.	Records the demise of *rāṇi* Chaman Kunvarji, on the date specified.
234	Do. – *Samādhi* of *rāṇi* Gumāna Kunvarji. No. 32.	Do.	*Mahārāvarājā* Budhasiṁhaji	Vikrama 1824, Māgha śu. 14, Sunday = 1769 A.D. February 19	Do.	States that *rāṇi* Ahāḍīji Bāsavāhādākā-gumān Kunvarji died on the date specified.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
235	Do. – *Samādhi* of *mahārāṇā* Sūrya-kunvarji. No. 33.	Do.	*Mahārāvarājā* Ajitasiṁhaji	Vikrama 1827, Pushya ba. 7	Do.	Records the death of *Mahārāṇi* Rāṭhōḍ Sūrya kunvarji of Kṛishnagaḍ, on the date specified.
236	Do. – *Samādhi* of *Rāja* Ajitasiṁhaji. No. 34.	Do.	Do.	Vikrama 1830, Vaiśākha śu. 15, Monday = 1774 A.D. April, 25 f.d.t .55	Do.	States that the king passed away on the date specified.
237	Do. – *Samādhi* of *rāṇi* Udayakunvarji. No. 35.	Do.	*Mahārāvarājā* Umēdasiṁhaji	Vikrama 1831, Bhādrapada ba. 30, Thurs-day = 1774 A.D. October 6 p.d.t .56	Do.	Records the demise of Udayakunvarji of Rāṭhōḍ lineage of Jodhapur, the *rāṇi* of *mahārāvarāja* Umēdasiṁhaji.
238	Do. – *Samādhi* of *rāṇi* Chandra Kun-varji. No. 36.	Do.	*Mahārāvarājā* Bahādūrsiṁhaji	Vikrama 1832, Mārgaśira ba. 4, Friday, Irregular	Do.	Records the death of Chandra Kunvarji of Gaṅgarāḍ, the daughter-in-law of *Mahārāja* Bahādūrsiṁha, on the date specified.
239	Do. – *Samādhi* of *rāṇi* Pannā Kunvarji. No. 37.	Do.	*Mahārāvarājā* Vishṇusiṁhaji	Vikrama 1838, (current) Pushya śu. 5, Wednesday = 1781 A.D. December 19 f.d.t 5.05	Do.	Records the demise of *rāṇi* Pannā-kunvarji of Bikaner, on the date specified.

240	Do. – *Samādhi* of Jīvaṇasiṁhaji. No. 38.	Do.	*Mahārāja* Bahādūrsiṁhaji	Vikrama 1849, Mārgaśira ba. 1, Sunday = 1791 A.D. December 11	Do.	Records the death of the prince Jivaṇa-siṁha, on the date specified.
241	Do. – *Samādhi* of the prince Indrasiṁ haji. No. 39.	Do.	*Mahārāvarājā* Vishṇusiṁhaji	Vikrama 1850	Do.	Records the demise of *mahārājakumāra* Indrasiṁhaji, son of *mahārāvarāja* Vishṇusiṁhaji.
242	Do. – *Samādhi* of the Jīvaṇasiṁha. No. 40.	Do.	Do.	Vikrama 1861, Mārgaśira ba. 1, Thursday = 1796 A.D. December 15	Do.	Records the demise of the prince Jīvaṇa-siṁha on the date specified.
243	Do. – *Samādhi* of Bahādūrsiṁha of Goṭaḍa. No. 41.	Do.	*Mahārāja* Bahādur Siṁhaji	Vikrama 1857, Māgha śu. 10	Do.	Records the demise of *Mahārāja* Bahādūrsiṁha of Goṭaḍa, on the date specified.
244	Do. – *Samādhi* of *Mahārāvarāja* Umēdasiṁha. No. 42.	Do.	*Mahārāvarājā* Umēdasiṁhaji	Vikrama 1860, Mārgaśira ba. 4, Wednesday = 1804 A.D. December 19 f.d.t 4.64	Do.	Records that the king Umēdasiṁhaji passed away on the date specified.
245	Do. – Do. No. 43.	Do.	Do.	Do.	Do.	Another copy of the above. No. 244.

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Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
246	Do. – *Samādhi* of *rāṇi* Amṛita Kunvarji. No. 44.	Do.	*Mahārāvarāja* Vishṇusiṁhaji	Vikrama 1853, Mārgaśira śu. 12, Friday = 1804 A.D. December 14	Do.	Records the death of *rāṇi* Jādūṇji, Amṛita Kunvarji of Karōli, on the date specified.
247	Do. - Do. No. 45.	Do.	Do.	Do.	Do.	Same as above. No. 246.
248	Do. – *Samādhi* of *rāṇi* Bakhat Kunvarji. No. 46.	Do.	*Mahārāvarājā* Ajitasiṁhaji	Vikrama 1861, Mārgaśira śu. 11, Thursday = 1804 A.D. December 13	Do.	Records the demise of the queen Bakhat Kunvarji on the date specified.
249	Do. – *Samādhi* of *rāṇi* Bhaṭiyāji. No. 47.	Do.	Do.	Vikrama 1862, Śrāvaṇa śu. 5, Monday = 1806 A.D. August 18	Do.	Records the demise of the queen Bhaṭrāṇi of Jaisalmēr.
250	Do. – *Samādhi* of the prince Baladēvasiṁhaji. No. 48.	Do.	*Mahārāvarāja* Vishṇusiṁhaji	Vikrama 1870, Phālguṇa ba. 2	Do.	Records the death of *Mahārajakumāra* Baladēvasiṁha on the date specified.
251	Do. – *Samādhi* of the king Vishṇusiṁhaji. No. 49.	Do.	Do.	Vikrama 1878, Āshāḍha śu. 15, Sunday = 1821 A.D. July 15	Do.	States that the king passed away on the date specified.

252	Do. - Do. No. 50.	Do.	Do.	Do.	Do.	Another copy of the above. No. 251.
253	Do. - *Samādhi* of *rāṇi* Amālakunvarji. No. 51.	Do.	*Mahārāvarāja* Ajitasiṁha	Vikrama 1882, Phālguṇa śu. 14, Sunday = 1827 A.D. March 25 f.d.t 14.46	Do.	Records the death of *rāṇī* Amāla-kunvarji of Rāṭhōḍ family, on the date specified.
254	Do. – *Samādhi* of *rāṇi* Sarai kunvarji. No. 52.	Do.	*Mahārāvarājā* Vishṇusiṁhaji	Vikrama 1886, Āśvayuja ba. 2, Monday = 1830 A.D. October 4	Do.	Records the demise of the queen Sarai kunvarji of Śivapur, on the specified date.
255	Do. – *Samādhi* of *rāṇi* Nanda kunvarji. No. 53.	Do.	Do.	Vikrama 1895, Bhādrapada ba. 6, Saturday = 1839 A.D. September 28	Do.	Records the death of the queen Nanda-kunvarji on the date specified.
256	Do. - Do. No. 54.	Do.	Do.	Do.	Do.	Do.
257	Do. – *Samādhi* of the princess Mahala Svarūpa Kunvarji. No. 55.	Do.	*Mahārāvarājā* Amarasiṁhaji	Vikrama 1910, Āśvayuja ba. 11	Do.	Records the demise of the princess Mahala Svarūpa kunvarji on the date specified.
258	Do. – *Samādhi* of the princess Mahala Amānu Kunvarji. No. 56.	Do.	*Mahārāvarājā* Vishṇusiṁhaji	Vikrama 1914, Kārttika ba. 11	Do.	Records the death of the princess Mahala Amānu kunvarji of Kṛishṇagaḍ on the date specified.

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Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
259	Do. – *Samādhi* of Chandra Kunvarji. No. 57.	Do.	*Mahārāja Sāhiba* Gopālasiṁhaji	Vikrama 1915, Āshāḍha śu. 4	Do.	Records the death of Chandra kunvarji of Gāgar, the daughter-in-law of the king, on the date specified.
260	Do. – *Samādhi* of the prince Bhīmasiṁhaji. No. 58.	Do.	*Mahārāvarāja* Rāmasiṁhaji	Vikrama 1925, Mārgaśira ba. 3, Monday = 1869 A.D. December 20 f.d.t 3.90	Do.	Records the demise of the prince Bhīmasiṁ haji, on the date specified.
261	Do. – *Samādhi* of *Mahārāja* Ajitasiṁhaji. No. 59.	Do.	*Mahārāvarāja* Ajitasiṁhaji	Vikrama 1930, Vaiśākha śu. 15, Monday = 1873 A.D. May 12	Do.	Records the death of the king on the date specified.
262	Do. – *Samādhi* of *Mahārāja* Sāhibai Jayasiṁhaji. No. 60.	Do.	*Mahārāja* Jayasiṁhaji	Vikrama 1931, Jyēshṭha śu. 1	Do.	Records the demise of the king on the date specified.
263	Do. – *Samādhi* of the princess Rāṇāutaji. No. 61.	Do.	. . . .	Vikrama 1937, Śrāvaṇa ba. 8, Monday = 1881 A.D. October 4	Do.	Records the death of Śrīmāji sāhiba Khumāna kumārji Rāṇāutaji, on the date specified.

264	Do. – *Samādhi* of *rāṇi* khamāṇa kunvarji. No. 62.	Do.	*Mahārāvarājā* Vishṇusiṁhaji	Vikrama 1937, Śrāvaṇa ba. 8, Thursday = 1881 A.D. August 18, p.d.t. 8.33	Do.	Records the death of the queen Rāṇavartji-khamāṇa kunvarji on the date specified.
265	Do. – Do. No. 63.	Do.	Do.	Do.	Do.	Do.
266	Do. – *Samādhi* of *mahārāṇi* Paḍihāraji. No. 64.	Do.	*Mahārāvarājā-rāja* Rāmasiṁhaji	Vikrama 1943, Vaiśākha śu. 2, Wednesday = 1886 A.D. May 5	Do.	Records the death of *mahārāṇi* Chandrabhānu-kunvariji of Pratihāra family from Nāgōd, on the date specified.
267	Do. – *Samādhi* of the prince Raghuvarasiṁhaji. No. 65.	Do.	Do.	Vikrama 1943, Āśvayuja ba. 6, Tuesday = 1885 A.D. October 13, f.d.t. 6.36	Do.	States the demise of *mahārāja kumāra* Raghuvarasiṁhaji, on the date specified.
268	Do. - *Samādhi* of *Mahārāvarāja* Rāmasiṁhaji. No. 66.	Do.	Do.	Vikrama 1945, Chaitra ba. 12, Thursday = 1880 A.D. May 6	Do.	Records the death of the king Rāma-siṁhaji on the date specified.
269	Do. - *Samādhi* of *Rāṇi* Ajabakunvarji. No. 67.	Do.	*Mahārāvarājā* Vishṇusiṁhaji	Vikrama 1960, Mārgaśira ba. 6, Tuesday = 1904 A.D. December 27, f.d.t. 6.32	Do.	Records the death of the queen Ajabakunvarji, on the date specified.

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Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
270	Do. - *Samādhi* of Bhāvasiṁhaji. No. 68.	Do.	*Rāvarāja* Bhāvasiṁhaji	Vikrama 1738, Chaitra śu. 8, Tuesday = 1682 A.D. March 7, f.d.t. 8.99	Do.	Records the death of the king on the date specified.
271	Do. - *Samādhi* of *Mahārāvarāja* Ajitasiṁhaji. No. 69.	Do.	*Mahārāvaraja* Ajitasiṁhaji	Vikrama 1930, Vaiśākha su. 15, Monday = 1873 A.D. May 12	Do.	Records the death of the king on the date specified.
272	Do. - *Samādhi* of *Mahārājakumāra* Bhīmasiṁhaji. No. 70.	Do.	*Mahārājadhirāja Mahārāvarāja* Rāmasiṁhaji	Vikrama 1924, Mārgaśira ba. 3, Monday = 1869 A.D. December 20, f.d.t. 3.90	Do.	Records the death of *Mahārājakumāra* Bhīmasiṁhaji. Also states that the *chhatri* was constructed by *Mahārājakumāra* Kāmahala Śrīhāḍīji.
273	Do. - *Samādhi* of *Rāṇī* Khamāṇa Kunvarji. No. 71.	Do.	*Mahārāvarāja* Vishṇusiṁha	Vikrama 1937, Śrāvaṇa ba. 9, Thursday = 1881 A.D. August 18, p.d.t. 8.33	Do.	Records the death of the queen *Rāṇi* Khamāṇa Kunvaraji on the date specified.

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274	Do. - *Samādhi* of *Rāṇī* Rāthoḍaji Amānakavarajī. No. 72.	Do.	*Mahārāvarāja* Ajitasimha	Vikrama 1882, Phālguṇa su. 14, Sunday = 1827 A.D. March 11, f.d.t. 14.51	Do.	Records the death of the queen *Rāṇī* Rāthoḍaji Amānakavarājī on the specified date.
275	Do. - *Samādhi* of *Mahārāvarāja* Ajitasimhaji. No. 73.	Do.	*Mahārāvarāja* Ajitasimha	Vikrama 1930, Vaiśākha śu. 15	Do.	Records the death of the king on the date specified.
276	**Bundi.** - Stone set up near the Ganga-sāgar and Yamunā-sāgar, in Bazar street.	Rulers of Bundi	*Mahārāja* Śatruśalya	Vikrama 1942, Pushya śu. 13, Monday = 1886 A.D. June 18	Do.	It contains the genealogy of the Chahuvana family of the Bundi province starting from Astipala to the ruling king Rāmasimha, son of Vishnusimha. The purport of the record is to state that the two tanks Gaṅgāsāgar and Yamunāsāgar were caused to be made along with the protective wall for providing water for all the people of Bundi without any discrimination at the instance of the queen (name not given) by Chandrabhānu Kavar, brother of Balabhadrasimha, who was the ruler of Nagod and belonged to Pratihāra family.
277	**Bundi Fort.** - Slab fixed at the entrance, leftside gate niche of Rāṇi-ki-talāb, inside the hill fort.	Do.	Rāmasimhaji	1) Vikrama 1932, Kārtika śu. 1, Sunday 2) Vikrama 1933, Nija Jyēsṭha śu. 2, Wednesday	Do.	States that this tank was built by Śrī-varasimha of Tārāgad on the first date and completed on the second date.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
278	Do. – Stone set up towards the south-eastern side of the Rāṇi-ki-vāv, in the city.	Do.	*Mahārāvarāja* Jodhasiṁhaji	Vikrama 1757, Śaka 1622, Vikṛiti, Phālguṇa śu. 5, Svāti nakshatra, Dhṛuva yōga, Taitula-karaṇa	Do.	Gives the geneology of the royal family right from *mahārājādhirāja mahārāja* Bhōja down to Jodh-singhji. States that the well was got excavated and beautiful stone work was caused to be done by the queen *Mājit kunvarji* on the date specified.
279	Do. – Slab fixed to the floor of Mahādēvji mandir at Mādhav-ki-pēḍi.	Do.	....	Vikrama 1656, Śrāvaṇa śu. 10	Do.	Records the construction of the temple and floor on the dates specified. Purport not clear.
280	**Dāṭundā. –** Slab set up by the side of Vishṇu mandir.	....	....	Vikrama 1574, Phālguṇa ba. 4, Monday	Do.	Mentions the names of Rabaḍdēva and Suratamahādēva. Purport not clear.
281	Do. - Memorial stone setup near the *Chhatri* of the southern side of Sāsbāhu-ka mandir.	....	....	Vikrama 1581, Māgha śu. 8	Do.	Mentions the names of Vāmadēva and his son (name not clear) and Siyadēva.
282	Do. – Pillar in the *Gūḍamaṇḍapa* of the Vishṇu mandir.	....	....	....	Do.	Mentions *Silāvaṭa* (mason) (name not clear). In late characters.
283	Do. – Pillar to the left side of the entrance of the *garbhagṛiha* of Vishṇu mandir.	....	....	Vikrama 1561, Kārttika ba. 6	Do.	Seems to record the completion of the piligrimage on the mentioned date.

284	**Gendoli-Kolā.** – Stone kept inside the Mahādēvaji mandir.	....	....	Vikrama 1303, Phālguṇa śu. 12, Monday	Do.	Records the demise of Shastri Rohaṇapaka on the date specified.
285	**Hindōli.** – Stone pillar facing towards the southern side of Hindōli-pālki *chhatri.* No. 1.	....	....	Vikrama 1205, Vaiśākha śu. 1	Do.	Mentions Pratāpaji and his son (name not clear). Seems to record the construction of the *Chchatri* on the date specified.
286	Do. – Do. No. 2.	....	....	Vikrama 1621, Śaka 1476, Vaiśākha śu. 4, Friday = 1563 A.D. April 14	Do.	Records the demise of Ghoraji daughter of *mahārāja* Hamirajī on the date specified.
287	**Khajūrī-kā-nāla.** – Stone pillar kept infront of Kālikādēviji mandir. No. 1.	....	....	Vikrama 1207, Chaitra	Do.	Mentions *Sūtradhāra* Līvā.
288	Do. – Do. No. 2.	....	....	Vikrama 156[8], Chaitra ba. 10, Saturday	Do.	Records the death of Kasturji.
289	**Khaṭkaḍ.** – Stone set up near the foot of the hill in Dhundhāla-nāthaji's āśrama.	....	....	Vikrama 1622, Vaiśākha śu. 5	Do.	Mentions the name of the Khaṭakaḍa village and seems to record the death of the king Narabhada Rāya on the date specified.
290	Do. – Herostone setup in the same place.	....	....	Vikrama 1681, Chaitra śu. 14	Do.	Date specified and mentions the name Pāñchāla.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
291	Do. – Hero-stone on the bank of the river Mēj in Yuddhabhūmi. No. 1.	....	....	Vikrama 1266, Āshāḍha ba. 13	Do.	Mentions the name Māṅgāramamahādēva.
292	Do. - Hero-stone set up in the same place. No. 2.	....	....	Vikrama 1246	Do.	Damaged. Only the date is mentioned.
293	Do. – Do. No. 3.	....	....	Vikrama 1582, Phālguṇa śu. 8	Do.	Do. Do.
294	**Khērūṇa.** – Pañchakūṭa Mahādēva mandir in between three hills.	....	....	Vikrama 1561, Māgha śu. 6	Do.	Mentions only the date portion.
295	Do. - Hero-stone set up towards the southern side of the village. No. 1.	....	....	Vikrama 1014, Vaisākha śu. 7, Wednesday, Irregular	Do.	Refers to Arjuna probably his demise on the date specified.
296	Do. – Do. No. 2.	....	....	Vikrama 1782	Do.	Mentions Śrī Rāmanāthaji.
297	**Kunvarti.** – Hero-stone near the *bāvaḍi.*	....	....	1. Vikrama 1289 2.Vikrama 1970, Āshāḍha śu. 6, Monday	Do.	Seems to record the death of a person (name not mentioned) on the second date specified.

298	**Loicha.** – Hero-stone in a *maṇḍapa* inside the Hanumān mandir.	....	....	Vikrama 1235, Śrāvaṇa ba. 2, Wednesday, Irregular	Do.	Damaged and wornout. Records the commission of *satī* by Vāḍavati daughter-in-law of a person (name not clear).
299	**Māṭundā.** – On the *Pāṇipīṭha* of the Śivaliṅga behind the *Chhatri*, near the *bāvaḍi.*	....	....	Vikrama 1645, Śrāvaṇa śu. 6, Wednesday	Do.	Damaged. Mentions the date only.
300	Do. – Hero-stone setup near the *Chhatri* (near *bāvaḍi*).	....	....	Vikrama 1721	Do.	Gives the description of the genelogy of the king right from the *Mahārāja* Saradēvaji to Vijayasingha and the installation of memorial stone on the date specified.
301	Do. – Hero-stone setup near the Govt. middle school.	....	....	Vikrama 1276 ,Śaka [1561]	Do.	Records the death of a person (name lost) on the date specified.
302	Do. – Stone set up towards the left side of the entrance of Lakshmīnāthaji mandir.	....	....	Vikrama . . [Māgha] śu. 13	Do.	Mentions Paradhānaji and Givāmiji. Purport not clear. In characters of the 16th century A.D.
303	Do. – Stone set up to the right side of the same place.	....	....	....	Do.	Badly wornout. Do.
304	Do. – Second *Chhatri* near the *bāvaḍi.*	....	....	Vikrama[1]298	Do.	Begins with Śrī Gaṇēśāya namaha, and mention gods Śiva and Gōpāla. Other details are not clear.
305	Do. – Stone set up outside the Pārśvanāthaji digambar mandir.	....	....	Vikrama 1262, Śrāvaṇa śu. . .	Do.	Wornout and damaged.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
306	Do. – Pillar near the entrance of the *garbhagṛiha* of Lakshmināthaji mandir.	....	....	Vikrama 1676, Chaitra śu. 4	Do.	Seems to record a gift by *mahārāja* Alaka[phala]. Rest of the details not clear.
307	**Neemtalai.** - Memorial stone set up in the burial ground.	....	....	Vikrama 1591, Māgha śu. 15	Do.	Badly damaged.
308	**Rāmnagar.** – Slab set up in front of the Mahādēvmandir by the road side.	....	....	Vikrama 1780, Śaka 1645	Sanskrit mixed with Local dialect, Nāgarī	Badly wornout. Contains only invocatory verses.
309	Do. – Do.	....	....	....	Do.	Begins with an invocation to the god Gaṇapati. In characters of the 15th century A.D.
310	Do. – Do.	....	....	Vikrama 1780, Śaka 1645	Do.	Damaged.
311	**Sātūr.** – Hero-stone buried in front of the Rātādēvi mandir.	....	....	Vikrama 1262, Vaiśākha śu. 1	Do.	Seems to record the death of a hero (name lost) on the date specified. Mentions Kuḍanīmātā.
312	Do. – Slab set up inside the Ladduji garden.	....	....	....	Do.	Badly damaged and wornout. Mentions [Sthi]ravāra only. In characters of the 15th century A.D.

313	Do. – Hero-stone set up near the Kālāji kī bāvaḍi. No. 1.	....	....	Vikrama 1583, [Chaitra] ba. 10	Do.	Do. Records that a lady named Sīta committed *satī* on the date specified.
314	Do. - Do. No. 2.	....	....	Vikrama 1627, Āshāḍa ba. 14, Tuesday, Irregular	Do.	Records the death of a person (name not clear).
315	Do. – Hero-stone setup outside the Keśurājji-ki-mandir. No. 1.	....	....	Vikrama 1562, Māgha ba. 6, Monday, Irregular	Do.	Mentions the name Raghu and Gaṇapati. Purport not clear.
316	Do.. - Do. No. 2.	....	....	Vikrama [1665]	Do.	Wornout. Refers to a certain individual by name Vimaḷa Śairi. Rest of the details lost.
317	Do. - Hero-stone setup outside the compound of the above temple.	....	....	1. Vikram 1624 2. Vikrama 1663 Monday	Do.	Mentions Gaṅgāgiri Gaṅgō[tri]. Purport not clear.
318	Do. - Hero-stone buried outside the compound of the Vaidyanāthaji mandir. No. 1.	....	....	Vikrama 1392	Do.	Mentions only the date and the name of the king *Rāja* Arjuna.
319	Do. - Do. No. 2.	....	....	Vikrama 1573, Phālguṇa ba. 15	Do.	Damaged.
320	Do. - *Satī* stone setup outside the temple of Vaidyanāthaji mandir.	....	....	Vikrama 1627, Bahudhānya, Pausha śu. 12 Saturday	Do.	Records the performance of *sati* by a lady (name not clear).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
321	Do. - Hero-stone buried outside the temple of Vaidyanātha mandir.	. . . .	. . . .	. . . . ba. 3 Thursday	Do.	Damaged. In late characters.
322	Do. - Hero-stone setup inside the same temple. No. 1.	. . . .	. . . .	Vikrama 1423, ba. 2	Do.	Wornout. Records the death of a person probably ending with name kuvara.
323	Do. - Do. No 2.	. . . .	. . . .	Vikrama 1446, Śrāvana ba. 6	Do.	Probably records the death of a person (name not given) on the mentioned date.
324	Do. - Do. No. 3.	. . . .	. . . .	Vikrama 144[6], Phālguṇa śu. . . Monday	Do.	Records the death of Māghaṇadēva and also his wife (who committed *sati*). He was the son of Kiraṇasīta and grandson of Madanabaru. Also states that (the stone) was erected by Vāmadēva.
325	Do. - Do. No 4.	. . . .	. . . .	Vikrama 15[63], Phālguṇa ba. 15, Friday	Do.	Wornout. Probably records the death of a person (name lost) on the mentioned date.
326	Do. - Do. No. 5.	. . . .	. . . .	Vikrama 1725, Parābhava	Do.	Damaged. Records the death of a person, probably by name Narapāla and in whose memory the *chhatari* was constructed.

327	Do. - Slab fixed to the rightside innerwall, near the entrance of the above temple.	....	....	Vikrama 1600	Do.	Wornout. Begins with obeisance to Lord Gaṇesha. Mentions names of certain persons viz., Vajināthaji, Vājāji, Śrī Lelajī and Bāṇāji, probably in connection with some benefactions made to the temple.
328	Do. - Hero-stone setup inside the garden of Laddaji. No. 1.	....	....	Vikrama 1560	Do.	Menitons [Lī]lapaṭa Saharadhari.
329	Do. - Do. No. 2.	....	....	Vikrama 1446, Āśvayuja	Do.	Damaged and wornout. Seems to record the death of a person on the mentioned date.
330	Do. - Do. No. 3.	....	....	Vikrama 1544, Saturday śu.	Do.	Do. Purport not clear.
331	Do. - Do. No. 4.	....	....	Vikrama 1585	Do.	Do. Do.
332	Do. - Do. No. 5.	....	....	Vikrama 1695, Pushya ba. 13	Do.	Do. Details lost.
333	Do. - Do. No. 6.	....	....	Vikrama ... [4], Saturday	Do.	Do. Do. In characters of the 16th century A.D.
334	Do. – Slab setup inside the *Chhatri* near Hanumānji Kalāls house.	....	....	Vikrama 1290	Do.	Damaged and wornout. Mentions a certain Karāśiva and seems to record the death of a person (name lost).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
335	Do. – Herostone setup near the *Chhatri.*	....	....	Vikrama 1575	Do.	Mentions date. Rest of the details not clear.
336	**Basoli.** – Herostone setup infront of Brahmaji mandir.	....	....	Vikrama 146[.]	Do.	Badly damaged. Only date portion is visible. Purport not clear.
	TELERA TALUK					
337	**Silor.** – Herostone set up in the *Chhatri* near Purāṇa Khachēri chowk.	....	....	Vikrama 1798, Śaka 1663, [Mārgaśira śu. 13]	Do.	Damaged. Seems to record the death of a person by name Mataji on the date specified.
338	Do. – Do.	....	....	Vikrama 167[7], śu. 11		Damaged. Seems to record the death of a person (name lost).
339	Do. – Slab setup on the eastern wall of the temple of Baḍibahu.	....	....	Vikrama 1783, Vaiśāka śu. 3, Saturday, Irregular	Do.	Records the construction of a *chhatri* to Viraji. . . Mukundaji by his son and also commission of *sati* by a lady (name not clear).
	JHUNJHUNU DISTRICT JHUNJHUNU TAHSIL					
340	**Bisāu.** – Slab fixed to the lintel portion of a *Chhatri* (near Private High School).	....	Vishṇu	Vikrama 1676	Sanskrit, Nāgarī	Records the construction of a *Chhatri* in memory of his parent, for their merit and fame for attaining heavenly abode.

341	**Jhunjhunu.** – On the pedestal of Śāntinātha Bhagwān in Jaina śvētāmbar mandir.	....	....	Vikrama 1031, Śrāvaṇa ba. 6	Do.	Seems to record the consecration of the image on the mentioned date.
342	Do. – Do. Originally brought from the Nangal village excavation.	....	....	Vikrama 1368, Śrāvaṇa śu. 6	Do.	Seems to record the consecration of the image on the date mentioned.
343	Do. Do.	....	....	Vikrama 1105, Māgha ba. 6	Do.	Records the causing of the (Jaina) image by Jahila.
344	**Mahansar.** – Pillar setup infront of the Raghunāthaji mandir.	....	....	Vikrama 1163, Śrāvaṇa ba. 7, Wednesday	Do.	Seems to register the names of the donors and states the consecration of the temple on the date specified.
345	Do. – Pillar set up infront of Śivaji mandir.	....	....	Śaka 1262, Śrāvaṇa ba. 6	Do.	Mentions the dates. Rest of the details not clear.
	KHATARI TAHSIL					
346	**Bābāi.** – On the *pāduka* in the second *chhatri* at Purāghada.	....	....	Vikrama 1624	Do.	Mentions *mahārāja* Rājavrata, details not clear.
347	Do. – Do.	....	....	....	Do.	Damaged and wornout. Seems to record the death of a hero (name not clear). In characters of the 16th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	KHETARI DISTRICT KHETARI TAHSIL					
348	**Khētari.** – Slab fixed towards the right side of the fort gate of Panna shah talāb.	....	....	Vikrama 1728,	Nāgarī Local dialect, Urdu, English, Roman	Trilingual. Records the construction of the lake by Pannalaji-sāheb and also work done by sculptor Narāyaṇaji, who completed the same on the date specified.
	SIKAR DISTRICT FATHEPUR TAHSIL					
349	**Rāmgarh-Shekāvaṭi.** – Pillar set up infront of a *Chhatri* in Podar's trust.	....	....	Vikrama 1607, Phālguṇa ba.	Do.	Damaged. Only date portion is visible.
350	Do. – Pillar set up infront of Śivaji-ka–mandir.	....	....	Vikrama 1612	Do.	Mentions the name of *Mahārājarāva* Śrī-Bhāvaji.
351	Do. – Do.	....	....	Vikrama 1717, Vaiśākha śu. 6, Monday	Do.	Records the installation of the *chhatri*. Rest of the details not clear.
352	Do. – Pillar set up infront of a *Chhatri* in Podar's trust.	....	....	Vikrama 1716, Āshāḍha śu. 15	Do.	Mention the date portion. Details not clear.
353	Do. – Pillar set up infront of a *Chhatri.*	....	....	.... Chaitra śu. 7	Do.	Damaged and wornout. Purport not clear.

	TAMIL NADU ERODE DISTRICT BHAVANI TALUK					
354	**Bhavāṇi. -** On a stone slab fixed on the compound wall of Selliammaṉ temple.	....	....	Virōdhi, Āṇi 19	Tamil	Refers to the construction of compound wall in Bhattirakāḷiammaṉ temple at Bhavāṇi by Veṅkaṭarāmacheṭṭi son of Koṇḍicheṭṭiyār of Viswāmitra *gōtra* at Bhavāṇi. In late characters.
355	Do. - On the stone step of the bathing place, on the bank of the river Kāvēri.	....	....	Kara	Do.	Fragmentary and damaged. Seems to refer to the gift of step-stone for the bathing place, on the bank of river Kāvēri. Do.
356	Do. - On a stone slab planted on the west bank of the river Kāvēri.	....	....	....	Do.	Do. Mentions a certain inidividual by name Karumaṉṉāṇḍavar-karumai. Do.
357	Do. - Do.	....	....	....	Do.	Records an order prohibiting washing, bathing of cattles and cleaning of vessels at the bank of the river Kāvēri (with boundaries defined), and those who violate the rules should pay rupees fifty as fine. States that the order was issued by the Chairman T.S.A. Rangaswamy. Do.
358	Do. - On a pillar lying in the backyard of Saṅgamēśvara temple.	....	....	....	Do.	Refers to the daily services to the god by Pooṅgōthai. Do.
359	Do. - Do.	....	....	....	Do.	Refers to the daily services to the god by Sellappaṉ Sampaṇaṉ, a *Kaṟuṇikar* of Anthiyūr. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
360	Do. - Do.	....	....	....	Do.	Refers to the daily services to the god by Nallatampi Dēvanāyagam. Do.
	DHARAPURAM TALUK					
361	**Dhārāpuram.** - On the south *mahāmaṇḍapa,* inner wall of the Perumāḷ temple.	....	....	....	Do.	Fagmentary. Mentions the gift of a cow. In characters of the 11th century A.D.
362	Do. - On the south west corner of *mahāmaṇḍapa* of same temple.	....	....	Regnal year 15+5 Mārgaḻai	Do.	Fragmentary and damaged. Refers to Kaliyugarāmaṉ-sandhi instituted by a certain Oḍeyar of Rājarājēśvaram. In characters of the 12th century A.D.
363	Do. - On south *prākāra* wall of Īśvara temple.	....	....	....	Do.	Do. Purport not clear. Refers to a certain Sundrapāṇḍya and garden. Do.
364	Do. - On the west *prākāra* wall of Perumāḷ temple.	Koṅgu Chōḷa	Kulōttuṅga	....	Do.	Probably refers to the gift of three *Srīyakki salāgai achchu* (a kind of coin). Do.
365	Do. - On the south inner *prākāra* wall of same temple.	....	....	....	Do.	Fragmentary and damaged. Refers to the gift of two *achchus* for making food offerings by Kulōttuṅga Chōḷa, a *sāmandar*. Do.

366	Do. - On the west *prākāra* wall of the same temple.	. . . .	. . . .	. . . .	Do.	Do. Refers to the gift of paddy. In characters of the 13th century A.D.
367	Do. - On the south *prākāra* wall of Īśvara temple.	. . . .	. . . .	. . . .	Do.	Do. Refers to imposition of fine of 25 *kaḻañju* of gold on Vēḷāṉ. In characters of the 12th century A.D.
368	Do. - On the west *prākāra* wall of Perumāḷ temple.	. . . .	. . . .	. . . .	Do.	Do. Refers to the gift of land (*tiruviḍayāṭṭam*) to a Vishṇu temple. Do.
369	Do. - On the south *bhitti* portion of *mahāmaṇḍapa* of Īśvara temple.	. . . .	. . . .	. . . .	Do.	Refers to the gift of food offerings to the god Rajārāja-Īśvaramuḍaiyār and goddess Tiruppaḻḻiyarai-nāchiyār. Do.
370	Do. - On the south wall of *mahāmaṇḍapa* of the same temple.	. . . .	. . . .	. . . .	Do.	Refers to the gift of land. Purport not clear. Do.
371	Do. - On the south *prākāra* wall of the same temple.	. . . .	. . . .	. . . .	Do.	Refers to the administrative unit (*Sabhai*). Do. Do.
372	Do. - On the west *prākāra* wall of the same temple.	. . . .	. . . .	. . . .	Do.	Refers to the deity Viḍaṅkīśvaramuḍaiyār and a canal. Do. Do.
373	Do. - On the south *ardhamaṇḍapa* wall of the same temple.	. . . .	. . . .	. . . .	Do.	Mentions the village Ilaiyaputtēri. Do.
374	Do. - On the wall of *mahāmaṇḍapa* of the same temple.	Koṅgu Chōḷa	Kulōttuṅga	. . . .	Do.	Fragmentary and damaged. Probably records the gift of three *salāgaiachchu* by . . meyyaḻviyāri Piḻḻai. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
375	Do. - On the north *prākāra* wall of the same temple.	....	....	....	Do.	Fragmentary. Mentions names of certain individuals, [Tri]lokyamuḍiyāṉ and Rājarāja. Do.
376	Do. - On the west *prākāra* wall of the same temple.	....	....	....	Do.	Fragmentary and built in. Mentions probably the gift of 30 *acchu*. In characters of the 13th century A.D.
377	Do. - On the north inner wall of the *ardhamaṇḍapa* of the same temple.	....	....	....	Do.	Do. Mentions boundary and tank. Do.
378	Do. - On the south *prākāra* wall of the same temple.	....	....	....	Do.	Fragmentary and damaged. Mentions Rājarājapuram. In characters of the 12th century A.D.
379	Do. - Do.	....	....	....	Do.	Do. Mentions Bāskaradēvar and Maṅgalam. Do.
380	Do. - Do.	....	....	....	Do.	Do. Mentions (*dēvaraḍiyār*) dancing girl and territorial division Rājēndra-vaḷanāḍu. Do.
381	Do. - On the west *prākāra* wall of the same temple.	....	....	....	Do.	Do. Mentions the gift of land and an individual named Chōḻamūvēndavēḷāṉ. Do.

382	Do. - On the south *prākāra* wall of the same temple.	Koṅgu Chōḷa	....	Regnal year 16	Do.	Do. Mentions an individual named Pallavaraiyaṉ and the deity Piḷḷayār. Do.
383	Do. - Do.	....	....	....	Do.	Do. Seems to record the gift of land. Mentions rice and measure *nāḻi*. Do.
384	Do. - Do.	....	....	....	Do.	Do. Mentions the provision for double-door for the temple. Do.
385	Do. - On the south wall of *mahāmaṇḍapa paṭṭi* portion of Perumāḷ temple.	....	....	....	Do.	Do. Refers to the making of food offerings and giving *dakshiṇā* to *āchārya*. Do.
386	Do. - On the south *prākāra* wall of the Īśvara temple.	....	....	....	Do.	Do. Records the gift of land. Mentions names of certain individuals Sampandanambi and Silāchetṭi. Do.
387	Do. - Do.	....	....	....	Do.	Do. Seems to record a gift of thirtyfive *kalam* of paddy. Do
388	Do. - Do.	....	....	....	Do.	Do. Refers to the gift of land as *dēvadāna* and also mentions *paṇam* and *achchu*. Do.
389	Do. - Do.	Koṅgu Pāṇḍya	Vīrapāṇḍya	Regnal year 6	Do.	Refers to the gift of some *paṇam* to Dēva-Śrī-Baṇḍnam by a *sabha* for the supply of sacred food offerings to the temple at Rājarāja-Chaturvēdimsaṅgalam in Naraiyaṉūr-nāḍu, a brammadēya of Vīrachōḷa-Vaḷanāḍu on the occassion of the Kārthigai festivals. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
390	Do. - Do.	....	....	....	Do.	Damaged and fragmentary. Seems to record a gift for conducting a festival. Mentions Vīra Chōḻa-Vaḷanāḍu. Do.
391	Do. - Do.	....	....	....	Do.	Do. Seems to record the gift of paddy. Mentions Athiyamāṉ. Do.
392	Do. - On the north wall of the *mahāmaṇḍapa* of the same temple.	....	....	....	Do.	Do. Refers to a tax-free land *(irayaḻi)* by Kachchirāyaṉ. Do.
393	Do. - Do.	....	....	....	Do.	Do. Records the gift of food offerings to the deity Maṇṇipillaiyār by Nāyaṇai Vañchyadar. Do.
394	Do. - On the west *prākāra* wall of the same temple.	....	[Vīra . . rāya]	....	Do.	Refers to the gift of tax-free land to the temple by Śrī Chōḻamārāyaṉ *alias* Ādhitan-Nambi. Do.
395	Do. - On the south *prākāra* wall of the same temple.	....	....	....	Do.	Damaged and fragnmentary. Mentions a measurement *(kalam).* Do.
396	Do. - Do.	....	....	....	Do.	Do. Refers to a tax term *pañju[pīli].* Do.
397	Do. - Do.	....	....	....	Do.	Do. Refers to the term *kūlikkāśu* (wage) etc. Do.

398	Do. - On the south *prākāra* wall of the Śiva temple.	....	....	....		Do. It refers to a land called *Ariyakaṇḍa-kāṇi*. Do.
399	Do. - Do.	Koṅgu Chōḷa	Vīrarājēndra	Regnal year 4	Do.	Do. Refers to the gift of 1 1/2 *achchu* by [Kulō]ttuṅga Chōḻa Vaḻudi for the supply of sweet cake *(appam)* as sacred food offering for two days, probably to the temple. Do.
400	Do. - Do.	....	....	....	Do.	Refers to certain individuals by name Āḷuḍaiyār Aviṇāsi, Āḷuḍaiyār Tirumaṭham and Āḷuḍaiyār-Tirukkaḍaikkūṟ etc,. Do.
401	Do. - Do.	....	....	....	Do.	Damaged and fragmentary. Mentions dancing girl. Do.
402	Do. - Do.	Koṅgu Chōḷa	Rājakēsari paṇmar	....	Do.	Refers to the donor Paḍiṉen [Viśayattār*] belonging to merchant community and a certain lady Tiruvarank-selvi. Do.
403	Do. - Do.	....	....	....	Do.	Refers to the gift of *Tūṇi* [a measure] of paddy and supply of flowers to the goddess Śrī Bhūmiprāṭṭi. Do.
404	Do. - Do.	....	....	....	Do.	Damaged and fragmentary. The record begins with the order of Chaṇḍēśa (the accountant of lord Śiva). Do.
405	Do. - Do.	....	....	....	Do.	Do. Seems to record the gift of grains for burning perpetual lamp in the temple. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
406	Do. - On the north east corner of *mahāmaṇḍapa* of Śiva temple.	....	....	....	Do.	Refers to the gift of paddy to the goddess Tiruppaḻḻiyarai-nāchchiyār in the temple of Rājarāja-Īśvaramuḍaiyār, probably for worshipping etc., Also mentions measurement like, *tuṇi, kalam, kuṟuṇi, nāḻi* etc. Do.
407	Do. - On the north wall, *mahāmaṇḍapa* of the same temple.	....	....	....	Do.	Register some gift by *maṇḍala mudali* (officer) to perform (*tiruppaṇi*) sacred duty in the temple. Also mentions Poṅgaḷūr-nāḍu. Do.
408	Do. - On the north east corner of *mahāmaṇḍapa* of Perumāḷ temple.	....	....	....	Do.	Damaged and fragmentary. Records the gift of tax-free land for making food offerings to the God Uyyakoṇḍāḻvār. Do.
409	Do. - On the north *prākāra* wall of the *mahāmaṇḍapa* of the same temple.	Koṅgu Pāṇḍya	Vīrapāṇḍya	....	Do.	Do. Mentions the king's name, rest of the details lost. Do.
410	Do. - On the south *prākāra* wall of the same temple.	....	....	....	Do.	Do. Mentions a certain individual by name Mūvēndavēḷār. Do.
411	Do. - On the south *mahāmaṇḍapa*, inner wall of the Īśvara temple.	....	....	....	Do.	Do. Mentions a measurement known as *Parakēsari kāḻ.* In characters of about 10th century A.D.

412	Do. - On the south *prākāra* wall of the same temple.	Koṅgu Pāṇḍya	Sundarapāṇḍya	. . . .	Do.	Do. Probably mentions an individual by name Kallikkāṟ. Do.
413	Do. - On the north *prākāra* wall of the same temple.	. . . .	. . . .	. . . .	Do.	Do. Mentions place name Rājarājapuram and name of an individual named Sūriyadēvaṉ. Do.
414	Do. - On the south *prākāra* wall of the same temple.	. . . .	. . . .	. . . .	Do.	Do. Seems to mention a gift of tax-free land to the temple.
415	Do. - On the north *prākāra* wall of the same temple.	. . . .	. . . .	. . . .	Do.	Do. Refers to the food offerings. Also mention the signatories of Śrīvaishṇavar. Do.
416	Do. - Do.	. . . .	. . . .	. . . .	Do.	Do. Mentions the temple official *tānattār*. Do.
417	Do. - On the north *prākāra* wall of the Perumāḷ temple.	. . . .	. . . .	. . . .	Do.	Refers to some gift by an individual (name lost) to Sundara-uḍaiyār of Naraiyaṉūr-nāḍu for the construction of the (temple) of Tirumaḍaivilāgam, and *tirumadil* (compound wall) and also refers to making of offerings to the temple for the merit of Kōdaṇḍarāma. Do.
418	Do. - On the north east wall of the *mahāmaṇḍapa* of the same temple.	. . . .	. . . .	. . . .	Do.	Fragmentary and built in. Mentions *tirumaḍam* and an invidivdual named Sivandadēvabhaṭṭaṉ. Do.
419	Do. - On the north east outer wall of the *mahāmaṇḍapa* of the same temple.	. . . .	. . . .	. . . .	Do.	Do. Seems to record the gift of land for the supply of *tirumañjanam* to the Nāchchiyār by the Perumakkal of Rājarājapuram. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
420	Do. - On the west *prākāra* wall of the same temple.	....	....	....	Do.	Seems to register the gift of land probably for worshipping the deities Subrahmaṇya and Piḷḷaiyār. Do.
421	Do. - Do.	....	....	....	Do.	Seems to registers the gift of *tūṇi* of paddy. Also mentions a canal named after the (queen) Chōḷamādēviyar. Do.
422	Do. - Do.	....	....	....	Do.	Fragmentary. Seems to record a gift of land. Also mentions an individual named Vīrarājēndra. Do.
423	Do. - On the north *prākāra* wall of the same temple.	....	....	Regnal year 23	Do.	Do. Seems to record some gift for the supply of food offerings by Āḷavanda Perumāḷ. Also mention the signatory of [Padi]ṇeṭṭu Maṇḍalattu Śrī Vaishṇavar. Do.
424	Do. - Do.	....	Tribhuvana-chakravartigaḷ	....	Do.	Do. Mentions the territorial division Poṅgalūru-nāḍu. Refers to the tax *nattavari* and also performance of the sacred duty in the temple. Do.
425	Do. - On the west wall of the *mahāmaṇḍapa* of the same temple.	....	....	....	Do.	Fragmentary and damaged. Seems to record the supply of food offerings to the temple. In characters of 14th century A.D.

426	Do. - On the south *prākāra* wall of the Śiva temple.	[Nāyaka]	Uṅgana nāyakkar	Kali-yuga 4994, cyclic year Pirmathi, Āṇi month, day 2	Do.	Seems to mentions an individual by name Dattamaṇin-sevvandhināthan Mutta. . . . daṇḍacheṭṭi, belonging to the group of Adamaṇṟa-makkal and a resident of Marudanādhipuram in Taṭṭaiyūr-nāḍu. Do.
427	Do. - On the south east wall of the *mahāmaṇḍapa* of the Perumāḷ temple.	Vijaya-nagara	Virupaṇṇa	Cyclic year Pradhaba, month Tai, day 15	Do.	Refers to the gift of the village Saṅgarāmanallūr as *sarvamānya dēvadāna* to the temple of Uttamaṇāyaga-perumāḷ at Rājarājapuram in Naraiyaṇūr-nāḍu. Also mention the signatory of Padineṇbhūmi Vaishṇavar. Do.
428	Do. - Do.	Do.	Vīrarāmārāya uḍaiyār	Cyclic year Pilava, month of Arpasi day 5	Do.	Refers to the gift of a village as *dēvadāṇa-tiruviḍaiyāṭṭam* to the temple of Uttamaṇāyaga-perumāḷ at Rājarājapuram in Naraiyaṇūr-nāḍu. Do.
	KANCHIPURAM DISTRICT CHENGLEPUT TALUK					
429	**Vallam**. - On the *vṛitta* portion of the lower rock-cut cave temple.	....	....	....	Do.	Records the construction of the temple *(dēvakulam)* by the daughter of Lakka Sōmāciyār. In characters of about 7th century A.D.
430	Do. - On the *uttira* portion of the second lower rock-cut cave temple.	....	....	....	Do.	Refers to the temple *(dēvakulam)*. Mentions Kombai, probably the name of the builder of the temple. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	KARUR DISTRICT KARUR TALUK					
431	**Seṅkālippālayam.** - On the loose stone kept in the ruined Śiva temple.	....	....	....	Tamil and Sanskrit; Tamil and Grantha	Refers to the gift of 50 *poṉ* by a lady Nirañjadēvi Vañchi Vēlārkey, the wife of Teṉṉavar Velāṉ alias Ravikuvāṉ for the supply of food offerings and burning perpetual lamp in the temple of Mādēvar at Tirumulattānam. Do.
432	Do. - Do.	Vijayanagara	Acchutappa mahārāyar	Kaliyuga 4631	Tamil	Damaged and incomplete. Mentions an individual named Mukānāthaṉ, chief of Valaiyadēva mahārāya. In characters of the 16th century A.D.
	NAMAKKAL DISTRICT NAMAKKAL TALUK					
433	**Nāmakkal.** - On the right side of the underground chamber leading to the rock-cut temple of Narasiṁhasvāmi.	....	....	....	Do.	Fragmentary and built in. Seems to refer to a gift of land as *dēvadāna.* In characters of 11th century A.D.
	RASIPURAM TALUK					

434	**Ālavayipaṭṭi.** - On the south wall of the *adhisṭhāna* of Ekāmbaranātha temple.	Chōḻa	Rājarājachōḻa dēva	Regnal year 24	Do.	Damaged. Seems to refer to the gift of (land) by Nadrullaṉttenamāṟupoṉ to the temple of Tiruveganna Uḍaiya Nāyanār at Mēlaitumbu for the merit of Chōḻaṅgadēvar. Do.
435	Do. - Do.	....	....	....	Do.	Fragmentary. Probably refers to the burning of twilight lamp *(sandhi).* In characters of the 12th century A.D.
	SALEM DISRTICT VALAPPADI TALUK					
436	**Villāripāḷayam.** - On a hero stone in the village.	....	....	....	Do.	Probably records the death of a hero named *sāmandaṉ* of Siṟupākkam and also states that subsequently his wife might have committed *satī.* In characters of the 11th century A.D.
	TIRUCHIRAPPALLI DISTRICT TIRUCHIRAPPALLI TALUK					
437	**Tiruneḍuṅkuḷam** - On the roof of Varadarājasvāmin shrine of Tiruneḍuṅgaḷanāthasvāmin temple.	....	....	....	Tamil and Sanskrit; Tamil and Grantha	States that with the understanding of the ascetic group of Puttapalli in Vaḍakavīra-nāḍu, the festivals and the worship of the deity and ascetics *(risi pūja)* were to be conducted out of the interest accrued from the gift of hundred *kāsu* .received from the pontiff Kaṉakasēna. In characters of 9th - 10th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
438	Do. - On a loose stone pillar lying in the *prākāra* of the above temple.	Pāṇḍya	Māṟañjaḍaiyan	Regnal year 11	Tamil	Seems to record the reclamation of a fallow land owned by the temple by an individual, in order to provide food offerings to the deity. In characters of 10th - 11th century A.D.
439	Do. - Do.	Do.	Do.	Regnal year 1 + 12	Do.	Records the gift of two *kaḻañju* of gold to Mahādēva of Tiruneḍuṅgaḻam by Sāttan alias Tiran of Indakuḍi in Tēvūr-nāḍu. Do.
440	Do. - Do.	Chōḻa	Parakēsari-varman	Regnal year 27	Do.	Damaged. In continuation of the above inscription. Records a gift of land by Vaḍukaḍi Periya Vaḍigi. Do.
441	Do. - Do.	....	....	....	Do.	Refers to the gift of gold by several persons viz., Taṟpurushan, Oḻugaṉ Tāḻi, Sāttaṉ and Iḍaiyan Suvaraṅkari for burning a lamp. Do.
442	Do. - Do.	Chōḻa	Madiraikoṇḍa kō-parakēsari (Parāntaka I)	Regnal year 19	Do.	Records that an individual Mukkan Vāman of Vachchiya-gōtra (Vatsa-gōtra), a native of Kulittandalai donated forty-five sheeps to burn a lamp to a deity of Tiruneḍungulam. The shepherd of Tiruneḍungulam who was entrusted with the gift agreed to provide fixed measure of oil to the temple. Do.

443	Do. - Do.	....	....	....	Do.	Damaged. Refers to a certain *nīrkāval*. In characters of 10th - 11th century A.D.
444	Do. - Do.	....	....	....	Do.	Seems to refer to the setting up of a sluice by the *ūrār* and also contains imprecatory verse against those who tried to destroy the sluice. In characters of 11th-12th century A.D.
445	**Śrīraṅgam** - On the pavement near *dvajasthaṁbha* Nāḻikēṭṭāṉvāśal, Raṅganāthaswāmi temple.	....	....	....	Telugu	Contains the names of Gurumayya, his son Kṛishṇayya, Dēmayya, his son Saratha Kaḷaladēvanappaṉ his son Veṅgappaṇṇa. In late characters.
446	Do. - Do.	....	....	....	Do.	Refers to the service rendered by Manavarti Kṛishṇamūrti. Do.
447	Do. - Do.	....	....	....	Do.	Refers to the charity instituted by Dōvuruguḷdrappa Naidu. Do.
	TIRUVANNAMALAI DISTRICT CHEYYAR TALUK					
448	**Vāḻappandal.** - On the north wall of the Īśvara temple.	....	....	....	Tamil	Incomplete and damaged. Mentions taxes like *veṭṭi*, etc. Refers to the temple Vāṇavaṉmādēvi Īśvaram uḍaiyār and also mention the names of the individuals Uḍaiyamāttāṇḍam and Māmpākka kiḻāṉ. In characters of the 12th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
449	Do. - On the south wall *maṇḍapa* of the same temple.	....	....	....	Do.	Damaged. Mentions Vāḻappandal and an individual named Nallūr Udaiyār Valavi. Do.
450	Do. - On the south *jagati* of the same temple.	....	....	....	Do.	Fragmentary and damaged. Mentions Tirubhuvaṇa chakravarti. Do.
451	Do. - Do.	....	....	....	Do.	Damaged. Seems to record the gift to the deity in the temple at Vāḻaippandal, in Vāḻaippandal-nāḍu, a subdivision of Palkuṉṟakōṭṭam for making food offerings and burning lamp. Do.
452	Do. - On the north *jagati* of the same temple.	....	....	....	Do.	Do. In verse. Refers to the royal lady Kaṉṉandai Maṇiyaṉ of Tirubhuvaṇa mādēvi-nallūr, situated in Vāḻaippandal-nāḍu, in Palkuṉṟa kōṭṭam, a territorial sub-division of Jayaṅkoṇḍa chōḻa-maṇḍalam. Do.
453	Do. - On the lintel portion of the doorjamb of the *garbhagriha* of the same temple.	Pāṇḍya	Sundarapāṇḍya	....	Do.	Refers to the gift of the door-jamb, *mukhamaṇḍapa* and steps attached with it by Azhaṉ Tiruvaṇṇāmalai uḍaiyāṉ-Dāmōdaraṉ alias Chitramēḻi bhaṭṭaṉ. In characters of the 13th century A.D.

454	Do - On the north wall, *kumuda* of the Bhakthavatsalaswāmi temple.	. . . .	. . . .	. . . .	Do.	Fragmentary. Mentions Kāsāyakkuḍi. Do.
455	Do.- On the south wall, *kumuda* portion of the *mahāmaṇḍapa* of the Īśvara temple.	Vijaya-nagara	Dēvarāya	Śaka 1354, Māśi	Do.	Damaged. Seems to refer to the gift of land to the temples of Tiruvāḻaippakkam uḍaiyār, Thirumaṇināthaśuramuḍaiya nāyaṉār, and Nidyakāmīśvaramuḍaiya-nāyaṉār, for food offerings and worship.
456	Do. - On the north *kumuda* of Īśvara temple.	Do.	Do.	Śaka 1305, Tāruṇa, Mēsha, Pūrva	Do.	Do. Mentions Paḍaivīḍu Rājyam and also a village Vaḻḻaipattūr.
457	Do. - Do.	Do.	. . . .	. . . .	Do.	Do. Seems to record the sale of land to the temple of Vāṇavaṉmādēvi Īśvaram uḍaiyār at Tirubhuvaṇa mādēvi-nallūr *alias* Vāḻaippandal in Vāḻaippandal-nāḍu, a sub-division of Palkuṉṟa-kōṭṭam in Jayaṅkoṇḍa chōḻa-maṇḍalam and also mentions Narpatteṉṉāyira-bhaṭaṉ, Kāsibanthatan etc., as signatories. In the characters of the 15th century A.D.
458	Do.- Do.	Do.	Kṛishṇadēvarāya	Śaka 14[.]0, Tāraṇa, Mēsha, Pūrva	Do.	Do. Refers to the gift of food offerings (to the deity) by Svāma Nāyakan of Paḍaivīḍu Rājyan for the merit of Tirumalaināyaka, son of Kṛishṇadēva mahārāyan.
459	Do. - On the south wall of Īśvara temple.	. . . .	. . . .	. . . .	Do.	Do. Mentions Rāmayyar. In characters of the 14th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
460	Do. - On the north *kumuda* of Īśvara temple.	. . . .	. . . .	Īśvara, Magaran, Pūrva	Do.	Do. Mention the street names Tirumalaittiruvīdi and Tiruppuṛakkuḍaivīdi and also the Kaikkōḷar community. In characters of the 15th century A.D.
	VELLORE DISTRICT VANIYAMPADI TALUK					
461	**Ālaṅkuppam.** - On the hero stone set up in the *maṇḍapa* of the Poṉṉiyammaṉ temple.	Pallava	Dantivarmaṉ	Regnal year 14	Do.	Records that when Maliyan was ruling over Aḍaiyāru-nāḍu, a certain Sattima Vakilavan Vīraiyar fought against an invading army, saved the village Manarchchunai and died while fighting. In characters of about 9th century A.D.
462	**Viṉṉamaṅgalam.** - On a stone slab in the lake of the village.	Hoysaḷa	Vīra Rāmanātha	[Sarvathari]	Do.	Refers to the construction of a lake at the village Viṉṉamaṅgalam by *daṇḍanāyaka* Gōpayya. In characters of the 13th century A.D.
	VELLORE TALUK					
463	**Āmbūr.** - Granite slab, lying at the entrance of a temple.	. . . .	. . . .	Pārthiva, Āśvīja ba. 10	Telugu	Records the gift of Āmbūr village and wheels of bullock cart by Śrī Madurātala to certain persons viz., Venkkaṭappa-nāyanī, Kṛishnappa-nāyanī, Rāghavanāyanī, Penugonṭiperumāḷḷa nāyanī, Veṁggamma-nāyanī and Gaṁḍam Narasappa nāyanī respectively. In late characters.

464	**Vellore.** - Stone pillar kept in the Govt. Museum, Findspot : Thirumālpūr, Vellore Taluk. No. 1.	Chōḷa	Pārthivēndrādhipati-varmaṉ	Regnal year 3	Tamil	Refers to the donation of 700 *kuḻi* of land at Vāṇiyacchēri near the lake Vāṇyaṉ ēri for burning two perpetual lamps in the temple of Subrahmaṇya at Thirumālpēru in Tāmarkōṭṭam by Viḻttūr kiḻavaṉ bhaṭṭaṉ mathiyāṉuṛai. In characters of the 9th century A.D.
465	Do. - Do. Do. No. 2.	....	....	....	Do.	Damaged. Records the gift of 60 *Kaḻañju* of *pon* in lieu of interest on the paddy for conducting Paṅguṇi festivals in a year. In characters of about 10th century A.D.
466	Do. - On a loose stone pillar in the museum. No. 3.	....	....	....	Do.	Do. Mentions Mūvēndavēḷaṉ, Tittaṉ-Āṉaimiṉ Veḷdneḻuttu, and Nakkaṉ-Chōḷamūvēndan etc., In characters of the 11th century A.D.
467	Do. - Stone slab kept in the Vellore Museum. Do. No. 4.	Chōḷa	Kulōttuṅga	....	Do.	Fragmentary. Mentions name of the king and the tax term *kuḍimai.* Do.
	VILLUPURAM DISTRICT KALLAKKURICHCHI TALUK					
468	**Eḍutavāyinattam.** - On a heṟo-stone in the field belonging to Āttikāḍu sērvayikkārar of the village.	....	....	....	Tamil, Early Vaṭṭeḻuttu	States that the hero-stone was set up, for one Sāmi, son of Kambadaru who died in a cattle raid by the Vēṭṭuvār of Kaḍaivenmalaikkōḍu. In characters of the 6th century A.D.
469	**Parigam.** - On a loose stone found lying in the village.	....	....	....	Tamil	Damaged. Probably refers to the place Poṉmainallūr. In characters of the 10th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
470	**Sōmāṇḍārkuḍi.** - On the west *paṭṭikā* portion of the Śomēśvara temple.	. . . .	. . . .	. . . .	Do.	Records the consecration of the deity Āvuḍaiyār (Liṅga) by Marutattūr uḍaiyaṉ-mudaliyāṇḍar-peṉṉorupāgaṉ. In characters of the 12th century A.D.
471	Do. - On the west *kumuda* portion of the same temple.	Nāyaka	Tirumalai Nāyaka	Śaka 1447, Pārthipa, Magara Pūrva 7, Asvati, Friday	Do.	Records the gift of land as *tirunāmattukkāṇi* to Tirusomiśvaram uḍaiyār at Kālattipuram alias Tankuṟṟam Poruttūṉ of Naraiyūr Kūṟṟam, a hamlet of Kalkataruvachchi of Seṉanātaka Vaḷa-nāḍu in Magadai maṇḍalam for the merit of Tirumalaināyakkar Ayyan.
472	Do. - On the west *jagati* portion of the same temple.	. . . .	Ayyappa Nāyaka	Śaka 1454, Nandana, Tula, Apara	Do.	Records the gift of land for performing worship in the temple of Tiruchōmīśvaramuḍaiyār by Venkaṭadattanāyakkar.
473	Do. - On the south *kumuda* portion of the same temple.	Vijaya nagara	Vīrapirātapa Dēvarāyar	Śaka 1454, Nandana, Tulam, Apara, Friday, Pushya	Do.	Refers to the collection of taxes *viz.*, *Iḍaṅgai*, *Valaṅgai* from *pēṭṭai* and *Sandai* markets to be donated to the temple of Magadaimaṇḍala Sivaṉ.
474	Do. - On the north *jagati* portion of the same temple.	Do.	Sadāsivarāya	Śaka 1474	Do.	Refers to the grant of land for planting the coconut and mango trees to Namasiva pillai, an officer of Sūrappanāyakar for worsiphing and carry out repairs in the temple.

475	Do. - On a boulder, preserved in the same temple complex.	Chōḷa	Kōpparakēsari [Parāntaka I]	Regnal year 10	Do.	Records the gift of gold to the temple Tiruchchōmēśvarar by a lady Annavannatti Malli, wife of Alisu Kadaiyar Gaṅga Sikāmaṇiyār. In characters of the 10th century A.D.
476	Do. - On the south *kumuda* portion of the same temple.	....	....	Śaka 1604, Bava, Māsi, Apara 8, Monday	Do.	Refers to the right of collecting taxes like *kaḍamai, ponvari, kāṇikkai, nāṭṭuviṉiyōgam* to the temple of Somēśvaram uḍaiyār for conducting worship by Tiyāgaṉ.
	RAJAPALAIYAM TALUK					
477	**Seṅguṉḍrapuram.** - *Maṇḍapam*, North wall of Bhairavanāthēśvarar temple.	Pāṇḍya	Tribhuvaṇa Chakravarti Śrīvallavadēvaṉ	Regnal year 4	Do.	Fragmentary. Mentions *Praśasti* portion of the Pāṇḍya king and an individual by name Sundara Pāṇḍiyadēvaṉ, and also a place-name Aruhai Kuṟṉttūr. In characters of the 12th century A.D.
478	Do. - *Adhisṭhāṉa*, South wall of Bairavanāthaswamī temple.	....	....	....	Do.	Do. Mention the names of the signatories viz., Tamiḻ Tāyaṉ, Viḻupparaiyaṉ, Saṅgaṉ Tiruvaḷavaṉ *alias* Sundarapāṇḍi Pāṇḍikkōṉ. Do.
479	Do. - *Garbhagriha*, North wall of the same temple.	....	....	....	Do.	Do. Records the gift of tax-free land to the temple situated on the backside of the Sīraṟṟanēri and Karuñjei tanks. Do.
480	Do. - Do. West wall of the same temple.	....	....	....	Do.	Do. Mention the names of signatories viz., Toṇḍaiyaṉ Kāḷyāṉ Adisaya, Pāṇḍya vēndaṉ, Vināyaga Kaṇṇuḍaiyāṉ, Raṅgan Kiḻavaṉ alias Peruṅgaruḍaṇyāṉ etc. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
481	Do. - Do.	Pāṇḍya	Pāṇḍyadēvaṉ	Regnal year 11	Do.	Seems to record the gift of some land to the temple authorities as fixed by *(Chaṇṭēśvara peruvaḷi).* Do.
482	Do. - Do. South wall of the same temple.	....	....	....	Do.	Seems to record the gift of wet and black soil land in the hamlet situated to the north of Pudukkōṭṭai after exempting it from all the taxes like *Taṟṟīrai, Taṭṭār Pāṭṭam* etc., by an Ariya brāhmaṇa, Bhāradvāja-gōtra for making offerings to the goddess Paḷḷiarai Nāchiyār in the temple of Bairava. Do.
483	Do. - Do.	....	....	....	Do.	Refers to the gift of land measured by [Vīrapāṇḍyan] and also mentions two signatories Kaṇḍyadēvaṉ and Vintaiyiṅgdēvaṉ. Do.
	TINDIVANAM TALUK					
484	**Mayilam.** - *Maṇḍapam,* west wall of Murugaṉ temple.	....	....	....	Do.	Fragmentary. Seems to contain the *praśasti* portion. In characters of about 11th century A.D.
485	Do. - Do.	Chōḷa	Rājarājadēvar I	Regnal year 20	Do.	Do. Begins with the *Praśasti* of the king Rājarāja Chōḷa I. Mentions the name of the military general Rājarāja Brahmarāyar. Do.

486	Do. - Do.	Do.	....	....	Do.	Do. Mentions *Perunguri (Sabha)* of Rājarāja Chaturvēdimaṅgalam and also a certain official Uttama Chōḻā Brāhmarāyaṉ. Do.
487	Do. - South wall of the same temple.	Do.	....	....	Do.	Do. Seems to be the *praśasti* of Rājēndra Chōḻa I. Do.
488	Do. - *Adhiśṭhānam*, North second *prākāra* wall of the same temple.	....	....	....	Do.	Records the gift of 1704 sheep to install an oil grinding machine for the supply of ghee for burning perpetual lamps. Do.
489	Do. - Do.	Nāyaka	Tirumalai Nāyaka	....	Do.	Incomplete. Seems to mention the army camp *(paḍaivīḍu.)* In characters of the 17th century A.D.
490	Do. - Do.	Chōḻa	....	....	Do.	Do. Seems to be *prasasti* of the Chōḻā king. In characters of about 11th century A.D..
491	Do. - Do.	Do.	[Rājendradēva]	....	Do.	Fragmentary. Records the installation of the image of the goddess Amman by the army chief Uttama Chōḻa Brahma[rāyar], on the instruction (*Tirumugappaḍi*) issued by the king Śrī [Rājēndradēvā]. Do.
492	Do. - Do.	....	....	Taga, Āḍi 5th day	Do.	Incomplete. Seems to record that the king (name not clear) issued a copper-plate while he visited the temple. In characters of the 17th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
493	Do. - Do.	Chōḷa	....	....	Do.	Do. Seems to be the *Praśasti* of Rājēndra Chōḷa I. In characters of about 11th century A.D.
494	Do. - Do.	Do.	Rājēndra Chōḷadēvar I	Regnal year 22	Do.	Beginning lost. Seems to record the gift of land by Vīranārāyaṇa to the *sabhā* of Brahmadēya village (Charupeṭṭhimaṅgalam). Do.
495	**Vīdūr.** - *Mukhamaṇḍpa,* north wall of Ādhināthar temple.	....	....	11th day	Do.	Do. Records the gift of wet and dry lands situated in the temple of Naināṛ Aruḷmoḻināyagar at Kōliyapuranallūr Vijayarāyapuram for performing worship and renovation by a certain Nambimudaliyār for the merit of Doratavathadēva Mahārāja. In characters of the 14th century A.D.
496	Do. - *Mānastaṁbha* attached to the east wall of the the same temple.	....	....	....	Do.	Seems to record the gift of *mānastaṁbha* to the temple by a lady Tanmathiammāḷ, the daughter of Chinnatambi Nayinār. In characters of 16th century A.D.

497	**Omanadūr.** - On a stone slab lying in the temple of Bhīmēśvarar.	Chōḷa	Rājarāja I	....	Do.	Records the gift of land located on the western bank of the river to the temple of Tiruvarulīśvara muḍaiyār by one Kuṉṟan Kiṟāṉ Kānapariyaṉ of the village Omandūr for burning two perpetual lamps. Further, states Paṟiyankaṇṇa donated 90 sheep to the same temple for burning a lamp. In characters of the 11th century A.D.
498	Do. - Do.	....	....	....	Do.	Records the gift of 27 sheep by Gaṇavati Nagulaṉ and 9 sheep by Rasingan Thittan to burn lamps before the deity (not known). In characters of the 12th century A.D.
499	Do. - On the wall of Varasiddhi Vināyagar shrine in the same temple.	....	....	Jaya	Do.	Refers to the construction of Piḷḷaiyār temple. In characters of the 17th century A.D.
500	Do. - On the top of the entrance of the same shrine in the same temple.	....	....	....	Do.	Mentions Śrī Āchāri Mārappa. Do.
501	Do. - *Nandi-maṇḍapa*, south wall of the same temple.	....	....	....	Do.	Fragmentary. Seems to record the gift of *Svāmibhōga* for the supply of sacred food offerings (*amudu*) to the god. In characters of the 12th century A.D.
502	Do. - *Kumudha*, east wall of the same temple.	Sambuvarā-yar	Rājarāmarāyaṉaṉ	Regnal year 22	Do.	Records the gift of tax-free land (*iṟaiyili*) to the god Tiruvimēśvara-uḍaiya-iraṅgalamiṭṭa nayanār at Omandūr in Ōyamānāḍu by the *Nāṭṭavar* of Karaikāṭṭupaṟṟu for worship and carrying renovation. At the end Aram-iraṅga-nāṭṭu-Brahmarāyaṉ is mentioned as signatory. In characters of the 14th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
503	Do. - Do.	Chōḷa	Rāja[rāja]dēvar	Regnal year 22	Do.	Fragmentary and damaged. Seems to record the gift of land as *Sarvamānya* for the supply of rice, vegetables and ghee to the god. Mentions the place Rājarājēśvaram. In characters of the 11th century A.D.
504	Do. - *Kumudha*, North wall of the same temple.	....	....	Paṅguṇi 18th day	Do.	Incomplete. Seems to record the gift of land as *Sarvamānya* for the purpose of worship and sacred services to the god Tiruvīmīśvara-mudaiyār-yirakalamiṭṭa-nāyaṉār by the Nāṭṭār of Tirumaḍaivilāgam In characters of the 15th century A.D.
505	Do. - *Kumudha*, south wall of the same temple.	Sambū-varāyar	Rājanārāyaṇa Sambuvarāyar	....	Do.	Purport not clear. In characters of the 14th centuy A.D.
506	Do. - Do.	Do.	Do.	....	Do.	Do. Do.
507	**Pāvāli.** - On a *dhvajastambha* of Subramaṇya temple.	....	....	....	Do.	Fragmentary. Records the gift of land to the goddess Tiruppaḷḷiyaṟai Āḷudaiyāl by a certain Dasaravallaṉ *alias* Seṅkoḍirāyaṉ. In characters of the 12th century A.D.
508	Do. - *Maṇḍapam,* west wall of the same temple.	Chōḷā	Uḍaiyār Kulōttuṅga	....	Do.	Seems to be the *praśāsti* of the king. Mentions the names of Marudūrār Aḷagiya Pāṇḍavar and Sōlai-Nārāyaṇabaṭṭaṉ. Do.

509	Do. - On a fragmentary stone found lying in the same temple complex.	....	....	....	Do.	Seems to record the gift of land to the god Sundara Perumāḷ. Do.
510	Do. - On the door-jamb of the Chaṇḍikēśvarar shrine in the same temple.	....	....	....	Do.	Beginning lost. Records the gift of 2 *vēli karuñj* land (black soil) by Nāraṇa Paṇḍita Sagaṉ. Do.
511	Do. - *Maṇḍapa*, north wall of the same temple.	....	....	....	Do.	Fragmentary. Seems to record the gift of three *mā* of wet land for burning a perpetual lamp. Do.
512	Do. - West wall of the same temple.	....	....	....	Do.	Do. Seems to record the gift of land for the maintenance of temple kitchen (*maḍappuram*). Do.
513	Do. - South wall of the same temple.	....	....	....	Do.	Do. Seems to record the gift of tax-free land (*iṟaiyili*). Do.
514	**Rājapāḷaiyam.** - *Ardhamaṇḍapa*, north wall of the Vēṭṭaipperumāḷ temple.	....	....	....	Do.	Do. Seems to record the gift of land for performing worship by Tamarai Kaṉṉan to the temple of Perumāl Tiruvanukkulandalar. In characters of 14th century A.D.
515	Do. - *Kumudha*, north wall of the same temple.	....	....	....	Do.	Damaged. Seems to record the gift of land after exempting it from taxes like *Antarāyam, Veṭṭippāṭṭam,* etc., by a certain Sōḻadēvaṉ Aḻagiya maṇavāḷaṉ *alias* Villavarāyaṉ. Some signatories like Tiruvaraṅga dēvaṉ *alias* Vijayarāyaṉ, Rājarāja brahmanātharāyaṉ, Pallavarāyaṉ, Kulasēkara brahmarāyaṉ etc., are mentioned. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
516	Do. - *Garbhagṛiha*, north wall of the same temple.	....	....	....	Do.	Incomplete. Seems to record the gift of land by one Teṉṉavaṉ Maṅjurāndēvaṉ for burning twilight lamp to the god (*nāyanār*). Do.
	ULUNDURPETTAI TALUK					
517	**Kalsiruṇāgalūr.** - On a hero stone lying in the field of Rangarajan of the village.	Pallava	Nandivarmaṉ II	....	Tamil, Vaṭṭeḻuttu	Records that while setting the village) Malaikurukil Seṅkōḍuttaikāla Kaikūr, a certain person died(whose name not mentioned). In characters of the 9th century A.D.
518	Do. - On a boulder lying in the field of Sundaramurthy of the village.	Do.	Nandivarmaṉ	Regnal year 6	Tamil	Damaged. Seems to record the construction of a water tank at Narungalathu Pēraviḍuṇallur by Perumāṉār, a servant of Muṉaiyada-raiyārnāḍu. Do.
519	Do. - On a hero stone in the field of Rangarajan of the village.	....	....	....	Do.	Records the esection of a memeorial stone for Kumarar of Kōvaṉūr, who was stabbed and killed by a certain Vāṇakosar when a joint innovasion took place by Kosar and Maḻuvar over Uran-irukkai. In characters of 6th-7th century A.D.
	VILLUPURAM TALUK					

520	**Kāṇai.** - On the oil grinding stone.	. . . .	. . . .	. . . .	Do.	Refers to the gift of oil pressing stone by the merchant Ēḻtisaiyājiram of Kaṇaiyam. In characters of the 10th century A.D.
521	**Villupuram. -** On the north wall of the *garbhagriha* of Vālīśvara temple near the garden.	Chōḷa	Rājarāja I	Regnal year 13	Do.	Refers to the sale of 6550 *kuḻi* of land by the *sabha* of Vaḍagari Nṛipatuṅga Sayantāṅgi Chaturvēdimaṅgalam for worshipping the deity Kannachchaṇaiy-udaiyāṉ by Divāyaram alias Arulmozhi mūvendavelār. Do.
522	Do. - On the south wall, of the same temple.	Do.	Rājēndra I	Regnal year 3	Do.	Refers to the sale of 800 *kuḻi* of land to the temple of Tiruvālīśvara paramaśvāmi by Vishṇupruṇḍa Nārāyaṇaṉ sōlai and his brothers Nārāyaṇaṉ Tattaṉ and Nārāyaṇaṉ Tirumāliruñchōlai of Jaṇanātha chaturvēdimaṅgalam *alias* Niṛupatuṅga jayanāthā chaturvēdimaṅgalam. Do.
523	Do. - On the west wall of the same temple.	Do.	Tri Vikrama-chōḷadēva	Regnal year 5	Do.	Records the gift of 8 *kāśu* for burning perpectual lamp in the temple of Tiruvālīśvaramuḍaiyār at Jananātha chadurvēdimaṅgalam of Vāvalurunāḍu, a brahmadēya of Paṛaiyārnāḍu in Gaṅgaikoṇḍasōla-vaḷanāḍu. In characters of the 12th century A.D.
524	Do. - On the south wall of the Perumāḷ temple.	. . . .	. . . .	. . . .	Do.	Fragmentary. Seems to refer to the sale of land. Mentions Tiruveṅkiṭakkiramavittaṉ. Do.
525	Do. - On the east wall of the same temple.	Chōḷa	Rājarāja I	. . . .	Do.	Do. Mentions part of the *prasasti* of the king. In characters of the 11th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
526	Do.- On the rear wall of the *garbhagṛiha* of Perumāḷ temple.	....	....	....	Do.	Fragmentary and damaged. Refers to the levy of 3 *kaḻañju (poṉ)* as a fine (*daṇḍam*) and also mentions the *Sabha* of Aṟṟeakeli mallati-chaturvēdimaṅgalam. In characters of the 10th century A.D.
	UTTAR PRADESH BANDA DISTRICT NARAINI TAHSIL					
527	**Kālañjar** – A stone kept in the veranda (built in front) chandēlla of the Nīlakaṇṭha shrine in the fort.	Chandēlla	....	....	Sanskrit, Nāgarī	Fragmentary. The extant portion of the record is all metrical. It begins with invocation to the god Nīlakaṇṭha (Śiva). Mentions king Bhōja, Yaśovarman and Āśvavarman. And also Charaka and Suśruta. Refers to the Kālañjar fort which was destroyed by some Muslim ruler. It contains a portion of the *praśasti* of probably of some Chandēlla king. In characters of 12th - 13th century A.D.
	CHITRAKOOT DISTRICT KARWI TAHSIL					
528	**Banādī** – Outer wall of the northern entrance of the Mahālakshmī temple at Gaṇēśabāg.	....	....	Śaka 1759, [Vikrama] 1894, Kārttika śu. 1	Marāṭhī, Nāgarī	Records that the Mahālakshmī temple was caused to be constructed by Vināyaka Rāva (by the grace of) the goddess Bhagavatī. Mentions the mason (*kārigara*) Mātādīna.

529	Do. - Right side wall of the eastern entrance of a shrine of the same temple. On the pedestal of the goddess Lakshmi. No. 1.	....	....	....	Sanskrit, Nāgarī	Mentions Śrī Gajēṁdra Lakshmī. In late characters.
530	Do. - Do. Below the image of Indra. No. 2.	....	....	....	Do.	Reads : Śrī Īṁdrarājā. Do.
531	Do. - Left side wall of eastern entrance of the same shrine of the same temple. Below the image of the goddess Lakshmi. No. 3.	....	....	....	Do.	Reads : Śrī Gajēṁdralakshmī. Do.
532	Do. - Do. Below the image of Indra. No. 4.	....	....	....	Do.	Reads : Śrī Īṁdrarājā. Do.
533	Do. - Right side wall of east-northern entrance of another shrine of the same temple. Below the image of Sarasvati. No. 5.	....	....	....	Do.	Reads : Śrī Su(sa)rasvati. Do.
534	Do. - Do. No. 6.	....	....	....	Do.	Reads : Śrī Śāradā. Do.
535	Do. - Do. Below the image of Kārtikeya No. 7.	....	....	....	Do.	Reads : Śrī Svāmikārtīka. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2000-01, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
536	Do. - Left side wall of east-northern entrance of another shrine of the same temple. No. 8.	....	....	....	Do.	Reads : Jagannāthbhaṭṭa Purāṇika Pālakara Do.
537	Do. Do. No. 9.	....	....	....	Do.	Reads : Lakshumīvāï Abhyaṁkariṇa. Do.
538	Do. Do. No. 10.	....	....	....	Do.	Reads : Pādu Nāïka Dhanalōbhī.
539	Do. Right side wall of east-southern entrance of the third shrine of the same temple. No. 11.	....	....	....	Do.	Reads : Śrī Nāradajī. Do.
540	Do. Do. No. 12.	....	....	....	Do.	Reads : Udōtasīṁgasūbhēdāra. Do.
541	Do. Left side wall of east-southern entrance of the third shrine of the same temple. No. 13.	....	....	....	Do.	Reads : Śrī Āgninārāyaṇa. Do.
542	Do. Do. No. 14.	....	....	....	Do.	Reads : Śrī Ānapūraṇa. Do.
543	Do. Do. No. 15.	....	....	....	Do.	Reads : Śrī Gaṁgājī. Do.

544	**Chara.** - Door-jamb of the Sōmanātha temple.	....	....	[Vikrama] 14[57] and Śaka 13[22]	Sanskrit (corrupt), Nāgarī	Worn out. Seems to record the construction of the temple. Refers to son of a merchant (name lost).

C. - ARABIC AND PERSIAN INSCRIPTIONS, 1998-99

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	DELHI DELHI DISTRICT DELHI TAHSIL					
1	**Delhī.**– Masjid-i-Raushan-u'd Daula. Faiḍ Bāzār. Daryāganj. On the facade. (Photograph).	Mughal	Muḥammad Shāh	A.H. 1137 (& chronogram) = 1724 A.D., September 10 - 1725 A.D., August 28	Persian verse, Nasta'līq	Assigns the construction of this golden mosque for saint Shāh Bhīkha to Raushan-u'd Daula Ẓafar Khān during the reign of King Muḥammad Shāh Ghāzī in the given year. It is composed by Rasā'ī.
2	Do. - Dargāh-i-Ṣābirī in moḥalla Daryāganj. Headstone. No. 1. (Do.).	. . . .	. . . .	1) A.H. 1238 (& chronogram) Rabī' I, 11, Thursday 2) 1822 A.D., December 11	Persian, Nasta'līq	Records the demise of Sayyid Shāh Ṣābir 'Alī Chishtī Ṣābirī, a saint.
3	Do. - Head-stone of another grave. No. 2. (Do.).	. . . .	. . . .	1) A.H. 1304 (& chronogram) Sha'bān 23, Tuesday	Do.	Mentions the death of Sayyid Shāh 'Abdu'llāh Chishtī Ṣābirī, on the given date, who was the son and spiritual successor of Shāh Ṣābir 'Alī, mentioned above.
4	Do. - Qabrastān Mehndīyān behind Maulāna Azād Medical College. Headstones. No. 1. (Do.).	. . . .	. . . .	A.H. 1227 = 1812 A.D., January 16 - 1813 A.D., January 3	Do.	Points to the resting place of Shāh 'Abdul Ghanī Muḥaddith Dihlawī, son of Shāh Walīullāh Muḥaddith Dihlawī, who expired in the given year at the age of 57. Later installation.

5	Do. - Do. No. 2. (Do.).	....	....	A.H. 1230, = 1814 A.D., December 14 - 1815 A.D., December 2	Do.	States that this is the grave of Shāh 'Abdul Qādir Muḥaddith Dihlawī, son of Shāh Walīullāh Muḥaddith Dihlawī, who died in the given year at the age of 63. Later installation.
6	Do. - Do. No. 3. (Do.).	....	....	A.H. 1233 = 1817 A.D., November 11 - 1818 A.D., October 30	Do.	Mentions that this is the last abode of Shāh Rafī'-ud Dīn Muḥaddith Dihlawī, son of Shāh Walīullāh Muḥaddith Dihlawī, who expired in the given year at the age of 70. Later installation.
7	Do. - Do. No. 4. (Do.).	....	....	1) A.H. 1215 2) 1800 A.D. 3) A.H. 1268 Dhi'l-Ḥijja 15. 4) 1851 A.D.	Urdū, Nasta'līq	Registers the dates of birth and demise of Ḥakīm Momin Khān Momin, famous Urdū poet and disciple of Shāh 'Abdul Qādir, mentioned above.
8	Do. - Do. No. 5. (Do.).	....	....	A.H. 1268 = 1851 A.D., October 27 - 1852 A.D., October 14	Persian, Nasta'līq	Points to the grave of Shāh Muḥammad 'Umar son of Shāh Muḥammad Ismā'il Shahīd Dihlawī, who died in the given year. Later installation.
9	Do. - Do. No. 6. (Do.)	....	....	1) A.H. 1273 2) 1856 A.D.	Do.	Points to the grave of Shāh Makhṣuṣullāh Muḥaddith Dihlawī, son of Shāh Rafī'ud Dīn Muḥaddith Dihlawī, who expired in the given year. Later installation.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	NEW DELHI DISTRICT NEW DELHI TAHSIL					
10	**New Delhi.** - Dargāh of Ḥaḍrat Khwāja Quṭb-ud Dīn Bakhtiyār Kākī. Ajmerī Darwāza near the tomb of Mu'tamid Khān. Slab over the arch.	....	....	A.H. 1119 (chronogram) = 1707 A.D., March 24-1708 A.D., March 11	Persian verse, Nasta'līq	Assigns the construction of a gate in the dargāh premises to Shākir Khān in the given year.
11	Do. - Motī Masjid. Head-stone of the grave of Shāh 'Alam II. (Photograph).	Mughal	Shāh 'Ālam II	A.H. 1221 = 1806 A.D., March 21 - 1807 A.D., March 10	Do.	Fragmentary. Extant portion registers the demise of Later Mughal King Shāh Ālam II in the given year. Composed by Sayyid and scribed by Mīr Kallan Riḍwī.
12	Do. - Do. On the Grave of Shāh 'Alam II.	....	....	....	Arabic, Thulth	Contains religious text & (Qur'ān, Chapter IV, verse 26 & chapter IV, verse 255) only. In the characters of 19th century A.D.
13	Do. - Do. Head-stone of the grave of Shāh Akbar II. (Photograph).	Mughal	Akbar II	A.H. 1253 = 1837 A.D	Persian verse, Naskh	Fragmentary. Extant portion contains the date of demise of Later Mughal King Shāh Akbar II. It is composed by Ẓafar (i.e. King Bahādur Shāh Ẓafar).
14	Do. - Do. On the grave of Shāh Akbar II.	....	....	....	Arabic & Persian verse, Naskh & Nasta'līq	Contains verses of dedactory nature. In the characters of about 19th century A.D.

	MAHARASHRA AMRAVATI DISTRICT ACHALPUR TAHSIL					
15	**Achalpūr.**- Dargāh of S͟hāh ʻAbdur Raḥmān G͟hāzī. On a grave near Western Gate.	....	....	1) A.H. 1211 (& chronogram) = 1796 A.D., July 7 - 1797 A.D., June 25 2) A.H. 1321 = 1903 A.D., March 30 - 1904 A.D., March 17	Persian, Nastaʻlīq	Records the date of demise of one K͟halīl K͟hān on the first date and that of repair on the second.
16	Do. - Bārī-i-Raḥmānī. Head-stone of a grave to the left inside of the main gate.	....	....	1) A.H. 1358 (& chronogram) = 1939 A.D., February 21 - 1940 A.D., February 9	Persian verse, Nastaʻlīq	Registers the death of Dā'ūd K͟hān a distinguished person of As͟hrafpūra locality. Composed by Akbar Miyān.
17	Do. - Inscribed seal of agate in possession of Muḥammad ʻAbūl Ḥasan trustee of Imāmbāra As͟hrafpūra.	....	....	....	Persian verse, Nask͟h	States that who so ever will come here will get shelter. In the characters of about 18th century A.D.
18	Do. - Bāg͟h-i-Mūsā. Graves in the compound. No. 1.	....	....	....	Arabic, Nask͟h	Fragmentary. Badly damaged. Contains religious text (Qur'ān Chapter II, verse 255 parts only). In the characters of about 18th century A.D.
19	Do. - Do. No. 2.	....	....	....	Do.	Contains religious text (Bismillāh & First Creed of Islām). Do.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
20	Do. - Do. No. 3.	....	....	....	Do.	Do. Do.
21	Do. - Do. No. 4.	....	....	....	Do.	Do. Do.
22	Do. - Do. No. 5.	....	....	....	Do.	Do. Do.
23	Do. - Maratwāda British Soldiers Cemetery. On the grave. No. 1.	Aṣaf Jāhīs of Ḥyderābād	[Nāṣirud-Daula Aṣaf Jāh IV]	1849 A.D., April 3	English, Roman	Registers the demise of Benjamin Anthony, Sub-Assistant Surgeon of H.H. Nizāms Service on the given date at Ellichpūr (i.e. Achalpūr).
24	Do. - Do. No. 2.	....	....	1846 A.D.	Do.	Records the death of a lady Mary Charlotte M'Cally, wife of Captain M'Cally in the given year.
25	Do. - Do. No. 3.	....	....	1848 A.D., August 22	Do.	Records the death of Charlie, infant son of Captain Hare, at the age of Four months and nine days.
26	Do. - Do. No. 4.	....	....	1849 A.D., May 10	Do.	Mentions the death of Maria Phlippa, infant daughter of William and Maria Sutherland, on the given date.

27	Do. - Do. No. 5.	....	....	1849 A.D., October 15	Do.	Records the death of Margaret, daughter of Major Allen Roberts of Madras Infantry, on the given date at Ellichpoor (i.e. Achalpūr) at the age of 26.
28	Do. - Do. No. 6.	....	....	1859 A.D., August 23	Do.	Registers the death of Leonne Adele, wife of Alexander Boggs, Surgeon at the Madras Establishment of 5th Infantry.
29	Do. - Do. No. 7.	....	....	1870 A.D., February 7	Do.	Records the death of Thomas Alexander Cannon, son of Thomas and Margaret Cannon, on the given date. Engraved by Jugnāth of Yerkhedā, Kāmptee (i.e. Kāmthi).
30	Do. - Do. No. 8.	....	....	1) 1879 A.D., December 8 2) 1888 A.D., April 4	Do.	Records the birth of Henry Niceleaton, son of Henry Forbes and Edith, on the First date and death on the second.
31	Do. - Do. No. 9.	....	....	1891 A.D., August 19	Do.	States that this memorial was erected to commemorate death of Captain Arthur Hatton of Indian Staff Corps Infantry, Hyderabad Contingent, by his brother and officers on the given date.
32	Do. - Do. No. 10.	....	....	1) 1847 A.D. 2) 1896 A.D.	Do.	Contains dates obviously of the birth and death of the person lying buried here.
33	Do. - Do. No. 11.	....	....	1) 1867 A.D., November 6 2) 1918 A.D., October 30	Do.	Registers the death of a lady Ramila Freitas, wife of Napoleon Fonseca, on the given date. The first date is that of her birth.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 1998-99, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
34	Do. - Do. No. 12.	....	....	... A.D. January 9	Do.	Mentions the demise of Marry Ann, wife of Thomas, the Surgeon and Medical Subordinate, on the given date of the month. Year is not legible.
	CHIKHALDARA TAHSIL					
35	**Chikhaldara**.- British Cemetery near 'Idgāh. On grave. No. 1. (Photograph)	....	....	1) 1822 A.D., May 15 2) 1866 A.D. 3) 1875 A.D., May 26	Do.	Registers the demise of Dr. R. Sinclair, the First Director of Public Instruction of Berar. Also States that the deceased took birth in 1822 in Ireland and resumed service in 1866 A.D. This memorial was erected by Offices and Teachers of Education Department of Berar in 1875 A.D.
36	Do.- Do. No. 2 (Do.).	....	....	1) 1881 A.D., January 20 2) 1882 A.D., March 31	Do.	Records the dates of birth and death of Alice, an infant.
37	Do.- Do. No. 3 (Do.).	....	....	1888 A.D., May 22	Do.	Mentions the date of death of one J. Boroes at the age of 51.
38	Do.- Do. No. 4 (Do.).	....	....	1915 A.D., June 30	Do.	Records the death of Mary Kerr Sarbour, who was amongst the Orphan Girls of Kurku Mission at Chikalda (i.e. Chikhaldara).

39	Do.- Do. No. 5 (Do.).	. . . .	. . . .	1) 1907 A.D., May 10.2) 1918 A.D., September 16	Do.	Registers the dates of birth and death of Theodosia. Pedlow, daughter of Mr. Pedlow, Superintendent of Chikalda (i.e. Chikhaldara) Plateau.
40	Do.- Do. No. 6.	. . . .	. . . .	1926 A.D., June 25	Do.	Records the death of Captain Kenneth Lionel Fredrick Armitage of Indian Civil Services, 30th Punjab Regiment, on the given date, at the age of 35.
41	Do.- Do. No. 7. (Photograph).	. . . .	. . . .	... A.D., December 13	Do.	Mentions death of one G. Young on the given day. Year is lost.
	JALGAON DISTRICT CHALISGAON TASHIL					
42	**Borkhedā. -** Tomb of Shāh Dilāwar. On the western wall. (Outer side).	. . . .	. . . .	A.H. 944, Dhi'l Qa'da 2 = 1538 A.D., April 2	Persian, Nasta'līq	Registers the demise of Ḥaḍrat Bandagī Miyān Shāh Dilāwar, the Fifth Spiritual Successor of Mehdī. Later installation.
43	Do.- Doorway of the Dargāh. (Inner side).	. . . .	. . . .	. . . .	Marāthī, Urdū & Persian, Nāgarī & Nasta'līq	Points to the graves of Shāh Ṭāhir Muḥammad, Shāh Abū Muḥammad, the sons, Bībī Munawwara, wife and Bībī Mānja, daughter of Shāh Dilāwar. Do.
44	Do.- Another grave. Headstone. No. 1.	. . . .	. . . .	. . . .	Persian, Nasta'līq	Mentions the death of Ḥaḍrat Shāh Ṭāhir Muḥammad, son of Shāh Dilāwar. In late characters.
45	Do.- Do. Do. No. 2.	. . . .	. . . .	. . . .	Do.	Mentions the death of Shāh Abū Muḥammad, son of Shāh Dilāwar. Do.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
46	Do.- Do. Do. No. 3.	....	....	....	Do.	Mentions the death of Bībī Munawwara, third wife of Shāh Dilāwar. Do.
47	Do.- Do. Do. No. 4.	....	....	....	Do.	Mentions the death of Bībī Mānja, daughter of Shāh Dilāwar. Do.
48	Do.- Do. Do. No. 5.	....	....	....	Do.	Mentions the death of Ḥaḍrat Shāh Ḥabībullāh, son of Shāh Dilāwar. Do.
	ERANDOLE TAHSIL					
49	**Erandole**. - Qabrastān of Qaṣāb Bāda near the ʿIdgāh. Head-stone of a grave.	....	....	A.H. 1333, Rabi II, 1 (Wednesday) = 1915 A.D., February 5	Do.	Records the death of a lady Raḥmat Bī, wife of Imām Khān in the given date.
	NAGPUR DISTRICT KAMTHI TAHSIL					
50	**Kāmthī.** - Muslim Qabrastān near Kāmthī-Kanhān Railway Line. Head-stones. No. 1.	....	....	A.H. 1300, Rajab 7, Thursday = 1883 A.D., May 9	Urdū, Nastaʿlīq	States that this is the resting place of ʿAbdul Qādir, son of Shaikh Wazīr, a salt-seller who died of smallpox on the given date.

51	Do. - Do. No. 2.	. . . .	. . . .	A.H. 1313, Rajab 2 = 1895 A.D., December 19	Do.	Records the death of Pīr Aḥmad son of Shaikh Jhumman, a dārūgha (Inspector of Police) on the given date.
52	Do. - Do. No. 3.	. . . .	. . . .	A.H. 1330 Rabīʿ I, 18 (Saturday) = 1911 A.D., March 7	Do.	Mentions the death of Chaudhary Munawwar Shāh, son of Muḥammad Qāsim on the given date.
53	Do. - Do. No. 4.	. . . .	. . . .	1. A.H. 1330, Jumāda I, 19 = 1911 A.D., May 18. 2. 19(11) A.D., February 21. (Irregular)	Persian, Nastaʿlīq	Records the demise of one ʿAbdur-Raḥmān, son of Faqīr Aḥmad on the given date at the age of 70.
54	Do. - Do. No. 5.	. . . .	. . . .	1) A.H. 1334 (Sunday) 2) 1914 A.D., August 18	Urdū, Nastaʿlīq	Registers the death of Shaikh Badr-ud Dīn, son of Shaikh Naʿīm-ud Dīn.
55	Do. - Do. No. 6.	. . . .	. . . .	A.H. 13 ... Rabi II	Persian verse, Nastaʿlīq	Badly damaged. Records the demise of one Dāwar Khān, a pious man. Year is not legible.
56	Do. - Do. No. 7.	. . . .	. . . .	. . . .	Urdū verse, Nastaʿlīq	Do. Mentions the death of Shaikh Ramaḍān. In the characters of about the 20th century A.D.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 1998-99, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
57	Do. - Kāmthī Cemetery. On the grave. No. 1.	....	....	1829 A.D, May 15	English, Roman	Records the death of Dr. John Johnes, Surgeon in 3rd Regiment of Light Cavalry in the given date at the age of 45 years five months.
58	Do. - Do. No. 2.	....	....	1830 A.D, May 8	Do.	Registers the death of Captain H. B. Williams of 3rd Regiment of Light Cavalry on the given date.
59	Do. - Do. No. 3.	....	....	1) 1829 A.D, July 29 2) 1831 A.D, June 5	Do.	Mentions the death of ... Brown from the European Regiment on the first date and that of Thomas Rom on the second.
60	Do. - Do. No. 4.	....	....	1) 1831 A.D, June 10 2) 1832 A.D.	Do.	Mentions the death of Cornet John Rose of 3rd Regiment Light Cavalry on the first date and that of erection of his memorial on the second.
61	Do. - Do. No. 5.	....	....	1) 1833 A.D, November 11 2) 1834 A.D.	Do.	Records the death of Lieutenant Arthur William Gregory of 3rd Light Cavalry on the first date and erection of memorial on the second.
62	Do. - Do. No. 6.	....	....	1836 A.D, May 10.	Do.	Registers the demise of infant son of Maryan Hrees of Madras Artillery on the given date.

63	Do. - Do. No. 7.	....	....	1844 A.D., April 14	Do.	Mentions the death of Anna Angelica, Fourth daughter of Devicus Barr, Sergeant of N. S. Force on the given date.
64	Do. - Do. No. 8.	....	....	1) 1844 A.D., January 20. 2) 1844 A.D., April 20	Do.	Registers the death of John-Jaspur Victor, son of Apothecary Henry Theobald of Madras Establishment and wife Catherine Jane, on the given date. The first date is that of birth.
65	Do. - Do. No. 9.	....	....	1844 A.D., August 19	Do.	Records the death of Jemima, wife of J.H. Cole, Sergeant of [Light] Cavalry on the given date.
66	Do. - Do. No. 10.	....	....	1847 A.D.	Do.	Damaged. Registers the death of a person from Light Cavalry whose name is not legible, at the age of 48.
67	Do. - Do. No. 11.	....	....	1847 A.D.	Do.	Records the death of Apothecary Henry Theobald of Madras Regiment on the given date. Please also see No. 64.
68	Do. - Do. No. 12.	....	....	1859 A.D., January 26	Do.	Mentions the demise of Ebenezer Robert, youngest son of Henry Theobold, on the given date. Please also see No. 64.
69	Do. - Do. No. 13.	....	....	18[?]2 A.D., March 19	Do.	Registers the death of Hannah Cecilia, infant daughter of William Cartwrich, Trumpet Major in 4th Regiment, on the given date.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
70	Do. - Do. No. 14.	Do.	. . . .	. . . . A.D., June 27	Do.	Records the death of Major Fredric Frances on the given date. Year is not legible.
	NAGPUR TAHSIL					
71	**Nāgpūr**.- Sitābuldī Fort. War Memorial Pillar. No. 1. (Photograph).	(East India Company)	. . . .	1) 1817 A.D. November 26-27 2) 1818 A.D., November 27	Do.	States that this monument was erected in memory of brave officers and soldiers who fell in the Battle of Seetā Buldī on the first date. It was erected by Richard Jenkins, British Resident on the second date, being the first anniversary of the battle.
72	Do. - Do. No. 2. (Do.).	Do.	. . . .	1817 A.D., November 26-27	Do.	States that this memorial was erected to commemorate Captain Sadlier, Lieut.G. Grant, Lieut C Clarke, Assistant Surgeon Niven, Serjeant Morris, Corporal Nelson and the brave soldiers who fell in the battle with Rāja of Berar, on the given date.
73	Do. - Do. No. 3. (Do.).	. . . .	. . . .	1932 A.D., August	Do.	Records the recovery of a battle-gun by Duke of Willingtons Regiment in the given year.
	UTTAR PRADESH AGRA DISTRICT AGRA TAHSIL					

74	**Agra**.- ʿIdgāhwāla Qabrastān. Head-stone of grave. No. 1.	. . . .	. . . .	A.H. 1286, Muḥarram 25 = 1869 A.D., May 7	Urdū verse & Persian, Nastaʿlīq	Registers the death of Hidāyatullāh Khān, son of Qudratullāh Khān, on the given date.
75	Do. - Do. No. 2.	. . . .	. . . .	A.H. 1318, Muḥarram 28 = 1901 A.D., October 24	Urdū prose, Nastaʿlīq	Records the death of Nuẓrā, wife of Murād Khān, resident of Chikni, Rakabganj.
76	Do. - Do. No. 3.	. . . .	. . . .	1) 1844 A.D. 2) 1907 A.D., December 27	Hindī, Urdū & English, Nāgarī, Nastaʿlīq & Roman	Records the dates of birth and that of demise of Shev Bālak Rām, son of Jhaggā Rām.
77	Do. - Do. No. 4.	. . . .	. . . .	. . . .	Persian verse, Nastaʿlīq	Damaged. Records the death of Wazīr Begum, wife of Shaikh Hengūn, Also mentions that this memorial was erected by her daughter Emamses. Date lost.
78	Do. - Do. Sarcophagus of the grave.	. . . .	. . . .	. . . .	Persian verse, Naskh	Records the death of Wazīr Begum wife of Ṣubedār Shaikh Hengūn at the age of 65. Erected by her daughter Emamses Alexander.
79	Subhash Park Graveyard Head-stones of grave. No. 1	. . . .	. . . .	1) A.H. 1315 (chronogram) Rabī II 21. 2) 1897 A.D., November 19, Sunday	Persian verse, Nastaʿlīq	Registers the demise of a pious man Ḥafiẓ Raḥīmullāh who was an educationist and litterateur of his age.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
80	Do. - Do. No. 2.	....	....	1) A.H. 1334 (& chronogram). 2) 1916 A.D. (& chronogram).	Arabic verse & Persian verse, Nasta'līq & Tug͟hrā	States that wife of K͟hān Bahādur Sayyid Alṭāf 'Alī expired on the given date.
81	Do. - Do. No. 3.	....	....	A.H. 1335 = 1916 A.D., October 28 - 1917 October 16	Urdū verse, Nasta'līq & Tug͟hrā	Records the date of demise of daughter of Aḥmad Ḥusain in the given year.
82	Do. - Do. No. 4.	....	....	1) A.H. 1352 (& chronogram) 2) 1922 A.D. (& chronogram)	Persian verse, Nasta'līq	Registers the death of one Mus͟htāq 'Alī at the age of 44.
	BAREILLY DISTRICT BAREILLY TAHSIL					
83	**Partāpūr**. - Dargāh of Ḥaḍrat Maudūd S͟hāh on Pīlībhīt Road. Loose slab kept in the Dargāh originally the headstone of the grave proper.	....	....	....	Arabic, Nask͟h in Tug͟hrā	Contains religious text (Qur'ān chapter I). In the characters of about the 19th century A.D.

	MIRGANJ TAHSIL					
84	**Fatehganj.** - Christian Cemetery near Rohilla War Memorial. A slab fixed on a platform.	....	....	1794 A.D., October 24	English, Roman	Records the death of Colonel George Burrington on the given date.
	NAWABGANJ TAHSIL					
85	**Senthal** - Tomb of Sayyid C̲h̲irāg̲h̲ ʽAlī on the facade.	....	....	A.H. 1253 (& Chronogram) = 1837 A.D., April 7 - 1838 A.D., March 26	Persian verse, Nastaʽlīq	Badly damaged. **Probably contains date of** demise.
86	**Jaunpūr.** - Maḥalla-i-Ajmerī. Sarcophagous of a grave.	....	....	....	Arabic & Persian verse, Naskh & Nastaʽlīq	Contains religious text (Qurʼān, chapter XCVII, 1-5) and names of Ahl-i Bait. In the characters of about the 17th century A.D.
87	Do. - Ruined Mosque in Moḥalla Balū ch Tola. Above the central miḥrāb.	....	....	A.H. 1231 (& chronogram) = 1815 A.D., December 3 - 1816 A.D., November 20	Arabic, Naskh	Assign the construction of a mosque to one Nūr Muḥammad on the given date.
88	Do. - Head-stone of a grave.	....	....	A.H. 1304, Ramaḍān 6, night = 1887 A.D., May 29	Do.	Contains religious text (Qurʼān, chapter X, verse 103 & CXII, 1-4) and date evidently of demise of a person whose name is not given.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
89	Do. - Loose slab kept in (not *in situ*). Original findspot not known.	....	....	....	Arabic, Tughrā	Contains religious text (Qur'ān, Chapter LIX, 23) and *Asmā-i-Ḥusna* i.e. Attributes of Allāh. In the characters of about the 16th century A.D.
90	Do. - Khāliṣ Mūkhliṣ Mosque Graves in the compound. Head-stone No. 1.	....	....	A.H. 1223 (& chronogram) = 1808 A.D., February 28 - 1809 A.D., February 15	Persian verse, Nastaʻlīq	Registers the death of Kāẓim ʻAlī on the given date.
91	Do. - Do. No. 2.	....	....	A.H. 1241 = 1825 A.D., August 16 - 1826 A.D., August 4	Persian, Nastaʻlīq	Records the date of demise of Sayyid Dīdār ʻAlī in the given year.
92	Do. - Do. No. 3.	....	....	A.H. 1285 (& chronogram) = 1868 A.D., April 24 - 1869 A.D., April 12	Arabic, Nastaʻlīq	Registers the death of Sayyid Manṣūr ʻAlī in the given year.

93	Do. - Do. No. 4.	....	....	A.H. 1292 = 1875 A.D., February 7 - 1876 A.D., January 21	Persian, Nastaʻlīq	Records the death of Late Sayyid Hādī ʻAlī on the given date.
94	Do. - Imāmbāra in Dhu'lqadr Manzil in Moḥalla Pān Dariba. Above the main entrance.	....	....	A.H. 1312 (& chronogram) = 1894 A.D., July 5 - 1895 A.D., June 23	Arabic, Naskh	Contains religious text (Qur'ān, chapter II, verse 189). Which forms the chronogram for the date obviously of construction of the Imām Bāra.
95	Do. - Shāh-kā-Panja on Ẓafarābād Road. Well nearby on the inner wall.	....	....	Samvat 1892 (?) = 1835 A.D. (?)	Hindī, Persian, Nāgarī & Nastaʻlīq	Bilingual. Badly damaged. Records the date obviously of construction of the well. Other details lost.
	MEERUT DISTRICT MEERUT TAHSIL					
96	**Sarāwa.**- Dargāh of Shāh Bukhārī in moḥalla Pīrzādgān. Head-stone of the grave (not in situ) originally from a mosque.	Mughal	Jahāngīr	A.H. 1023, Muḥarram 1 = 1614 A.D., February 1	Persian, Naskh	Assigns the construction of a mosque during the reign of Emperor Jahangir to Nawwab Mahābat Khān under the supervision of ʻAbdullāh, son of Saʻdullāh on the given date.
97	**Do. - Jami Masjid.** - On the facade (Left side).	Do.	Muḥammad Shāh	....	Persian, Nastaʻlīq	Badly damaged. Mentions the construction of a mosque during the reign of Mughal Emperor Muḥammad Shāh. Name of the builder and date is not legible.
98	Do. - Do (Right side).	....	....	A.H. 1321 (& chronogram) = 1903 A.D., March 30 - 1904 A.D., March 17	Do.	Records the erection of a mosque on the given date. Composed by Rāḍī.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MIRZAPUR DISTRICT MIRZAPUR TAHSIL					
99	**Kantīt**.- Grave in front of the Dargāh of Ḥadrat Khwāja Isma'īl Chishtī. Head-stone of a grave.	. . . .	. . . .	A.H. 1253, Jumada II, 1, Saturday = 1837 A.D., September 2	Urdū, Nasta'līq	Records the death of wife of Shaikh Imām Bakhsh, Dārūgha of Bindhyachal Police Station who was native of *Qaṣbā* Saket of Mainpūrī District.
100	**Mirzāpūr**.- Mosque at Trimūhānī. On the facade.	. . . .	. . . .	A.H. 1222 (& chronogram) = 1807 A.D., March 11 - 1808 A.D., February 27	Persian verse & prose, Naskh & Nasta'līq	Assigns the construction of a mosque to Nāẓir Ghāsī in the given year. Further states that nine shops below it are endowed for this mosque,
101	Do. - Karbalā-wālā-Qabrastān in moḥalla Imāmbāra. Sarcophagus of a grave. Headside. No. 1.	. . . .	. . . .	A.H. 1248, Rabī' I, 11 = 1832 A.D., August 8	Persian, Nasta'līq	Assigns the construction of an Imāmbāra to Ghulām Murtaḍā on the given date.
102	Do. - Do. No. 2.	. . . .	. . . .	A.H. 1271, Shawwāl 1, Tuesday = 1855 A.D., January 17 (which was Sunday)	Do.	Registers the death of Bībī Naṣīban, daughter of Mūrād Khān on the given date.

103	Do. - Sarcophagus of grave. No. 3.	....	....	A.H. 1277, Ṣafar 3, Friday = 1860 A.D., August 21 (which is Tuesday)	Do.	Records the death of a lady Bībī Ūdāsī, wife of Shaikh Ghāzī Bakhsh, native of Allāhabād.
104	Do. - Head-stone grave. No. 4.	....	....	A.H. 1278, Jūmāda I, 20, Saturday = 1861 A.D., November 4 (which is Monday)	Do.	Registers the death of one Mihr Dīn ʿAlī, son of Piran ʿAlī, on the given date.
105	Do. - Do. On another grave on a platform.	....	....	1879 A.D., November 25	Persian verse, Nastaʿlīq	Contains verses of didactory nature and date, obviously of death of someone, name not given.
	PILIBHIT DISTRICT PILIBHIT TAHSIL					
106	**Pīlībhīt**. - Jami Masjid. Above the right arch of prayer Chamber (Inlaid). (Photograph).	....	....	A.H. 1181 (& chronogram) = 1767 A.D., May 30 - 1768 A.D., May 17	Arabic, Naskh	Contains a *ḥadīth* (tradition) of Prophet Muḥammad which makes chronogram for the date of construction of the Jāmiʿ Masjid.
107	Do. - Do. (Do.)	....	....	A.H. 1182 (& chronogram) = 1768 A.D., May 18 - 1769 A.D., May 6	Do.	Records the completion of the Jāmiʿ Masjid in the given year.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
108	Do. - Do. (Do.)	....	....	....	Persian verse, Nastaʿlīq	States that the mosque is the most sought for place for believers. Datable with the previous one.
	VARANASI DISTRICT VARANASI TAHSIL					
109	**Sārnāth.** - Sārnāth Museum of ASI, loose slab kept in.	....	....	....	Do.	Fragmentary. In characters of about the 17th century A.D.
110	**Vārānasi.** - ʻAlī Sāgar Qabrastān in moḥalla Lallāpūra (Fāṭmān). Head-stone of a grave. No. 1.	....	....	A.H. 1265 (& chronogram) = 1848 A.D., November 27 - 1849 A.D., November 16	Do.	Records the death of Shahzāda Yāsīn, the Fifth son of Tīpū Sulṭān of Mysore, at the age of 66.
111	Do. - Do. No. 2..	....	....	A.H. 1307 = 1889 A.D., August 28 - 1890 A.D., August 16	Urdū verse, Nastaʿlīq	States that Gyān Bībī constructed her own qabr (resting place) in the given year.
112	Do. - Dhubia Pokhar Qabrastān in moḥalla Chaukā Ghāt. Headstone of a grave.	....	....	1) A.H. 1322, Jumāda II, 25 2) 1904 A.D., September 6, Tuesday	Persian, Nastaʿlīq	Registers the death of Ḥasīn alias Ḥasan Bībī, wife of Ḥājī Qādīr Bakhsh Bakhsi, on the given date.

113	Do. - Christian Cemetery on Maqbūl Aḥmad Road moḥalla Chaukāghāt. Headstone. No. 1.	....	....	1846 A.D., July 4	English, Roman	Records the death of James Innes, at the age of 50 at Benāres. The deceased was posted as Surgeon H. E. I. C. S. in Bengal.
114	Do. - Do. No. 2.	....	....	1849 A.D., April 17		Records the demise of Henry Davidson of VI Regiment of the Bengal Chancellery.
115	Do. - Do. No. 3.	....	....	1849 A.D., August 10		Registers the death of William Watson B. M. S. at the age of 62.
116	Do. - Do. No. 4.	....	....	1851 A.D., June 13		Records the demise of infant son of Lieutenant E.S. Kennedy, A. D. C. and wife Emily, on the given date.
	WEST BENGAL MALDA DISTRICT ENGLISH BAZAR SUB-DIVISION					
117	**Lāl Bāzār.** - Tablet preserved at Gaur Social Welfare Mission. No. 1.	[Sulṭāns of Bengāl]	[Samsud-Dīn Yūsuf Shah]	A.H. 877 = 1472 A.D., June 8 - 1473 A.D., May 28.	Arabic, Thulth	Fragmentary & damaged. Contains partly titles of the Sulṭān and date probably of construction of a mosque.
118	Do. No. 2 (Originally from a mosque at Harugram Kalia Chak).	....	....	....	Do.	Do. Contains religious text and name of the Sulṭān. Other details are lost.
119	Do. No. 3.	....	....	....	Arabic, Tughra	Do. In the characters of about the 15th century A.D.
120	Do. No. 4.	....	....	....	Arabic, Naskh	Contains religious text (Qu'rān chapter XCIV and a prayer. Do.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 1998-99, - *Concld.*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
121	**Mehdīpūr.** - Fragmentary. Slab preserved in High School. (Originally form Gaur?).	....	....	....	Do.	Fragmentary. Contains partly title of the Sulṭān. Do.
122	**Sādullāhpūr**. - Tomb of Shaikh Akhī Sirājud-Dīn. On the left side of entrance door.	....	....	....	Arabic, Thulth	Contains the religious text (Qur'ān chapter LXI, verse 13 & Chapter XII, verse 64). In the characters of about the 16th century A.D.
	MURSHIDABAD DISTRICT MURSHIDABAD SUB-DIVISION					
123	**Murshidābād.** - Hazārdwarī Palace Museum of ASI. Helmet in reserve collection. No. 1. (Photograph).	Nawwābs of Murshidābād	Nawwābs Manṣūr Alī Khān	A.H. 1254 = 1838 A.D., March 27 - 1839 A.D., March 16	Persian & English, Nastaʿlīq & Roman	Bilingual. Mentions the title of Nawwāb Sayyid Manṣūr ʿAlī Khān Bahādur, Nuṣrat Jang.
124	Do. War Standard. No. 1 (Do.).	Do.	Do.	....	Persian, Nastaʿlīq	States that it was endowed to Imām Bāda by Nawwāb Syed Manṣūr ʿAlī, the servant of the progeny of the Prophet.
125	Do. No. 2. (Do.).	Do.	Do.	Do.	Do.	Do.
126	Do. No. 3. (Do.).	Do.	Nawwāb Humāyūn Sāh	....	Do.	Bears name of Nawwāb Humāyūn Jāh.

127	Do. No. 4. (Do.).	....	....	....	Arabic & Persian, Thulth & Nasta'līq	Reads : "Hu al- Fattāh al- 'Alīm". In the characters of about the 20th century A.D.
128	Do. Sword displayed in Armour Gallery. (Do.)	Nawwābs of Khairpūr state (Sind)	Nawwāb Mīr Rustam Ali Khān	A.H. 1234 = 1818 A.D., October 31 - 1819 A.D., October 19	Arabic & Persian, Naskh & Nasta'līq	Contains the name of Sarkār Mīr Rustam 'Alī Khān written by Muḥammad Kāẓim Shīrāzī.
129	Do. Shield displayed in the Armour Gallery. (Do.)	....	....	....	Arabic verse & Prose, Thulth	Contain religious text (Nād-i- 'Alī). In the characters of about the 20th century A.D.

D. LIST OF PHOTOGRAPHS 2000 - 01

Sl. No.	Locality	Description	Size of Negative
13800	Pāṇḍurna, Chhindwara District, Madhya Pradesh.	Pāṇḍhurna plates of Pravarasēna II, Plate XIV *CII.* Vol. V, opp. Page 66	2b
13801	Do.	Plate XIV *Ibid.*,	Do.
13802	Do.	*Ibid.*,	Do.
13803	Do.	*Ibid.*,	Do.
13804	Patna, Patna District, Bihar.	Patna Museum plates of Pravarasēna II, Plate XV *Ibid.*, opp. Page 70	Do.
13805	Mōhallā, Durg District, Madhya Pradesh.	An unfinished Durg plate, Plate XVII *Ibid.*, opp. Page 78	Do.
13806	Nachne-ke-talai, Jaso District, Madhya Pradesh.	Nachnē-ke-talai stone inscription (No.1) of Vyāghradēva, Plate XX *Ibid.*, opp. Page 90	Do.
13807	Do.	Nachne-ke-talai stone inscription (No. 2) of Vyāghradēva, Plate XXI *Ibid.*, opp. Page 90	Do.
13808	Ganj, Ajayagadh District, Madhya Pradesh.	Ganj stone inscription of Vyāghradeva Plate *XXII* *Ibid.*, opp. Page 92	Do.
13809	Bihar Kotra, former Rajgarh state, Malwa, Madhya Pradesh.	Bihar Kotra inscription of Nara-varman's time (Malava) year 474, *Ibid.*, Vol. XXVI, Page 131	Do.
13810	Pratāpgarh, Pratapgarh Tasil, Chittorgarh District, Rajasthan.	A Brāhmī inscription from Pratāpgarh, *Ibid.*, Vol. XXXIX, Page 80	Do.
13811	Bhulunda, Bagh District, Madhya Pradesh.	Grant of Bhulunda, Year 57, Chaitra	Do.
13812 (a,b,c)	Pipaldūlā, Sarangarh Tahsil, Raigarh District, Madhya Pradesh.	Pipardula Copper plate inscription of king Narēndra of Śarabhapura, *Indian Historical Quarterly,* Vol XIX pp. 139 ff. and plate.	Do.

D. LIST OF PHOTOGRAPHS 2000 - 01, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
13813 (a,b,c)	Mallār, Bilaspur District, Madhya Pradesh.	Mallār plates of Pravarasēna II, Year 3 *Ep. Ind.* Vol. XXXIV, Page 50.	Do.
13814 (a,b)	Kudopali, Bargarh Taluk, Sambalpur District, Orissa.	Kudopali plates of Mahā Bhavagupta II, *Ibid.,* Vol. IV, Page 256.	Do.
13815 (a,b)	Bamhani, Sohagpur Tahsil, Rewa District, Madhya Pradesh.	Bamhani plates of Pāṇḍava king Bharatabala, year 2 *Ibid.,* Vol. XXVII, Page 140.	Do.
13816 (a,b)	Ragholi, Baihar Taluk, Balaghat District, Madhya Pradesh.	Ragholi plates of Jayavardhana II, *Ibid.,* Vol. IX, Page 44.	Do.
13817	Senakapat, Raipur District, Madhya Pradesh.	Senakapat inscription of the time of Śivagupta Bālārajuna, *Ibid.,* Vol. XXXI, Page 34.	Do.
13818 (a,b)	Sirpur, Mahasamunda Tahsil, Raipur District, Madhya Pradesh.	Sirpur plates of Mahāsudevarāja, Year 7 *Ibid.,* Page 106.	Do.
13819	Do.	Sirpur inscription of the time of Bālārajuna, *Ibid.,* Page 198.	Do.
13820	Bhulunda, Bagh District, Madhya Pradesh.	New grant of Bhulunda, Year 38 and 77, *Ibid.,* Vol. XXXVIII, Page 246	Do.
13821	Shajapur, Shajapur District Madhya Pradesh	Inscription of Rudrasiṁha I, (Photo sent by Dr.H.V.Trivedi).	Do.
13822 (a&b)	Lodhia, Raigarh District, Madhya Pradesh.	Lodhia plates of Mahāśivagupta, Year 57 *Ep. Ind.,* Vol. XXVI, Page 324.	Do.
13823 (a,b)	Nilambūr, Ernad Taluk, Malabar Kogzhikode District, Kerala.	Nilambūr plates of Ravivarman, Plate iia, iib, iii *Ibid.,* Vol. VIII, Page 148.	Do.

D. LIST OF PHOTOGRAPHS 2000 - 01, - *Contd.,*

Sl. No.	Locality	Description	Size of Neg.
13824	Partabgarh, Chitorgadh District, Rajasthan.	Partābgarh inscription of king Mahēndrapāla II, *Ibid.*, Vol. XIV, Page 185.	Do.
13825 (a,b,c,d)	Halsi, Khanapur Taluk, Belgaum District, Karnataka.	Halsi plates of Ravivarman, *Early inscriptions of Kadamba* by G.S. Gai, Plate XXIII.	Do.
13826	Mandasore, Mandasore District, Madhya Pradesh.	Mandasore stone inscription of Yasodharavarman and Vishṇuvardhana, Malva year 589. *CII.* Vol. III, Page 154 (Plate XXII).	Do.
13827	Sunarpal, Jagadalpur Taluk, Bastar District, Madhya Pradesh.	On a stone slab fixed below the tree, behind the Anganawadi, Sunarpal.	Do.
13828	Jagadalpur, Jagadalpur Taluk, Bastar District, Madhya Pradesh.	On a stone slab fixed on the wall at the entrance of a hall (Durbar) of the old palace, Jagadalpur.	Do.
13829	Nārāyanpal, Jagadalpur Taluk, Bastar District, Madhya Pradesh.	On a stone slab kept inside the temple.	Do.
13830	Sākkōṭṭai, Tiruppattur Taluk, Ramnad District, Tamilnadu.	East wall, *Mahāmaṇḍapa* proper right of entrance Śekharīśvara temple. *A.R.Ep.*, No. B 39 of 1946-47	Do.
13831	Kōta, Ladpura Taluk, Kota District, Rajasthan.	Stone slab fixed in a room on the first floor of Baḍā Rāmadvāra.	Do.
13832	Barsur, Dantewada Taluk, Dantewada District, Madhya Pradesh.	On a stone slab fixed infront of the Mamabhañja temple (on all four sides).	Do.
13833	Jagadalpur, Bastar District, Madhya Pradesh.	On a slab fixed at the entrance of old palace.	Do.

D. LIST OF PHOTOGRAPHS 2000 - 01, - C :: !,

Sl. No.	Locality	Description	Size of Negative
13834	Tamzang, Churchandpur District, Manipur.	Fragment of the Chibu stone inscription kept in the house of Ganzarnanj, Chief of village.	Do.
13835	Do.	Do.	Do.
13836	Imphal, Manipur.	First rifle, Lairemma inscription. No. I *Epigraphical Records of Manipur*, Vol. I, Page 24 (plate VIII).	Do.
13837	Ningel Thoubal, Imphal, Manipur.	Stone near the Gramapanchayat office.	Do.
13838	Chibu, Tonzamang, Chuchandpur, Manipur.	On a stone slab fixed in the ground Chibu.	Do.
13839	Ningel, Thoubal District, Manipur.	Stone by the side of Gramapanchayat office.	Do.
13840	Imphal, Manipur.	Stone slab in the Manipur State Museum.	Do.
13841	Do.	Do.	Do.
13842	Do.	Stone inside the compound of 17th Assam Rifle.	Do.
13843	Guwahati, Kamarup District, Assam.	On a stone slab kept in the State Museum, Guwahati (Finspot: Nowgaon).	Do.
13844	Do.	On a stone slab kept in the Guwahati, (Findspot : Davaka, Nowgong).	Do.
13845	Do.	Stone slab kept in the State Museum, Guwahati.	Do.
13846	Do.	On a boulder located on the right side of the Airport Road, Dwara Gharilla. *A.R.Ep.*, No. B 11 of 1999-2000.	Do.
13847	Do.	On a stone slab kept in State Museum, Guwahati. *Ibid.*, No. B 12 of 1999-2000.	Do.

D. LIST OF PHOTOGRAPHS 2000 - 01, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
13848	Pedavēgi, West Godavari District, Andhra Pradesh.	Brāhmī Inscription on a marble pillar unearthed from a private land.	Do.
13849	Duwe-Gala, Ceylon.	Dawe-Gala Cave Inscription, plate-XLIII *Select Inscription* Vol. I by D.C. Sircar	Do.
13850	Āṇḍiyā Kandā, North Central Province, Ceylon.	Āṇḍiyā Kandā Cave Inscription, Plate XLII. *Ibid.,*	Do.
13851	Chinnapalampākkam, Vellore Taluk, North Arcot Ambedkar District, Tamil Nadu.	On the eyebrow of a natural cavern locally known as Sarukke malai. *A.R.Ep.,* No. B 79 of 1996-97.	Do.
13852	Tondur, South Arcot District, Tamil Nadu.	On the surface of a rock in front of a natural cavern in Paśumalai hill. *Ibid.,* No. B 269 of 1991-92.	Do.
13853 to 13858	AP State Museum, Hyderabad, Andhra Pradesh.	A set of copper-plates belonging to the reign of Eastern Chalukya king Vishṇuvardhana (III) *Ibid.,* No. 4 of 1997-98	Do.
13859 to 13766	Do.	Copper plates inscription of Harihara II, Śaka 1308 *Ibid.,* No. A 8 of 1997-98	Do.
13867 to 13875	Do.	Copper-plate inscription of Veṅkaṭapati, Śaka 1308. *Ibid.,* No. A 8 of 1997-98	Do.
13876 to 13888	Kallacheruvu, Kamavarapukota Mandala, West Godavari District, Andhra Pradesh.	Copper-plate Inscriptions of Vishṇukuṇḍi, king Vikramendravarman. *Ibid.,* No. A 2 of 1997-98	Do.
13889	Alavayi, Bhalki Taluk, Bidar District, Karnataka.	Slab set up on the basement wall of the Gramapanchayat office and State Bank of Hyderabad.	Do.
13890	Aliyambara, Bidar Taluk & District, Karnataka.	Stone kept by the side of old temple near Malipatil's field.	Do.

D. LIST OF PHOTOGRAPHS 2000 - 01, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
13891	Kaṇavi, Gadag Taluk & District, Karnataka.	Broken stone kept in front of Dyamavva temple. *Ibid.,* No. B 41 of 1999-2000.	Do.
13892	Nilagunda, Gadag Taluk & District, Karnataka.	Hero-stone set up inside the Hanuman temple. *Ibid.,* No. B 45 of 1999-2000.	Do.
13893	Kaṇavi, Gadag Taluk & District, Karnataka.	Hero-stone setup in the field of Kovimallana. *Ibid.,* No. B 42 of 1999-2000.	Do.
13894	Hampi, Hospet Taluk, Bellary District, Karnataka.	Below the sculpture panel, kept inside the Lotus mahal store room. *Ibid.,* No. B 12 of 1995-96.	Do.
13895	Do.	Do. *Ibid.,* No. B 13 of 1995-96	Do.
13896	Tirunelveli, Tirunelveli District, Tamilnadu.	Tirunelveli inscription of Kulaśēkhara Pāṇḍya. *Ibid.,* No. B 29 of 1927.	Do.
13897	Do.	Tirunelveli inscription of Vikrama-Pāṇḍya, Regnal year 7 *Ibid.,* No. B 48 of 1927.	Do.
13898	Do.	Tirunelveli inscription of 13th Century A.D. *Ibid.,* No. B 53 of 1927.	Do.
13899	Do.	Tirunelveli inscription of Mārañjaḍaiyan, regnal year 2 (9th century A.D.) *Ibid.,* No. B 85 of 1927.	Do.
13900 (a,b,c)	Manur, Tirunelveli District, Tamilnadu.	Manur inscription of Mārañjaḍaiyan, regnal year 35, (9th Century A.D.) *Ibid.,* No. B 423 of 1906.	Do.
13901	Kaḷugumalai, Tirunelveli District, Tamilnadu.	Kaḷugumalai inscription of Mārañjadaiyan, *Ibid.,* No. B 863 of 1917.	Do.
13902 (a,b)	Tirukkolakkudi, Ramanad District, Tamilnadu.	Tirukkolakkuḍi inscription of Vīrapāṇḍyadēva, *Ibid.,* No. B 74 of 1916.	Do.

D. LIST OF PHOTOGRAPHS 2000 - 01, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
13903 (a,b)	Tenkāsi, Tirunelveli District, Tamilnadu.	Tenkāsi inscription of Varaguṇaśrīvallabha, *Ibid.,* No. B 514 of 1917.	Do.
13904	Kuttālam, Tirunelveli District, Tamilnadu.	Kuttālam inscription of Rājarājadēva, *Ibid.,* No. B 454 of 1917.	Do.
13905	Udaipur, Tripura.	Jagannātha temple inscription of Govindamāṇikyadēva.	Do.
13906	Kuttālam, Tirunelveli District, Tamilnadu.	Kuttālam inscription of Konerinmaikoṇḍan, *Ibid.,* No. B 428 of 1917.	Do.
13907	Do.	Kuttālam inscription of Parakēsarivarman, *Ibid.,* No. B 441 of 1917.	Do.
13908	Do.	Kuttālam inscription of Pāṇḍyadēva, *Ibid.,* No. B 552 of 1917.	Do.
13909	Ambāsamudram, Tirunelveli District, Tamilnadu.	Ambāsamudram inscription of Varaguṇa, *Ibid.,* No. B 105 of 1905; *Ep. Ind.* Vol. IX, Page 84.	Do.
13910	Perunguḷam, Tirunelveli, District, Tamilnadu.	Perunguḷam inscription of Vīrapāṇḍya, *Ibid.,* No. B 233 of 1932-33.	Do.
13911	Seviliperi, Tirunelveli District, Tamilnadu.	Seviliperi inscription of Sadaiyamāraṇ, *Ibid.,* No. B 421 of 1906.	Do.
13912	Marugaltalai, Tirunelveli District, Tamilnadu.	Marugaltalai inscription. *Ibid.,* No. B 407 of 1906.	Do.
13913	Kuttālam, Tirunelveli District, Tamilnadu.	Kuttālam inscription of Parakēsarivarman *Ibid.,* No. B 442 of 1917.	Do.
13914	Guwahati, Chatrasāla hill Guwahati District, Assam.	Stone lying in front of the Navaratna temple of Navagraha on the Chatrasāla hill, dated 1752 A.D.	Do.

D. LIST OF PHOTOGRAPHS 2000 - 01, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
13915	Chatrasāla, Guwahati District, Assam.	Stone fixed on the wall of Chatrasāla Vishṇu & Śiva temple.	Do.
13916	Pāṇḍu, Guwahati District, Assam.	Stone kept outside the Pāṇḍunātha Hari temple.	Do.
13917	Hajo, Guwahati, Assam.	Stone fixed on the wall of Rādha, shrine facing north, at Hayagrīva temple.	Do.
13918	Brahmaputra river bank, Guwahati, Assam.	Label inscription inscribed on a big rock boulder in the middle of Brahamaputra river.	Do.
13919	Do.	Label inscription engraved on a big boulder in the middle of Brahamaputra river.	Do.
13920	Guwahati State Museum, Guwahati, Assam.	Stone preserved in Guwahati State Museum.	Do.
13921	Do.	Stone kept outside the Guwahati Museum.	Do.
13922	Hajo, Guwahati District. Assam.	Stone fixed to the south west corner of Phalgugarva temple.	Do.
13923	Kēdāra temple, Guwahati District, Assam.	Stone fixed on the right side entrance of dining hall of Kēdāra temple, dated Śaka 1758.	Do.
13924	Hayagrīva temple, Hajo, Guwahati District, Assam.	Stone fixed at the entrance of the main temple (north side) of Hayagrīva temple.	Do.
13925	Rangamahal moat, North Guwahati, Assam.	Stone fixed on the north side of Rangamahal moat, 'Kanai Baragi' rock inscription. Śaka 1127 (1207 A.D.) North Guwahati.	Do.
13926	Aśvakrānta temple, North Guwahati, Assam.	Stone fixed on left side entrance of Aśvakrānta temple. (1720 A.D.)	Do.

D. LIST OF PHOTOGRAPHS 2000 - 01, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
13927	Hayagrīva-Mādhava's temple, Hajo, Guwahati District, Assam.	Stone fixed on right side entrance of the Hayagrīva-Mādhava's temple.	Do.
13928	Chatrasala Vishṇu & Śiva temple, Guwahati, District, Assam.	Stone fixed on the wall of Chatraśāla Vishṇu & Śiva temple.	Do.
13929	Kumbi, Bishnupur District, Manipur.	Stone lying in the compound of Kumbi Boy's high school.	Do.
13930	Wangoi, Imphal District, Manipur.	A stone set up in the Thiyamheikai area.	Do.
13931	Bishnupur, Imphal District, Manipur.	On the bank of a tank *(pukri)* next to Imphal to Tiddim road.	Do.
13932	Kumbi, Bishnupur District, Imphal, Manipur.	Stone in the compound of Kumbi Junior Higher Secondary school.	Do.
13933	Konthoujim, Imphal west, Manipur.	Stone under a huge tree opposite to Laa-remma temple.	Do.
13934	Khoibu, Tengnoupal District, Imphal, Manipur.	Inscription of Kiyamba (15th c. A.D.,) Manipur State Museum, Imphal Acc. No. 1253.	Do.
13935	Imphal, Manipur.	On a stone slab kept in the Manipur State Museum, Imphal.	Do.
13936	Do.	Stone slab preserved in the State Archaeology office, Imphal (Findspot : Konthajam, Imphal west, Manipur.	Do.
13937	Do.	On a stone slab kept in the compound of Manipur State Museum.	Do.

D. LIST OF PHOTOGRAPHS 2000 - 01, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
13938	Nagajari, Golaghat, Assam.	State Museum Guwahati Acc. I 5819 ASM.	Do.
13939	Guwahati, Kamarup District, Assam.	On a stone slab kept in the State Museum, Guwahati.	Do.
13940	Hajoi, Nawgaon District, Assam.	On a square pillar set up in the sculpture shed behind the O/o The State Archaeology, Zonal office, Hajoi.	Do.
13941	Guwahati, Kamarup District, Assam.	Dubarani, Sarapathar, Sub-Division Golpara district, Assam, On a stone slab kept in the office of the Director of Archaeology, Guwahati.	Do.
13942	Do.	On a stone slab kept in the Directorate of Archaeology.	Do.
13943	Do.	Do.	Do.
13944	Do.	Do.	Do.
13945	Do.	Stone kept outside the Pāṇḍunātha Hari temple.	Do.
13946	Do.	Stone preserved in Guwahati Museum.	Do.
13947	North Guwahati, Kamarup District, Assam.	Stone fixed on the wall of Ranga-mahal moat, Śaka 1569.	Do.
13948	Guwahati, Kamarup District, Assam.	Stone lying in front of a small rock cave at Umānanda temple.	Do.
13949	North Guwahati, Kamarup District, Assam.	Stone fixed on east side wall of Ran-gamahal moat, Śaka 1589.	Do.
13950	Pāṇḍu, Guwahati Taluk, Kamarup District, Assam.	Stone kept outside the Pāṇḍunātha Hari temple.	Do.

D. LIST OF PHOTOGRAPHS 2000 - 01, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
13951	Hajo, North Guwahati, Kamarup District, Assam.	Stone fixed left side to the main entrance of Hayagrīva Mādhava's temple.	Do.
13952	Guwahati, Kamarup District, Assam.	Stone preserved in Guwahati Museum.	Do.
13953	Do.	Do.	Do.
13954 to 13971	Meṭṭupaṭṭi, Siddharmalai, Madurai District, Madras.	On the beds in the Pañchapāṇḍavar-paḍukkai in a cavern on the same hill. *A.R.Ep.*, No. B 45 of 1908	Do.
13972.	Kōṭe, Udupi Taluk, South Kanara District, Karanataka.	On the same slab setup in the *prākāra* of the Mahāliṅgēśvara temple. *Ibid.*, No. B 507 of 1929.	Do.
13973	Tiruppattur, Ramanathapuram District, Tamilnadu.	North of the *maṇḍapa* in front of the central shrine Tirittalīśvara temple. *Ibid.*, No. B 111 of 1908	Do.
13974	Do.	On a slab lying in the Aṅgālam temple. *Ibid.*, No. B 138 of 1908.	Do.
13975	Peddavelagaturu, Punganur Taluk, Chittoor District, Andhra Pradesh.	On a stone pillar lying in the field in front of the Varadarāja svāmi temple. *Ibid.*, No. B 228 of 1931-32.	Do.
13976	Bommarubeṭṭu, (Udupi), South Kanara District, Karnataka.	On a slab in the Mūda-Maṭha. *Ibid.*, No. B 340 of 1931-32	Do.
13977	Hampi, Hospet Taluk, Bellary District, Karnataka.	Rock behind the temple of Prasanna Āñjaneya, piece I *Ibid.*, No. B 351 of 1931-32	Do.
13978	Do.	Do. piece II *Ibid.*,	Do.

D. LIST OF PHOTOGRAPHS 2000 - 01, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
13979	Kōṭe, Udupi Taluk, South Kanara District, Karnataka.	Slab set up in the *prākāra* of the Mahāliṅgēśvara temple. *Ibid.,* No. B 505 of 1929	Do.
13980 to 13982	Meṭṭupaṭṭi, Siddharmalai Taluk, Madurai District, Tamilnadu.	On the beds in the Pañchapāṇḍavar-paḍukkai in a cavern on the same hill. *Ibid.,* No. B 45 of 1908	Do.
13983	Bodinayanipalle, Punganur Taluk, Chittoor District, Andhra Pradesh.	Slab forming part of the dolmen near the Chaṇḍīśvari temple of the village, c. 9th A.D. *Ibid.,* No. B 183 of 1931-32	Do.
13984	Varanga, Karkala Taluk, South Kanara District, Karnataka.	On a slab set up in the northern Verandah of the *prākāra* of the *Nēmēśvara* temple. *Ibid.,* No. B 528 of 1928-29	Do.
13985	Tiruppathur, Ramanathapuram District, Tamilnadu.	On the eastern wall of the *Mahāmaṇḍapa* of the Trittatlinātha temple. *Ibid.,* No. B 93 of 1908	Do.
13986	Tiruvailu, Mangalore Taluk, South Kanara District, Karnataka.	Slab set up in the *prākāra* of the Amitēśvara temple. *Ibid.,* No. B 465 of 1929	Do.
13987	Vulaybeṭṭu, Mangalore Taluk, South Kanara District, Karanataka.	Slab set up in the *prākāra* of the Śiva temple at Vulaybeṭṭu. *Ibid.,* No. B 475 of 1929	Do.
13987a	Do.	Do.	Do.
13988	Varāṅga, Karkala Taluk, South Kanara District, Karnataka.	Slab in front of shrine Nemīśvara Basti. *Ibid.,* No. B 525 of 1929	Do.
13989	Kachchru, Kotakeri, Udipi, District, Karnataka.	On a pillar built into the wall near the Hōmakuṇḍa in the Pañchaliṅgēśvara temple. *Ibid.,* No. B 257 of 1931-32	Do.
13990	Bodinayanipalle, Punganur Taluk, Chittoor District, Andhra Pradesh.	Hero-stone set up in a field to the west of the village, Śaka 886. *Ibid.,* No. B 180 of 1931-32	Do.

D. LIST OF PHOTOGRAPHS 2000 - 01, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
13991	Heggunje, Udipi Taluk, South Kanara District, Karnataka.	On a slab set up in the temple of Mahāliṅgēśvara at Kuttur, a hamlet of Heggunje. *Ibid.,* No. B 317 of 1931-32	Do.
13992	Chokkāḍi, Sulya Taluk, South Kanara District, Karnataka.	Slab at Mahāliṅgēśvara temple. *Ibid.,* No. B 579 of 1930	Do.
13993	Kanneluru, Jammalamadugu Taluk, Cuddapah District, Andhra Pradesh.	Stone lying in the back yard of the Śiva temple. *Ibid.,* No. B 323 of 1940-41	Do.
13994	Kalladaikkuṛichchi, Ambasamudram Taluk, Tinnevelly District, Tamilnadu.	On the north wall of the central shrine in the Kṛishṇaṉ temple. *Ibid.,* No. B 109 of 1908	Do.
13995	Kenju, Udipi Taluk, South Kanara District, Karnataka.	On another stone standing near Melamaṭha at Ammanji temple at Kenju. *Ibid.,* No. B 336 of 1931-32	Do.
13996	Tiruvattaiyūr, Cheyyar Taluk, North Arcot District, Tamilnadu.	On the south wall of the Naṭarāja *maṇḍapa* in the Vēdaurīśvara temple. *Ibid.,* No. B 107 of 1939-40	Do.
13997	Dantewara, Bastar District, Chattisgarh.	On a slab in the Treasury room in the Dantēśvari temple. *Ibid.,* No. B 246 of 1908	Do.
13998	Pardūru, Udupi Taluk, South Kanara District, Karnataka.	On a slab set up near a field called Garaḍi Kumblagadde at Vantyala (hamlet). *Ibid.,* No. B 283 of 1936-37	Do.
13999	Dantewara, Bastar District, Chattisgarh.	On a slab in the Treasury room in the Dantēśvarī temple. *Ibid.,* No. B 246 of 1908	Do.
14000 to 14000a	Kīrasāttu, Walajapet Taluk, North Arcot District, Tamilnadu.	On a hero-stone laying near the Poṉṉiyammaṉ temple. *Ibid.,* No. B 194 of 1994-95	Do.

D. LIST OF PHOTOGRAPHS 2000 - 01, - *Concld.*

Sl. No.	Locality	Description	Size of Negative
14001	Rāyadurgam, Rayadurgam Taluk, Anantapur District, Andhra Pradesh.	On the basement portion of the (Jaina) Tīrthaṅkara image, kept in a private house. *Ibid.*, No. B 1 of 1994-95	Do.

A Brāhmī inscription from Koṭṭappakoṇḍa (No. B 1)

A Vaṭṭeḻuttu inscription from Eḍutavāyinattam (No. 468)

PLATE III

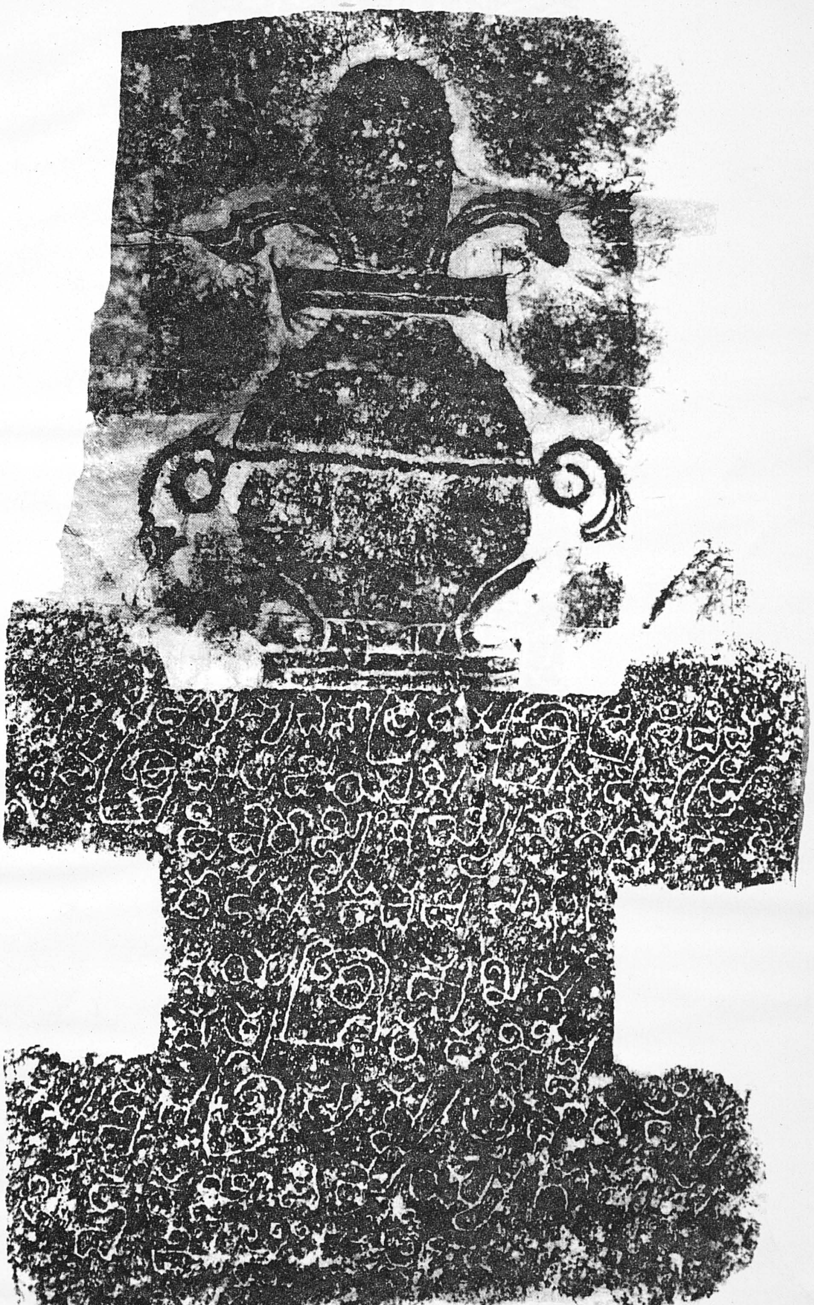
Inscription from Seṅkāḷippāḷayam (No. B 431)

Ālaṅkuppam inscription of Dantivarmaṉ (No. B 461)

Narēgal inscription of Amōghavarsha I (No. B. 153)

A nāgarī inscription from Chhōṭa Dōṅgar (No. B. 159)

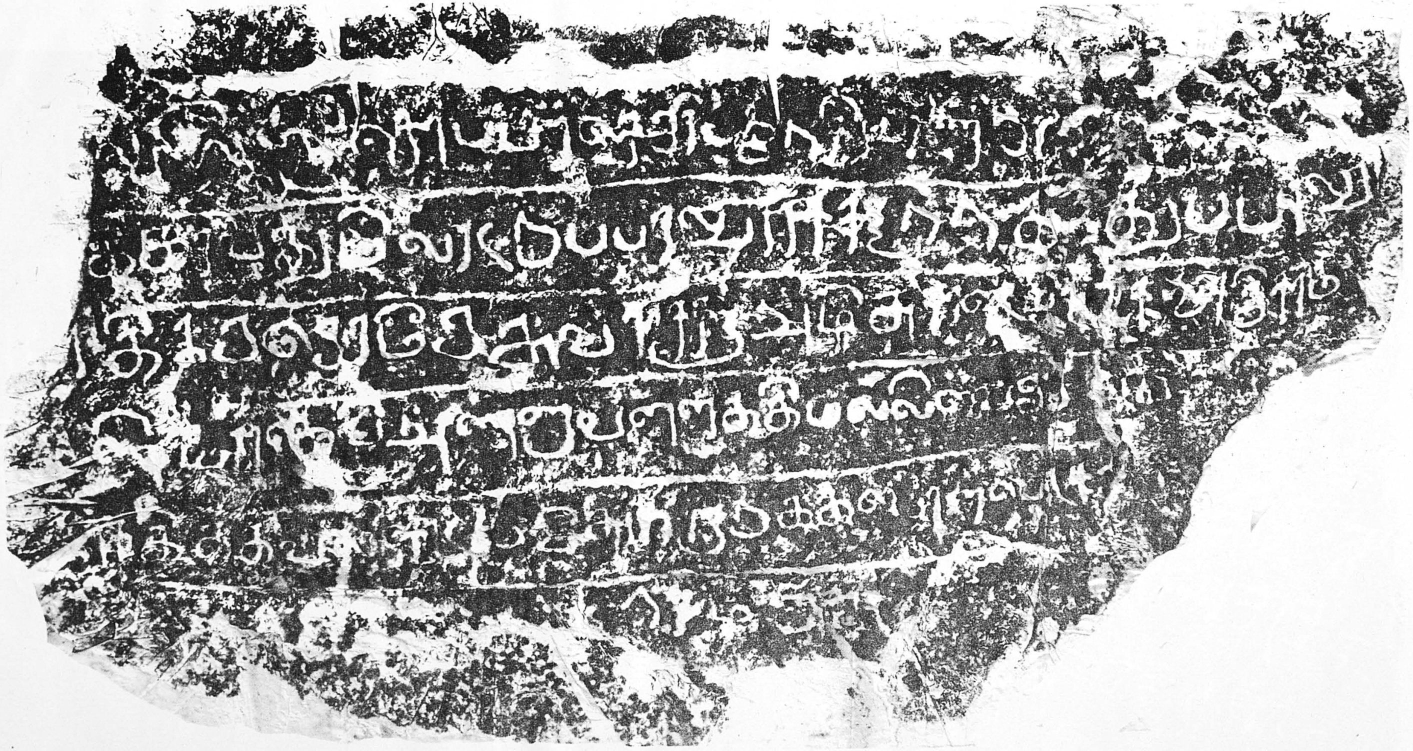
PLATE VII



Narēgal Inscription of Jayasimha (No B. 156)

Omandūr inscription of Rājarāja I (No. B. 497)

PLATE IX



Sōmāṇḍārkuḍi inscription of Parāntaka I (No. B 475)

PLATE X

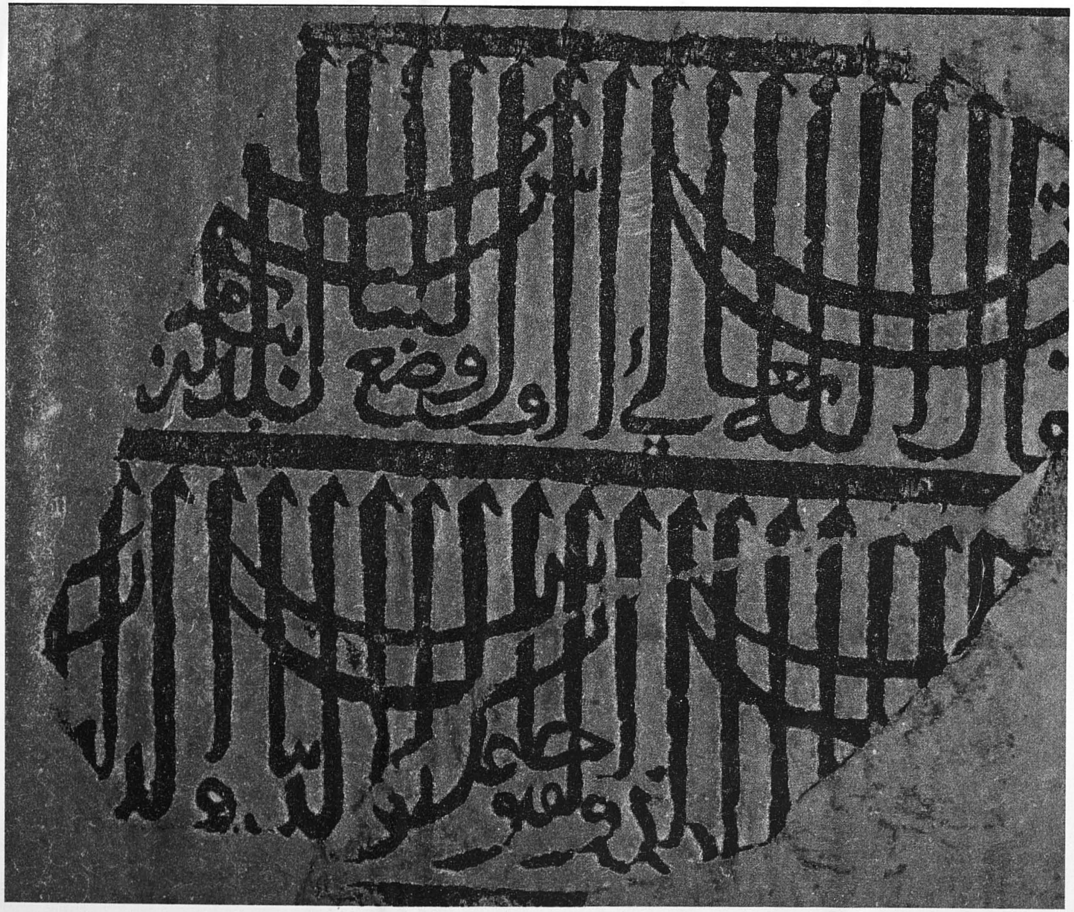
Khamargoan inscription of Jayasighadēva (No. B 161)

Kummarikuṇṭa inscription of Mahādēva (No. B 17)

PLATE XII

Persian inscription of Mughal Emperor Jahāngīr from Sarāwa, Uttar Pradesh. [C-96]

PLATE XIII



Arabic inscription of Sulṭān Alāud Dīn Ḥusain Shāh of Bengāl from Lāl Bāzār, West Bengāl. . [C-118]

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